



Plain and Reinforced Concrete Laboratory
Civil Engineering Department
 University of Engineering and Technology, Lahore, Pakistan
 Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL
 A carbon copy for the report has been retained in the lab for record.

3695
 Dr. Yousaf

To: Sub Divisional Officer
 Buildings Sub Division No. 20, Lahore

Project: Construction of Women Development Office Complex Sabzazar Lahore (ADP No. 2482 for the Year 2021-22)

Our Ref. No. CL/CED/ 9554

Dated: 12/08/2022

Test Specification

Your Ref. No. 355/20th

Dated: 04/08/2022

(BS 1881-116)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11/08/2022 **Tested on:** 12/08/2022 **in dry/wet condition**

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-------------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | R.C.C. Col. F/F (1: 1 1/2: 3) | 7 | 7 | 2022 | 6x6x6 | --- | 8.8 | 36 | 108 | 6720 | --- | Non Engraved |
| 2 | R.C.C. Col. F/F (1: 1 1/2: 3) | 7 | 7 | 2022 | 6x6x6 | --- | 8.8 | 36 | 111 | 6907 | --- | Non Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

1. * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
2. The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



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 A carbon copy for the report has been retained in the lab for record.

3695
 Dr. Yousaf

To: Sub Divisional Officer
 Buildings Sub Division No. 20, Lahore

Project: Construction of Women Development Office Complex Sabzazar Lahore (ADP No. 2482 for the Year 2021-22)

Our Ref. No. CL/CED/ 9555

Dated: 12/08/2022

Test Specification

Your Ref. No. 351/20th

Dated: 02/08/2022

(BS 1881-116)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11/08/2022 Tested on: 12/08/2022 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|--------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | First Floor Slab (1:2:4) | 5 | 7 | 2022 | 6x6x6 | --- | 8.6 | 36 | 78 | 4853 | --- | Non Engraved |
| 2 | First Floor Slab (1:2:4) | 5 | 7 | 2022 | 6x6x6 | --- | 8.6 | 36 | 114 | 7093 | --- | Non Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- **** ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
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Director/Dy. Director Concrete Laboratory



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ORIGINAL
 A carbon copy for the report has been retained in the lab for record.

3693
 Dr. Yousaf

To: Mr. Muhammad Tufail
 Construction Team Leader, Zor Engineers (Pvt.) Limited

Project: Presbyterian Education Board Christian Boys High School Sargodha Right Wing

Our Ref. No. CL/CED/ 9556

Dated: 12/08/2022

Test Specification

Your Ref. No. 202.38.1/MT/2

Dated: 10/08/2022

(BS 1881-116)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11/08/2022 Tested on: 12/08/2022 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|---------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | (1:2:4) | 24 | 7 | 2022 | 6x6x6 | --- | 7.8 | 36 | 58 | 3609 | --- | Non Engraved |
| 2 | (1:2:4) | 24 | 7 | 2022 | 6x6x6 | --- | 8 | 36 | 48 | 2987 | --- | Non Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

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Director/Dy. Director Concrete Laboratory



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ORIGINAL
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3693
 Dr. Yousaf

To: Mr. Muhammad Tufail
 Construction Team Leader, Zor Engineers (Pvt.) Limited

Project: Presbyterian Education Board Christian Girls High School Martinpur.

Our Ref. No. CL/CED/ 9557

Dated: 12/08/2022

Test Specification

Your Ref. No. 202.40.1/MT/1

Dated: 10/08/2022

(BS 1881-116)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11/08/2022 **Tested on:** 12/08/2022 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|---------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | (1:2:4) | 27 | 7 | 2022 | 6x6x6 | --- | 8.2 | 36 | 25 | 1556 | --- | Engraved |
| 2 | (1:2:4) | 28 | 7 | 2022 | 6x6x6 | --- | 8.2 | 36 | 18 | 1120 | --- | Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
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3693
 Dr. Yousaf

To: Mr. Muhammad Tufail
 Construction Team Leader, Zor Engineers (Pvt.) Limited

Project: Presbyterian Education Board Christian Girls High School Martinpur

Our Ref. No. CL/CED/ 9558

Dated: 08/12/2022

Test Specification

Your Ref. No. 202.40.1/MT/2

Dated: 08/10/2022

(BS 1881-116)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 08/11/2022 Tested on: 08/12/2022 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | (1/3, 2/3: 2: 4) | 27 | 6 | 2022 | 6x6x6 | --- | 8.4 | 36 | 25 | 1556 | --- | Engraved |
| 2 | (1/3, 2/3: 2: 4) | 27 | 6 | 2022 | 6x6x6 | --- | 8.4 | 36 | 15 | 933 | --- | Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:

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- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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Note: Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
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Director/Dy. Director Concrete Laboratory



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Civil Engineering Department
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ORIGINAL
 A carbon copy for the report has been retained in the lab for record.

3692
 Dr. Yousaf

To: Sub Divisional Officer
 Buildings Sub Division No. 20, Lahore

Project: Construction of Multi-Purpose Complex at Civil Centre Jubilee Town, Lahore (ADP No. 2483 For the Year 2021-2022)

Our Ref. No. CL/CED/ 9559

Dated: 12/08/2022

Test Specification

Your Ref. No. 346/20th

Dated: 02/08/2022

(BS 1881-116)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: **11/08/2022** Tested on: **12/08/2022** in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-------------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Columns First Floor (1:1.5:3) | 26 | 7 | 2022 | 6x6x6 | --- | 8.2 | 36 | 77 | 4791 | --- | Non Engraved |
| 2 | Columns First Floor (1:1.5:3) | 26 | 7 | 2022 | 6x6x6 | --- | 8 | 36 | 64 | 3982 | --- | Non Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Director/Dy. Director Concrete Laboratory



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 Dr. Yousaf

To: Sub Divisional Officer
 Buildings Sub Division No. 20, Lahore

Project: Construction of Multi-Purpose Complex at Civil Centre Jubilee Town, Lahore (ADP No. 2483 For the Year 2021-2022)

Our Ref. No. CL/CED/ 9560

Dated: 12/08/2022

Test Specification

Your Ref. No. 342/20th

Dated: 02/08/2022

(BS 1881-116)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11/08/2022 Tested on: 12/08/2022 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|---------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Ground Floor Slab (1:2:4) | 4 | 7 | 2022 | 6x6x6 | --- | 8.2 | 36 | 55 | 3422 | --- | Non Engraved |
| 2 | Ground Floor Slab (1:2:4) | 4 | 7 | 2022 | 6x6x6 | --- | 8.2 | 36 | 66 | 4107 | --- | Non Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Director/Dy. Director Concrete Laboratory



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3666
 Dr. Yousaf

To: Mr. Faisal Ali
 Site Incharge, for Ittefaq Construction Associates

Project: Respected Faizan Liaqat Sb. (330-R, Johar Town Lahore)

Our Ref. No. CL/CED/ 9561

Dated: 12/08/2022

Test Specification

Your Ref. No. ICA/FLS/10

Dated: 02/08/2022

(ASTM C39)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 02/08/2022 **Tested on:** 12/08/2022 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|----------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Ground Floor Slab Concrete | 4 | 7 | 2022 | 6Diax12 | --- | 13.2 | 28.28 | 35 | 2772 | --- | Engraved |
| 2 | Ground Floor Slab Concrete | 4 | 7 | 2022 | 6Diax12 | --- | 13.4 | 28.28 | 45 | 3564 | --- | Engraved |
| 3 | Ground Floor Slab Concrete | 4 | 7 | 2022 | 6Diax12 | --- | 13.8 | 28.28 | 41 | 3248 | --- | Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: Mr. Bilal, CNIC # 32303-1048863-1

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



Plain and Reinforced Concrete Laboratory
Civil Engineering Department
 University of Engineering and Technology, Lahore, Pakistan
 Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL
 A carbon copy for the report has been retained in the lab for record.

3613
 Dr. Yousaf

To: Mr. Muhammad Ashraf, Construction Engineer
 Mines Labour Welfare Organization, Punjab Lahore.

Project: Establishment of Mines Labour Welfare Girls High School, at Katha Misral, Khushab.

Our Ref. No. CL/CED/ 9562

Dated: 12/08/2022

Test Specification

Your Ref. No. MLW/C.E/MT/50/17/10203

Dated: 21/7/2022

(BS 3921**)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 25/7/2022 **Tested on:** 12/08/2022 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | (A77) | --- | --- | --- | 8.5 x 4.3 x 2.9 | 2980 | 2500 | 36.55 | 22 | 1348 | 19.2 | Machine Made |
| 2 | (A77) | --- | --- | --- | 8.6 x 4.3 x 3 | 3170 | 2645 | 36.98 | 27 | 1635 | 19.85 | Machine Made |
| 3 | (A77) | --- | --- | --- | 8.5 x 4.3 x 2.9 | 3030 | 2510 | 36.55 | 30 | 1839 | 20.72 | Machine Made |
| 4 | (A77) | --- | --- | --- | 8.5 x 4.2 x 2.9 | 2935 | 2425 | 35.7 | 36 | 2259 | 21.03 | Machine Made |
| 5 | (A77) | --- | --- | --- | 8.6 x 4.3 x 2.9 | 3185 | 2685 | 36.98 | 32 | 1938 | 18.62 | Machine Made |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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- **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



Plain and Reinforced Concrete Laboratory
Civil Engineering Department
 University of Engineering and Technology, Lahore, Pakistan
 Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL
 A carbon copy for the report has been retained in the lab for record.

3659
 Dr. Yousaf

To: Mr. Muhammad Usman, Lt Commander PN
 Garrison Engineers (Navy) Lahore

Project: CA No. ENC-N-72/2021- Construction of Children School (G+1 With G+3 Foundation) at Walton Lahore.

Our Ref. No. CL/CED/ 9563

Dated: 12/08/2022

Test Specification

Your Ref. No. 6023/988/39/E-6

Dated: 29/7/2022

(BS 3921**)

COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 01/08/2022 **Tested on:** 12/08/2022 in dry/wet condition



| Sr. No. | Mark* | Casting Date* | | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|---------|
| | | DD | MM | YYYY | | | | | | | | | |
| 1 | AS | --- | --- | --- | 8.4 x 4.2 x 2.8 | --- | 2600 | 35.28 | 23 | 1460 | --- | --- | |
| 2 | AS | --- | --- | --- | 8.6 x 4.2 x 2.8 | --- | 2580 | 36.12 | 27 | 1674 | --- | --- | |
| 3 | AS | --- | --- | --- | 8.5 x 4.1 x 2.8 | --- | 2520 | 34.85 | 26 | 1671 | --- | --- | |
| 4 | AS | --- | --- | --- | 8.4 x 4 x 2.9 | --- | 2560 | 33.6 | 19 | 1267 | --- | --- | |
| 5 | AS | --- | --- | --- | 8.4 x 4 x 2.7 | --- | 2345 | 33.6 | 21 | 1400 | --- | --- | |
| 6 | AS | --- | --- | --- | 8.6 x 4.2 x 2.8 | --- | 2675 | 36.12 | 19 | 1178 | --- | --- | |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

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ORIGINAL
 A carbon copy for the report has been retained in the lab for record.

3594
 Dr. Yousaf

To: Sub Divisional Officer
 Buildings Sub Division No. 20, Lahore

Project: Construction of Women Development Office Complex Sabzazar Lahore (ADP No. 2482 For the Year 2021-22)

Our Ref. No. CL/CED/ 9564

Dated: 12/08/2022

Test Specification

Your Ref. No. 337/20th

Dated: 20/7/2022

(BS 3921**)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 22/7/2022 **Tested on:** 12/08/2022 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|---------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | RA | --- | --- | --- | 9 x 4.3 x 3 | --- | 3430 | 38.7 | 46 | 2663 | --- | --- |
| 2 | RA | --- | --- | --- | 8.8 x 4.3 x 3 | --- | 3255 | 37.84 | 48 | 2841 | --- | --- |
| 3 | RA | --- | --- | --- | 8.9 x 4.4 x 2.9 | --- | 3355 | 39.16 | 33 | 1888 | --- | --- |
| 4 | RA | --- | --- | --- | 8.9 x 4.4 x 3 | --- | 3415 | 39.16 | 42 | 2402 | --- | --- |
| 5 | RA | --- | --- | --- | 9 x 4.3 x 3 | --- | 3315 | 38.7 | 40 | 2315 | --- | --- |
| 6 | RA | --- | --- | --- | 8.8 x 4.3 x 2.9 | --- | 3275 | 37.84 | 58 | 3433 | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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