

University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

### To: Mr. Majid Yaseen (Senior District Engineer) Humqadam SCRP (M/s Astral Constructions)

729 Dr. Ambreen

Project: Humqadam-School Construction and Rehabilitation Programme (GPS Chak 239 GB)

Our Ref. No. CL/CED/ 2200 Dated: 23-02-21 IMC-FSD-SCRP-/SCRP/2020/ Your Ref. No. Material Testing/FSD-1 Dated: 19-02-21

### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

19-02-21

Tested on:

22-02-21 in dry/wet condition

|         |       |     | Casting Date* |       | Size    | Weight     | Area of       | Ultimate   | Ultimate |              |
|---------|-------|-----|---------------|-------|---------|------------|---------------|------------|----------|--------------|
| Sr. No. | Mark* | /We | t We          | eight | (in)    | (lbs./gms) | X-<br>Section | load       | Stress   | Remarks      |
| 0,      |       | (   | gms           | )     |         |            | (Sq. in)      | (Tons/lbs) | (Psi)    |              |
| 1       |       | 20  | 1             | 2021  | 6Diax12 | 13.2       | 28.28         | 51         | 4040     | Non Engraved |
| 2       |       | 20  | 1             | 2021  | 6Diax12 | 13         | 28.28         | 47         | 3730     | Non Engraved |
| 3       |       | 20  | 1             | 2021  | 6Diax12 | 13         | 28.28         | 55         | 4360     | Non Engraved |
| 4       |       |     |               |       |         |            |               |            |          |              |
| 5       |       |     |               |       |         |            |               |            |          |              |
| 6       |       |     |               |       |         |            |               |            |          |              |
| 7       |       |     |               |       |         |            |               |            |          |              |
| 8       |       |     |               |       |         |            |               |            |          |              |
| 9       |       |     |               |       |         |            |               |            |          |              |
| 10      |       |     |               |       |         |            |               |            |          |              |
| 11      |       |     |               |       |         |            |               |            |          |              |
| 12      |       |     |               |       |         |            |               |            |          |              |
| 13      |       |     |               |       |         |            |               |            |          |              |
| 14      |       |     |               |       |         |            |               |            |          |              |
| 15      |       |     |               |       |         |            |               |            |          |              |
| 16      |       |     |               |       |         |            |               |            |          |              |

Results can also be seen on website http://www.uet.edu.pk/faculties/facultiesinfo/department?RID=testing\_reports&id=6

\* as engraved on the specimens (if any)

\*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

#### To: Deputy Municipal Officer (I&S)

728 Engr.Ubaid

Municipal Committee Gojra.

Project: Improvement / Repair of Al-Haram City Road Hafeez Park Road to Al-Haram City Gojra.

| Our Ref. No. CL/CED/ | 2301   | Dated: | 23-02-21 |
|----------------------|--------|--------|----------|
| /our Ref. No.        | No.901 | Dated: | 16-02-21 |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

19-02-21 Tested on:

23-02-21 in dry/wet condition

| чо.   |                  | Casting<br>Date* | Size        | Weight     | Area of<br>X- | Ultimate   | Ultimate |         |
|-------|------------------|------------------|-------------|------------|---------------|------------|----------|---------|
| Sr. N | Mark*            | Weight           | (in)        | (lbs./gms) | Section       | load       | Stress   | Remarks |
|       |                  | (gms)            |             |            | (Sq. in)      | (Tons/lbs) | (Psi)    |         |
| 1     | Rectangular Grey |                  | 7.8x3.8x3.1 | 3562       | 29.64         | 118        | 8920     |         |
| 2     | Rectangular Grey |                  | 7.8x3.8x3.1 | 3544       | 29.64         | 138        | 10430    |         |
| 3     | Rectangular Grey |                  | 7.8x3.8x3.1 | 3506       | 29.64         | 119        | 9000     |         |
| 4     | Rectangular Grey |                  | 7.8x3.8x3.1 | 3469       | 29.64         | 108        | 8170     |         |
| 5     |                  |                  |             |            |               |            |          |         |
| 6     |                  |                  |             |            |               |            |          |         |
| 7     |                  |                  |             |            |               |            |          |         |
| 8     |                  |                  |             |            |               |            |          |         |
| 9     |                  |                  |             |            |               |            |          |         |
| 10    |                  |                  |             |            |               |            |          |         |
| 11    |                  |                  |             |            |               |            |          |         |
| 12    |                  |                  |             |            |               |            |          |         |
| 13    |                  |                  |             |            |               |            |          |         |
| 14    |                  |                  |             |            |               |            |          |         |
| 15    |                  |                  |             |            |               |            |          |         |
| 16    |                  |                  |             |            |               |            |          |         |

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\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

#### To: Deputy Director Technical

588 Engr.Ubaid

Anti- Corruption Establishment, Region, Gujrawala.

Project: Construction of Government Boys Depree College, Head Jagoo, Gujrat.

| Our Ref. No. CL/CED/ | 2302                | Dated: | 23-02-21 |
|----------------------|---------------------|--------|----------|
| Your Ref. No.        | No. ACE-GR-DDT/124. | Dated: | 29-01-21 |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

01-02-21 Tested on:

23-02-21 in dry/wet condition

|        |                  | Casting<br>Date* | Size        | Weight     | Area of   | Ultimate   | Ultimate |         |
|--------|------------------|------------------|-------------|------------|-----------|------------|----------|---------|
| Sr. No | Mark*            | /Wet<br>Weight   | (in)        | (lbs./gms) | X-Section | load       | Stress   | Remarks |
| 0,     |                  | (gms)            |             |            | (Sq. in)  | (Tons/lbs) | (Psi)    |         |
| 1      | Rectangular Grey |                  | 7.8x3.8x2.3 | 2722       | 29.64     | 85         | 6430     |         |
| 2      | Rectangular Grey |                  | 7.8x3.8x2.3 | 2698       | 29.64     | 96         | 7260     |         |
| 3      | Rectangular Grey |                  | 7.8x3.8x2.3 | 2734       | 29.64     | 83         | 6280     |         |
| 4      | Rectangular Grey |                  | 7.8x3.8x2.3 | 2729       | 29.64     | 100        | 7560     |         |
| 5      |                  |                  |             |            |           |            |          |         |
| 6      |                  |                  |             |            |           |            |          |         |
| 7      |                  |                  |             |            |           |            |          |         |
| 8      |                  |                  |             |            |           |            |          |         |
| 9      |                  |                  |             |            |           |            |          |         |
| 10     |                  |                  |             |            |           |            |          |         |
| 11     |                  |                  |             |            |           |            |          |         |
| 12     |                  |                  |             |            |           |            |          |         |
| 13     |                  |                  |             |            |           |            |          |         |
| 14     |                  |                  |             |            |           |            |          |         |
| 15     |                  |                  |             |            |           |            |          |         |
| 16     |                  |                  |             |            |           |            |          |         |

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\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

#### To: Deputy Director Technical

588 Engr.Ubaid

Anti- Corruption Establishment, Region, Gujrawala.

Project: Construction of Government Boys Degree College, Denga, Gujrat.

| Our Ref. No. CL/CED/ | 2203                | Dated: | 23-02-21 |
|----------------------|---------------------|--------|----------|
| Your Ref. No.        | No. ACE-GR-DDT/125. | Dated: | 29-01-21 |

### COMPRESSION TEST REPORT

#### Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

01-02-21 Tested on:

23-02-21 in dry/wet condition

| Sr. No. | Mark*            | Casting<br>Date*<br>Wet<br>Weight | Size<br>(in) | Weight<br>(lbs./gms) | Area of<br>X-<br>Section | Ultimate<br>load | Ultimate<br>Stress | Remarks |
|---------|------------------|-----------------------------------|--------------|----------------------|--------------------------|------------------|--------------------|---------|
|         |                  | (gms)                             |              |                      | (Sq. in)                 | (Tons/lbs)       | (Psi)              |         |
| 1       | Rectangular Grey |                                   | 7.8x3.8x2.3  | 2718                 | 29.64                    | 90               | 6810               |         |
| 2       | Rectangular Grey |                                   | 7.8x3.8x2.3  | 2687                 | 29.64                    | 90               | 6810               |         |
| 3       | Rectangular Grey |                                   | 7.8x3.8x2.3  | 2742                 | 29.64                    | 83               | 6280               |         |
| 4       | Rectangular Grey |                                   | 7.8x3.8x2.3  | 2708                 | 29.64                    | 105              | 7940               |         |
| 5       |                  |                                   |              |                      |                          |                  |                    |         |
| 6       |                  |                                   |              |                      |                          |                  |                    |         |
| 7       |                  |                                   |              |                      |                          |                  |                    |         |
| 8       |                  |                                   |              |                      |                          |                  |                    |         |
| 9       |                  |                                   |              |                      |                          |                  |                    |         |
| 10      |                  |                                   |              |                      |                          |                  |                    |         |
| 11      |                  |                                   |              |                      |                          |                  |                    |         |
| 12      |                  |                                   |              |                      |                          |                  |                    |         |
| 13      |                  |                                   |              |                      |                          |                  |                    |         |
| 14      |                  |                                   |              |                      |                          |                  |                    |         |
| 15      |                  |                                   |              |                      |                          |                  |                    |         |
| 16      |                  |                                   |              |                      |                          |                  |                    |         |

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Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

To: Sub Divisional Officer

704 Dr M Yousaf

Maintenance Sub Division No.2 GOR-III, Lahore. Project: Construction of Multi-Storey Flats/ Suites for the official of P&D & S& GAD in GOR-II, Lahore. (ADP No. 3276)

| Our Ref. No. CL/CED/ | 2204                | Dated: | 23-02-21    |
|----------------------|---------------------|--------|-------------|
| Your Ref. No.        | 324-Sd/GOR-III, Lhr | Dated: | 22-012-2020 |

Tested on:

# COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

17-02-21

23-02-21 in dry/wet condition

|        |         | Casting Date* |       | Size   | Weight | Area of    | Ultimate      | Ultimate   |        |              |
|--------|---------|---------------|-------|--------|--------|------------|---------------|------------|--------|--------------|
| Sr. No | Mark*   | /M            | Vet W | /eight | (in)   | (lbs./gms) | X-<br>Section | load       | Stress | Remarks      |
| 0,     |         |               | (gm   | is)    |        |            | (Sq. in)      | (Tons/lbs) | (Psi)  |              |
| 1      | (1:2:4) | 25            | 11    | 2020   | 6x6x6  | 9          | 36            | 85         | 5290   | Non Engraved |
| 2      | (1:2:4) | 25            | 11    | 2020   | 6x6x6  | 8.8        | 36            | 86         | 5360   | Non Engraved |
| 3      |         |               |       |        |        |            |               |            |        |              |
| 4      |         |               |       |        |        |            |               |            |        |              |
| 5      |         |               |       |        |        |            |               |            |        |              |
| 6      |         |               |       |        |        |            |               |            |        |              |
| 7      |         |               |       |        |        |            |               |            |        |              |
| 8      |         |               |       |        |        |            |               |            |        |              |
| 9      |         |               |       |        |        |            |               |            |        |              |
| 10     |         |               |       |        |        |            |               |            |        |              |
| 11     |         |               |       |        |        |            |               |            |        |              |
| 12     |         |               |       |        |        |            |               |            |        |              |
| 13     |         |               |       |        |        |            |               |            |        |              |
| 14     |         |               |       |        |        |            |               |            |        |              |
| 15     |         |               |       |        |        |            |               |            |        |              |
| 16     |         |               |       |        |        |            |               |            |        |              |

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supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

To: Sub Divisional Officer

704 Dr M Yousaf

Maintenance Sub Division No.2 GOR-III, Lahore. Project: Construction of Multi-Storey Flats/ Suites for the official of P&D & S& GAD in GOR-II, Lahore. (ADP No. 3276)

| Our Ref. No. CL/CED/ | 2205                | Dated: | 23-02-21 |
|----------------------|---------------------|--------|----------|
| Your Ref. No.        | 297-Sd/GOR-III, Lhr | Dated: | 10-12-20 |

### COMPRESSION TEST REPORT

Tested on:

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

17-02-21

23-02-21 in dry/wet condition

| No. | Mark*       | Ca  | sting  | Date* | Size  | Weight       | Area of<br>X- | Ultimate   | Ultimate | Pomarka      |
|-----|-------------|-----|--------|-------|-------|--------------|---------------|------------|----------|--------------|
| Sr. | Walk        | / • | 001 01 | lgin  | (11)  | (ibs./gitis) | Section       | iuau       | 011655   | Remarks      |
|     |             |     | (gm    | is)   |       |              | (Sq. in)      | (Tons/lbs) | (Psi)    |              |
| 1   | (1:1-1/2:3) | 12  | 11     | 2020  | 6x6x6 | 9            | 36            | 60         | 3740     | Non Engraved |
| 2   | (1:1-1/2:3) | 12  | 11     | 2020  | 6x6x6 | 8.8          | 36            | 73         | 4550     | Non Engraved |
| 3   |             |     |        |       |       |              |               |            |          |              |
| 4   |             |     |        |       |       |              |               |            |          |              |
| 5   |             |     |        |       |       |              |               |            |          |              |
| 6   |             |     |        |       |       |              |               |            |          |              |
| 7   |             |     |        |       |       |              |               |            |          |              |
| 8   |             |     |        |       |       |              |               |            |          |              |
| 9   |             |     |        |       |       |              |               |            |          |              |
| 10  |             |     |        |       |       |              |               |            |          |              |
| 11  |             |     |        |       |       |              |               |            |          |              |
| 12  |             |     |        |       |       |              |               |            |          |              |
| 13  |             |     |        |       |       |              |               |            |          |              |
| 14  |             |     |        |       |       |              |               |            |          |              |
| 15  |             |     |        |       |       |              |               |            |          |              |
| 16  |             |     |        |       |       |              |               |            |          |              |

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supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

> 643 Dr.Ambreen

#### To: Engr. Faizan Hussain (Assistant Engineer) **B&W Department, UET Lahore Project: Construction Site of Girls Hostel UET Lahore**

| Our Ref. No. CL/CED/ | 2206         | Dated: | 24-02-21 |
|----------------------|--------------|--------|----------|
| Your Ref. No.        | B&W/AEN/1912 | Dated: | 08-02-21 |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

08-02-21 Tested on:

24-02-21 in dry/wet condition

| No. | Mark* | Casting<br>Date*<br>/Wet | Size        | Weight       | Area of<br>X-Section | Ultimate         | Ultimate | Remarks |
|-----|-------|--------------------------|-------------|--------------|----------------------|------------------|----------|---------|
| Sr. | Walk  | Weight                   | ()          | (1001, 9110) |                      | ( <b>T</b> (11 ) |          | rtomano |
|     |       | (gms)                    |             |              | (Sq. in)             | (Ions/lbs)       | (PSI)    |         |
| 1   | A1    |                          | 8.8x4.4x3.0 | 3235         | 38.72                |                  |          |         |
| 2   | A1    |                          | 8.9x4.3x3.0 | 3198         | 38.27                |                  |          |         |
| 3   | A1    |                          | 9.0x4.4x2.9 | 3314         | 39.6                 |                  |          |         |
| 4   | A1    |                          | 8.8x4.3x3.0 | 3271         | 37.84                |                  |          |         |
| 5   | A1    |                          | 8.8x4.3x2.9 | 3304         | 37.84                |                  |          |         |
| 6   | A1    |                          | 8.9x4.3x2.9 | 3299         | 38.27                |                  |          |         |
| 7   | A1    |                          | 9.0x4.4x3.0 | 3476         | 39.6                 |                  |          |         |
| 8   | A1    |                          | 9.0x4.3x3.0 | 3415         | 38.7                 |                  |          |         |
| 9   | A1    |                          | 8.8x4.4x2.9 | 3271         | 38.72                |                  |          |         |
| 10  | A1    |                          | 8.9x4.4x3.0 | 3287         | 39.16                |                  |          |         |
| 11  | A1    |                          | 9.0x4.3x2.9 | 3348         | 38.7                 |                  |          |         |
| 12  | A1    |                          | 8.9x4.4x3.1 | 3327         | 39.16                |                  |          |         |
| 13  |       |                          |             |              |                      |                  |          |         |
| 14  |       |                          |             |              |                      |                  |          |         |
| 15  |       |                          |             |              |                      |                  |          |         |
| 16  |       |                          |             |              |                      |                  |          |         |

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supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

656 Engr.Ubaid

To: Secretrary Engineers Town Society

Lahore. (M/s A.S Construction)

Project: Construction of Security Guard Room in Sub-Block F/4 Sector "A" the Cooperative Town Society Lahore.

| Our Ref. No. CL/CED/ | 2207            | Dated: | 24-02-21 |
|----------------------|-----------------|--------|----------|
| Your Ref. No.        | 8216/TCEIS/2021 | Dated: | 09-02-21 |

Tested on:

### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

10-02-21

| Specimens | received | on: |
|-----------|----------|-----|

24-02-21 in dry/wet condition

|        |       | Casting<br>Date* | Size        | Weight     | Area of       | Ultimate   | Ultimate |         |
|--------|-------|------------------|-------------|------------|---------------|------------|----------|---------|
| Sr. No | Mark* | /Wet<br>Weight   | (in)        | (lbs./gms) | X-<br>Section | load       | Stress   | Remarks |
| 0,     |       | (gms)            |             |            | (Sq. in)      | (Tons/lbs) | (Psi)    |         |
| 1      | S     |                  | 8.8x4.3x2.9 | 3219       | 37.84         | 37         | 2190     |         |
| 2      | S     |                  | 8.7x4.3x2.8 | 3123       | 38.27         | 57         | 3340     |         |
| 3      | S     |                  | 8.8x4.2x2.9 | 3172       | 36.96         | 43         | 2610     |         |
| 4      | S     |                  | 8.7x4.3x2.8 | 3143       | 37.41         | 61         | 3660     |         |
| 5      |       |                  |             |            |               |            |          |         |
| 6      |       |                  |             |            |               |            |          |         |
| 7      |       |                  |             |            |               |            |          |         |
| 8      |       |                  |             |            |               |            |          |         |
| 9      |       |                  |             |            |               |            |          |         |
| 10     |       |                  |             |            |               |            |          |         |
| 11     |       |                  |             |            |               |            |          |         |
| 12     |       |                  |             |            |               |            |          |         |
| 13     |       |                  |             |            |               |            |          |         |
| 14     |       |                  |             |            |               |            |          |         |
| 15     |       |                  |             |            |               |            |          |         |
| 16     |       |                  |             |            |               |            |          |         |

Results can also be seen on website http://www.uet.edu.pk/faculties/facultiesinfo/department?RID=testing\_reports&id=6

\* as engraved on the specimens (if any)

\*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)