

## Plain and Reinforced Concrete Laboratory

**Civil Engineering Department** 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895



2377 Dr. Aqsa

Test Specification

To: Ehsan Ullah Saad (Project Manager)

AR Builders, Al-Rehman Garden Phase-II Near Faiz Pur Interchange Sharkpur Road, Lahore

Project: Punjab College in of Al-Rehman Garden Ph-II Lahore

| Our Ref. No. CL/C | ED/ 6668      | Dated: | 16-12-21 |
|-------------------|---------------|--------|----------|
| Your Ref. No.     | Z.A/A.R/23-21 | Dated: | 30-11-21 |

### **COMPRESSION TEST REPORT**



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 06-12-21 Tested on: 15-12-21 in dry/wet condition

| Sr. No. Mark* | Mark*                            | Cas | ting Date* |      | Size    | Wet<br>Weight | Dry<br>Weight | Area of<br>X-Section | Ultimate<br>Ioad | Ultimate<br>Stress | Water<br>Absorpti | Remarks      |
|---------------|----------------------------------|-----|------------|------|---------|---------------|---------------|----------------------|------------------|--------------------|-------------------|--------------|
|               |                                  | DD  | ММ         | YYYY | (in)    | (Kg/ gms)     | (Kg/ gms)     | (Sq. in)             | (Imp.Tons)       | (psi)              | on (%)            |              |
| 1             | Admin Building 2nd<br>Floor Slab | 11  | 11         | 2021 | 6Diax12 |               | 12            | 28.28                | 18               | 1426               | -                 | Non Engraved |
| 2             | Admin Building 2nd<br>Floor Slab | 11  | 11         | 2021 | 6Diax12 |               | 12            | 28.28                | 22               | 1743               |                   | Non Engraved |
| 3             |                                  |     |            |      |         |               |               |                      |                  |                    |                   |              |
| 4             |                                  |     |            |      |         |               |               |                      |                  |                    |                   |              |
| 5             |                                  |     |            |      |         |               |               |                      |                  |                    |                   |              |
| 6             |                                  |     |            |      | -       |               |               |                      |                  |                    |                   |              |
| 7             |                                  | -   |            |      |         |               |               |                      |                  |                    |                   |              |
| 8             |                                  | -   |            |      |         |               |               |                      |                  |                    |                   |              |
| 9             |                                  |     |            |      | -       |               |               |                      |                  |                    |                   |              |
| 10            |                                  |     |            |      | -       |               |               |                      |                  |                    |                   |              |
| 11            |                                  | -   |            |      |         |               |               |                      |                  |                    |                   |              |
| 12            |                                  | -   |            |      |         |               |               |                      |                  |                    |                   |              |
| 13            |                                  | -   |            |      |         |               |               |                      |                  |                    |                   |              |
| 14            |                                  |     |            |      |         |               |               |                      |                  |                    |                   |              |
| 15            |                                  |     |            | -    |         |               |               |                      |                  |                    |                   |              |
| 16            |                                  |     |            |      |         |               |               |                      |                  |                    |                   |              |

Witnessed by: Nil

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
\*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.

#### Director/Dy. Director Concrete Laboratory



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2425 Engr. Ubaid

Test Specification

To: Mr. Magsood Ahmed (Construction Manager) BSM Developers Pvt. Ltd. Lahore

Project: Construction of Watch BSM Head Office of Concrete R/Wall C-D/1, A-D/1-6

| Our Ref. No. CL/C | ED/ 6669        | Dated: | 16-12-21 |  |  |
|-------------------|-----------------|--------|----------|--|--|
| Your Ref. No.     | CM/BSM/Ph-8/014 | Dated: | 13-12-21 |  |  |

### **COMPRESSION TEST REPORT**



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

16-12-21 in dry/wet condition Specimens received on: 13-12-21 Tested on:

| Sr. No. Mark* |          | Casting Date* |    |           | Size    | Wet<br>Weight | Dry<br>Weight | Area of<br>X-Section | Ultimate<br>load | Ultimate<br>Stress | Water<br>Absorpti<br>on (%) | Remarks      |
|---------------|----------|---------------|----|-----------|---------|---------------|---------------|----------------------|------------------|--------------------|-----------------------------|--------------|
|               |          | DD            | MM | YYYY<br>I | (in)    | (Kg/ gms)     | (Kg/ gms)     | (Sq. in)             | (Imp. I ons)     | (psi)              | 0(/0)                       |              |
| 1             | 4000 Psi | 16            | 11 | 2021      | 6Diax12 |               | 13            | 28.28                | 68               | 5386               |                             | Non Engraved |
| 2             | 4000 Psi | 16            | 11 | 2021      | 6Diax12 |               | 13.8          | 28.28                | 46               | 3644               |                             | Non Engraved |
| 3             | 4000 Psi | 16            | 11 | 2021      | 6Diax12 |               | 14            | 28.28                | 54               | 4277               |                             | Non Engraved |
| 4             |          |               |    |           | -       |               |               |                      |                  |                    |                             |              |
| 5             |          |               |    |           | -       |               |               |                      |                  |                    |                             |              |
| 6             |          |               |    |           | -       |               |               |                      |                  |                    |                             |              |
| 7             |          |               |    |           |         |               |               |                      |                  |                    |                             |              |
| 8             |          |               |    |           |         |               |               |                      |                  |                    |                             |              |
| 9             |          |               | -  |           | -       |               |               |                      |                  |                    | I                           |              |
| 10            |          |               |    |           | -       |               |               |                      |                  |                    |                             |              |
| 11            |          | -             |    |           |         |               |               |                      |                  |                    |                             |              |
| 12            |          |               | -  |           |         |               |               |                      |                  |                    | -                           |              |
| 13            |          | -             |    |           |         |               |               |                      |                  |                    |                             |              |
| 14            |          |               |    |           |         |               |               |                      |                  |                    |                             |              |
| 15            |          |               |    |           |         |               |               |                      |                  |                    |                             |              |
| 16            |          |               |    |           |         |               |               |                      |                  |                    |                             |              |

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Supervisor (Lab)

#### Director/Dy. Director Concrete Laboratory