

| ORIGINAL           |
|--------------------|
| A carbon copy for  |
| the report has     |
| been retained in   |
| he lab for record. |
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2710 Dr. M. Yousaf

To: Mr. Amein Uddin, PM Project Majeed Associates (Pvt.) Ltd. Karachi.

Project: Construction of ABL Bank Branch Bahria Town Orchard Lahore. (Tetra Ready Mix)

| Our Ref. No. CL/CED/ 7069 | Dated: | 08-02-22 | <b>Test Specification</b> |
|---------------------------|--------|----------|---------------------------|
| Your Ref. No. Nil         | Dated: | Nil      | (ASTM C39)                |

### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 0         | 7-02       | -22           | Tested on:   | 08-0                                   | )2-22                      | in dry/we                        | n dry/wet condition            |                             |                             | ONLINE REPORT |
|---------|------------------|-----------|------------|---------------|--------------|--|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)             | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | Raft (3000 Psi)  | 27        | 1          | 2022          | 6Diax12      |  | 14                         | 28.28                            | 43                             | 3406                        |                             | Non Engraved  |
| 2       | Raft (3000 Psi)  | 27        | 1          | 2022          | 6Diax12      |  | 14                         | 28.28                            | 46                             | 3644                        |                             | Non Engraved  |
| 3       | Raft (3000 Psi)  | 27        | 1          | 2022          | 6Diax12      |  | 14                         | 28.28                            | 43                             | 3406                        |                             | Non Engraved  |
| 4       |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 5       |                  |           |            |               |              | RINE                                   | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                  |           |            |               | >            | I NEAD W                               |                            |                                  |                                |                             |                             |               |
| 7       |                  |           |            |               |              | DHE NACKE<br><u>OE</u> THY<br>LORD WHO |                            | EB                               |                                |                             |                             |               |
| 8       |                  |           |            |               | 188          |  |                            |                                  |                                |                             |                             |               |
| 9       |                  |           |            |               | -            |  | 1                          |                                  |                                |                             |                             |               |
| 10      |                  |           |            |               |              | -LA                                    | INR <del>E</del> .         |                                  |                                |                             |                             |               |
| 11      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 12      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 13      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 14      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 15      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 16      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| Witness | ed by: Nil       |           |            |               |              |  |                            |                                  |                                |                             |                             |               |

withessed by. Nil

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



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2663 Dr. Umbreen

To: Mr. Muneeb Shehzad Butt, Project Manager Republic Engineering Corporation (Pvt.) Ltd.

> Project: Construction of Alpha Home Apartments (Block C) at Beacon House Estate, Jati Umra Road off Raiwind Road, Lahore. (BPS Pvt. Ltd.) Our Ref. No. CL/CED/ 7070 Dated: 08-02-22 Your Ref. No. 21-01-22 **AHA-34** Dated:

### COMPRESSION TEST REPORT



**Test Specification** 

(ASTM C39)

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:        | 2   | 6-01 | -22   | Tested on: | 02-0                            | 2-22          | in dry/we            | t condition         |                    |                             | ONLINE REPORT  |
|---------|-------------------------|-----|------|-------|------------|---------------------------------|---------------|----------------------|---------------------|--------------------|-----------------------------|----------------|
| Sr. No. | Mark*                   | Cas | ting | Date* | Size       | Wet<br>Weight<br>(Ka/ ams)      | Dry<br>Weight | Area of<br>X-Section | Ultimate<br>load    | Ultimate<br>Stress | Water<br>Absorpti<br>on (%) | Remarks        |
| 4       | Grid 32-38/B-D,         | 20  | 40   | 2024  | (11)       | (rtg/ gills)                    | (Ng/ gills)   | 20 20                | (iiiip:10ii3)<br>50 | (031)              |                             | New Engineered |
| 1       | Slab                    | 23  | 12   | 2021  | 6Diax12    |                                 | 14            | 20.20                | 29                  | 4673               |                             | Non Engraved   |
| 2       | Grid 32-38/B-D,<br>Slab | 23  | 12   | 2021  | 6Diax12    |                                 | 14.2          | 28.28                | 55                  | 4356               |                             | Non Engraved   |
| 3       | Grid 32-38/B-D,<br>Slab | 23  | 12   | 2021  | 6Diax12    |                                 | 14            | 28.28                | 61                  | 4832               |                             | Non Engraved   |
| 4       |                         |     |      |       |            |                                 |               |                      |                     |                    |                             |                |
| 5       |                         |     |      |       | -          | RINE                            | RIATE         |                      |                     |                    |                             |                |
| 6       |                         |     |      |       | - )        | MEAD IN                         | (AUX T        |                      |                     |                    |                             |                |
| 7       |                         |     |      |       |            | DHE NAME<br>OF THY<br>LORD VIND | 4             | TEB                  |                     |                    |                             |                |
| 8       |                         |     |      |       | 188        |                                 |               | H                    |                     |                    |                             |                |
| 9       |                         |     |      |       | -          | -                               | ł             | -                    |                     |                    |                             |                |
| 10      |                         |     |      |       | -          | (A                              | R             |                      |                     |                    |                             |                |
| 11      |                         |     |      |       |            |                                 |               |                      |                     |                    |                             |                |
| 12      |                         |     |      |       |            |                                 |               |                      |                     |                    |                             |                |
| 13      |                         |     |      |       |            |                                 |               |                      |                     |                    |                             |                |
| 14      |                         |     |      |       |            |                                 |               |                      |                     |                    |                             |                |
| 15      |                         |     |      |       |            |                                 |               |                      |                     |                    |                             |                |
| 16      |                         |     |      |       |            |                                 |               |                      |                     |                    |                             |                |
| Witness | ed by: Nil              |     |      |       |            |                                 |               |                      |                     |                    |                             |                |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



ORIGINAL A carbon copy for the report has been retained in the lab for record.

2683 Dr. Umbreen

To: Mr. Jamal, Site Incharge Pecific Builders (Pvt.) Ltd.

| Project: Site in DI | HA, Lahore. |        |          |                    |
|---------------------|-------------|--------|----------|--------------------|
| Our Ref. No. CL/C   | ED/ 7071    | Dated: | 08-02-22 | Test Specification |
| Your Ref. No.       | Nil         | Dated: | 31-01-22 | (ASTM C39)         |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specimo | ens received on: | 0         | 1-02       | -22           | Tested on:   | 03-0                                   | )2-22                      | in dry/we                        | n dry/wet condition            |                             |                             | ONLINE REPORT |
|---------|------------------|-----------|------------|---------------|--------------|--|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)             | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | (1:1.5:3)        | 21        | 1          | 2022          | 6Diax12      |  | 14                         | 28.28                            | 21                             | 1663                        |                             | Engraved      |
| 2       | (1:2:4)          | 19        | 1          | 2022          | 6Diax12      |  | 14                         | 28.28                            | 13                             | 1030                        |                             | Engraved      |
| 3       | (1:1:2)          | 19        | 1          | 2022          | 6Diax12      |  | 13.2                       | 28.28                            | 43                             | 3406                        |                             | Engraved      |
| 4       |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 5       |                  |           |            |               | -            | RINE                                   | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                  |           |            |               | -            | READ W                                 |                            |                                  |                                |                             |                             |               |
| 7       |                  |           |            |               |              | DHE NACKE<br><u>OE</u> THY<br>LORD WHO |                            | FB                               |                                |                             |                             |               |
| 8       |                  |           |            |               | 188          |  |                            |                                  |                                |                             |                             |               |
| 9       |                  |           |            |               | -            |  |                            |                                  |                                |                             |                             |               |
| 10      |                  |           |            |               | -            | -LA                                    | INR <del>E</del> .         |                                  |                                |                             |                             |               |
| 11      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 12      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 13      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 14      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 15      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 16      |                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| Witness | ed by: Nil       |           |            |               |              |  |                            |                                  |                                |                             |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



| Bunanig una Ent   |               |        |          |                    |
|-------------------|---------------|--------|----------|--------------------|
| Our Ref. No. CL/C | ED/ 7072      | Dated: | 08-02-22 | Test Specification |
| Your Ref. No.     | BA/UHE/UET-02 | Dated: | 26-01-22 | (ASTM C39)         |

### **COMPRESSION TEST REPORT**



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specimo | ens received on: | 0         | 3-02       | -22           | Tested on:   | 04-0                           | )2-22                      | in dry/we                        | in dry/wet condition           |                             |                             | ONLINE REPORT |
|---------|------------------|-----------|------------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | (3000 Psi)       | 29        | 12         | 2021          | 6Diax12      |                                | 14                         | 28.28                            | 76                             | 6020                        |                             | Non Engraved  |
| 2       | (3000 Psi)       | 29        | 12         | 2021          | 6Diax12      |                                | 13.4                       | 28.28                            | 63                             | 4990                        |                             | Non Engraved  |
| 3       | (3000 Psi)       | 29        | 12         | 2021          | 6Diax12      |                                | 13.2                       | 28.28                            | 65                             | 5149                        |                             | Non Engraved  |
| 4       |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 5       |                  |           |            |               | - /          | RINE                           | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                  |           |            |               | - )          | I READ IN                      |                            |                                  |                                |                             |                             |               |
| 7       |                  |           |            |               |              | DHE NAME<br>CE THY<br>LORD WHO |                            | EB                               |                                |                             |                             |               |
| 8       |                  |           |            |               | - SA         |                                |                            | I<br>Ma                          |                                |                             |                             |               |
| 9       |                  |           |            |               |              | -                              |                            |                                  |                                |                             |                             |               |
| 10      |                  |           |            |               | <            | (A                             | INR <del>E</del> .         |                                  |                                |                             |                             |               |
| 11      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 12      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 13      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 14      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 15      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 16      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| Witness | ed by: Nil       |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |

Results can also be seen on website <a href="https://civil.uet.edu.pk/concrete-laboratory-reports1/">https://civil.uet.edu.pk/concrete-laboratory-reports1/</a>

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



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| the report has      |
| been retained in    |
| the lab for record. |
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2696 Dr. M. Yousaf

To: Mr. Muhammad Awais Khan, FM (Works Div) SUPARCO Office, Works Division, P. O. Punjab University, Samsani Road, Lahore Project: Construction of Staff Hostel at Kala Shah Kaku, Lahore. (M/s Strategia Services).

| Our Ref. No. CL/C | ED/ 7073                   | Dated: | 08-02-22 |  |
|-------------------|----------------------------|--------|----------|--|
| Your Ref. No.     | 63301(05) Works/Div/SRDC-L | Dated: | 26-01-22 |  |

## COMPRESSION TEST REPORT



**Test Specification** (ASTM C39)

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:       | 0   | 3-02          | -22  | Tested on: | 04-0                | )2-22         | in dry/we            | t condition      |                    |                             | ONLINE REPORT |
|---------|------------------------|-----|---------------|------|------------|---------------------|---------------|----------------------|------------------|--------------------|-----------------------------|---------------|
| Sr. No. | Mark*                  | Cas | Casting Date* |      | Size       | Wet<br>Weight       | Dry<br>Weight | Area of<br>X-Section | Ultimate<br>load | Ultimate<br>Stress | Water<br>Absorpti<br>on (%) | Remarks       |
|         |                        | סט  | MM            | YYYY | (in)       | (Kg/ gms)           | (Kg/ gms)     | (Sq. in)             | (Imp. I ons)     | (psi)              | 0.1 (70)                    |               |
| 1       | RCC Footing<br>(1:2:4) | 31  | 12            | 2021 | 6Diax12    |                     | 13.2          | 28.28                | 46               | 3644               |                             | Non Engraved  |
| 2       | RCC Footing<br>(1:2:4) | 31  | 12            | 2021 | 6Diax12    |                     | 13.6          | 28.28                | 49               | 3881               |                             | Non Engraved  |
| 3       | RCC Footing<br>(1:2:4) | 31  | 12            | 2021 | 6Diax12    |                     | 13.4          | 28.28                | 41               | 3248               |                             | Non Engraved  |
| 4       |                        |     |               |      |            |                     |               |                      |                  |                    |                             |               |
| 5       |                        |     |               |      | - /        | GINE                | RIATE         |                      |                  |                    |                             |               |
| 6       |                        |     |               |      | - >        | I NEAD IN           |               | <b>X</b>             |                  |                    |                             |               |
| 7       |                        |     |               |      |            | DE THY<br>CORD VIND |               |                      |                  |                    |                             |               |
| 8       |                        |     |               |      |            |                     |               | Ma                   |                  |                    |                             |               |
| 9       |                        |     |               |      |            | ×                   | -             |                      |                  |                    |                             |               |
| 10      |                        |     |               |      | - <        | - (A                | IOR+          |                      |                  |                    |                             |               |
| 11      |                        |     |               |      |            |                     | -             |                      |                  |                    |                             |               |
| 12      |                        |     |               |      |            |                     |               |                      |                  |                    |                             |               |
| 13      |                        |     |               |      |            |                     |               |                      |                  |                    |                             |               |
| 14      |                        |     |               |      |            |                     |               |                      |                  |                    |                             |               |
| 15      |                        |     |               |      |            |                     |               |                      |                  |                    |                             |               |
| 16      |                        |     |               |      |            |                     |               |                      |                  |                    |                             |               |
| Witness | ed by: Nil             |     |               |      |            |                     |               |                      |                  |                    |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



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| the lab for record. |
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2694 Dr. M. Yousaf

To: Mr. Adnan Ejaz, PM ICON Valley, Phase II, Raiwind Road, Lahore

| Project: ICON Signature   |        |          |                    |
|---------------------------|--------|----------|--------------------|
| Our Ref. No. CL/CED/ 7074 | Dated: | 08-02-22 | Test Specification |
| Your Ref. No. Nil         | Dated: | 26-01-22 | (ASTM C39)         |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:                  | 0         | 3-02       | -22           | Tested on:   | 04-0                            | )2-22                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|-----------------------------------|-----------|------------|---------------|--------------|---------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*                             | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)      | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | FF Slab Grid K to N<br>(4000 Psi) | 21        | 12         | 2021          | 6Diax12      |                                 | 13.6                       | 28.28                            | 89                             | 7050                        |                             | Non Engraved  |
| 2       | FF Slab Grid K to N<br>(4000 Psi) | 21        | 12         | 2021          | 6Diax12      |                                 | 13.2                       | 28.28                            | 58                             | 4594                        |                             | Non Engraved  |
| 3       | FF Slab Grid K to N<br>(4000 Psi) | 21        | 12         | 2021          | 6Diax12      |                                 | 13.2                       | 28.28                            | 71                             | 5624                        |                             | Non Engraved  |
| 4       |                                   |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 5       |                                   |           |            |               | /            | ARTINE                          | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                                   |           |            |               | )            | READ IN                         | NOT THE                    |                                  |                                |                             |                             |               |
| 7       |                                   |           |            |               |              | DHE NAME<br>OF THY<br>CORD VIND | -4                         | E                                |                                |                             |                             |               |
| 8       |                                   |           |            |               | 188          |                                 |                            |                                  |                                |                             |                             |               |
| 9       |                                   |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 10      |                                   |           |            |               | <            | -LA                             | INRE .                     |                                  |                                |                             |                             |               |
| 11      |                                   |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 12      |                                   |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 13      |                                   |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 14      |                                   |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 15      |                                   |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 16      |                                   |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| Witness | sed by: Nil                       |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



To: **Vertical Heights** 

Project: Vertical Heights, Plot # 68 B 2, Gulberg-III, Lahore.

| Our Ref. No. CL/C | ED/ 7075 | Dated: | 08-02-22 | Test Specification |
|-------------------|----------|--------|----------|--------------------|
| Your Ref. No.     | Nil      | Dated: | 07-02-22 | (ASTM C39)         |

#### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 0   | 7-02 | -22   | Tested on: | 08-0                           | )2-22             | in dry/we            | t condition      |                    |                             | ONLINE REPORT |
|---------|------------------|-----|------|-------|------------|--------------------------------|-------------------|----------------------|------------------|--------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas | ting | Date* | Size       | Wet<br>Weight                  | Dry<br>Weight     | Area of<br>X-Section | Ultimate<br>load | Ultimate<br>Stress | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       |                  | 1   | 1    | 2022  | 6Diax12    | (rtg/ gills)<br>               | (Rg/ gills)<br>13 | 28.28                | 80               | (psi)<br>6337      |                             | Non Engraved  |
| 2       |                  | 1   | 1    | 2022  | 6Diax12    |                                | 13.4              | 28.28                | 69               | 5465               |                             | Non Engraved  |
| 3       |                  | 1   | 1    | 2022  | 6Diax12    |                                | 13.8              | 28.28                | 78               | 6178               |                             | Non Engraved  |
| 4       |                  | 14  | 1    | 2022  | 6Diax12    |                                | 13                | 28.28                | 78               | 6178               |                             | Non Engraved  |
| 5       |                  | 14  | 1    | 2022  | 6Diax12    | GINE                           | 13.2              | 28.28                | 75               | 5941               |                             | Non Engraved  |
| 6       |                  | 14  | 1    | 2022  | 6Diax12    | T READIN                       | 13.4              | 28.28                | 84               | 6653               |                             | Non Engraved  |
| 7       |                  | 19  | 1    | 2022  | 6Diax12    | DHE NAME<br>OF THY<br>LORD WHO | - 13.8            | 28.28                | 66               | 5228               |                             | Non Engraved  |
| 8       |                  | 19  | 1    | 2022  | 6Diax12    |                                | 14                | 28.28                | 75               | 5941               |                             | Non Engraved  |
| 9       |                  | 19  | 1    | 2022  | 6Diax12    |                                | 13.2              | 28.28                | 67               | 5307               |                             | Non Engraved  |
| 10      |                  |     |      |       | -          | -LA                            | INR <del>E</del>  |                      |                  |                    |                             |               |
| 11      |                  |     |      |       |            |                                |                   |                      |                  |                    |                             |               |
| 12      |                  |     |      |       |            |                                |                   |                      |                  |                    |                             |               |
| 13      |                  |     |      |       |            |                                |                   |                      |                  |                    |                             |               |
| 14      |                  |     |      |       |            |                                |                   |                      |                  |                    |                             |               |
| 15      |                  |     |      |       |            |                                |                   |                      |                  |                    |                             |               |
| 16      |                  |     |      |       |            |                                |                   |                      |                  |                    |                             |               |
| Witness | ed by: Nil       |     |      |       |            |                                |                   |                      |                  |                    |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 2688 Engr. Ubaid

To: **Sub Divisional Officer** 

Public Health Engg, Sub Division, Sillanwali.

Project: Rural Drainage Scheme Sobaga District, Sargodha.

| Our Ref. No. CL/CED/ 7076 | Dated: | 08-02-22 | Test Specification |
|---------------------------|--------|----------|--------------------|
| Your Ref. No. 31/SW       | Dated: | 31-01-22 | (ASTM C39)         |

#### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:  | 0         | 2-02       | -22           | Tested on:   | 03-0                             | )2-22                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|-------------------|-----------|------------|---------------|--------------|----------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*             | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)       | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | PCC Slab (1:2:4)  | 30        | 12         | 2021          | 6Diax12      |                                  | 13                         | 28.28                            | 14                             | 1109                        |                             | Engraved      |
| 2       | PCC Slab (1:2:4)  | 2         | 1          | 2022          | 6Diax12      |                                  | 13                         | 28.28                            | 11                             | 871                         |                             | Engraved      |
| 3       |                   |           |            |               |              |                                  |                            |                                  |                                |                             |                             |               |
| 4       |                   |           |            |               |              |                                  |                            |                                  |                                |                             |                             |               |
| 5       |                   |           |            |               | -            | HINE                             | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                   |           |            |               | -            | READ W                           |                            |                                  |                                |                             |                             |               |
| 7       |                   |           |            |               |              | DHE NAME<br>OF THY<br>LORID VAND | - E                        |                                  |                                |                             |                             |               |
| 8       |                   |           |            |               | ISN<br>/     |                                  |                            |                                  |                                |                             |                             |               |
| 9       |                   |           |            |               | I            |                                  | ł                          |                                  |                                |                             |                             |               |
| 10      |                   |           |            |               | <            | -LA                              | IORE .                     |                                  |                                |                             |                             |               |
| 11      |                   |           |            |               |              |                                  |                            |                                  |                                |                             |                             |               |
| 12      |                   |           |            |               |              |                                  |                            |                                  |                                |                             |                             |               |
| 13      |                   |           |            |               |              |                                  |                            |                                  |                                |                             |                             |               |
| 14      |                   |           |            |               |              |                                  |                            |                                  |                                |                             |                             |               |
| 15      |                   |           |            |               |              |                                  |                            |                                  |                                |                             |                             |               |
| 16      |                   |           |            |               |              |                                  |                            |                                  |                                |                             |                             |               |
| Witness | Witnessed by: Nil |           |            |               |              |                                  |                            |                                  |                                |                             |                             |               |

#### lithessed by: Nil

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



Public Health Engg, Sub Division, Sillanwali

Project: Rural Drainage Scheme Sobaga District, Sargodha

| Our Ref. No. CL/CED/ 7077 | Dated: | 08-02-22 | Test Specification |
|---------------------------|--------|----------|--------------------|
| Your Ref. No. 33/SW       | Dated: | 31-01-22 | ( BS 1881-116 )    |

#### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 0         | 2-02       | -22   | Tested on:   | 03-0                            | )2-22                      | in dry/we                        | t condition                    |                             |                             |          |
|---------|------------------|-----------|------------|-------|--------------|---------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|----------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date* | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)      | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks  |
| 1       | PCC Slab (1:2:4) | 23        | 11         | 2021  | 6x6x6        |                                 | 8                          | 36                               | 23                             | 1431                        |                             | Engraved |
| 2       | PCC Slab (1:2:4) | 24        | 11         | 2021  | 6x6x6        |                                 | 8                          | 36                               | 21                             | 1307                        |                             | Engraved |
| 3       |                  |           |            |       |              |                                 |                            |                                  |                                |                             |                             |          |
| 4       |                  |           |            |       |              |                                 |                            |                                  |                                |                             |                             |          |
| 5       |                  |           |            |       | -            | GINE                            | RINE                       | -                                |                                |                             |                             |          |
| 6       |                  |           |            |       | -            | I READIN                        |                            |                                  |                                |                             |                             |          |
| 7       |                  |           |            |       |              | DHE NAME<br>CE THY<br>LORD VINC | 141                        | EP                               |                                |                             |                             |          |
| 8       |                  |           |            |       | ISN<br>/     |                                 |                            |                                  |                                |                             |                             |          |
| 9       |                  |           |            |       | -            |                                 | -                          |                                  |                                |                             |                             |          |
| 10      |                  |           |            |       |              | - 14                            | IONE .                     |                                  |                                |                             |                             |          |
| 11      |                  |           |            |       |              |                                 |                            |                                  |                                |                             |                             |          |
| 12      |                  |           |            |       |              |                                 |                            |                                  |                                |                             |                             |          |
| 13      |                  |           |            |       |              |                                 |                            |                                  |                                |                             |                             |          |
| 14      |                  |           |            |       |              |                                 |                            |                                  |                                |                             |                             |          |
| 15      |                  |           |            |       |              |                                 |                            |                                  |                                |                             |                             |          |
| 16      |                  |           |            |       |              |                                 |                            |                                  |                                |                             |                             |          |
| Witness | ed by: Nil       |           |            |       |              |                                 |                            |                                  |                                |                             |                             |          |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory





ORIGINAL A carbon copy for the report has been retained in the lab for record.

2600 Dr. M. Yousaf

To: Mr. Umair Magsood, SDO

**Buildings Sub Division, Assembly, Lahore** 

Project: Reconstruction of Pipal House A-Block, Lahore

| Our Ref. No. CL/CED/ 7078 | Dated: | 08-02-22 | Test Specification |
|---------------------------|--------|----------|--------------------|
| Your Ref. No. 44          | Dated: | 15-01-22 | ( BS 3921** )      |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 1   | 7-01 | -22   | Tested on:      | 07-0                           | )2-22                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|------------------|-----|------|-------|-----------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas | ting | Date* | Size            | Wet<br>Weight<br>(Ka/ ams)     | Dry<br>Weight<br>(Ka/ ams) | Area of<br>X-Section<br>(Sg. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | Machine Made     |     |      |       | 8.9 x 4.2 x 2.8 | 3290                           | 2975                       | 37.38                            | 53                             | 3176                        | 10.59                       |               |
| 2       | Machine Made     |     |      |       | 8.8 x 4.4 x 2.8 | 3210                           | 2905                       | 38.72                            | 40                             | 2314                        | 10.5                        |               |
| 3       | Machine Made     |     |      |       | 8.9 x 4.4 x 3   | 3400                           | 3170                       | 39.16                            | 54                             | 3089                        | 7.26                        |               |
| 4       | Machine Made     |     |      |       | 8.8 x 4.5 x 2.8 | 3395                           | 3050                       | 39.6                             | 52                             | 2941                        | 11.31                       |               |
| 5       | Machine Made     |     |      |       | 8.8 x 4.3 x 2.8 | 3455                           | 3130                       | 37.84                            | 54                             | 3197                        | 10.38                       |               |
| 6       | Machine Made     |     |      |       | 8.9 x 4.4 x 2.9 | 3555                           | 3205                       | 39.16                            | 57                             | 3260                        | 10.92                       |               |
| 7       |                  |     |      |       |                 | DHE NAME<br>OF THY<br>LORD WHO |                            | F                                |                                |                             |                             |               |
| 8       |                  |     |      |       | - 38            |                                |                            |                                  |                                |                             |                             |               |
| 9       |                  |     |      |       |                 | 2                              |                            | <b>7</b>                         |                                |                             |                             |               |
| 10      |                  |     |      |       | <               | -LA                            | INRE ?                     |                                  |                                |                             |                             |               |
| 11      |                  |     |      |       |                 |                                |                            |                                  |                                |                             |                             |               |
| 12      |                  |     |      |       |                 |                                |                            |                                  |                                |                             |                             |               |
| 13      |                  |     |      |       |                 |                                |                            |                                  |                                |                             |                             |               |
| 14      |                  |     |      |       |                 |                                |                            |                                  |                                |                             |                             |               |
| 15      |                  |     |      |       |                 |                                |                            |                                  |                                |                             |                             |               |
| 16      |                  |     |      |       |                 |                                |                            |                                  |                                |                             |                             |               |
| Witness | Witnessed by:    |     |      |       |                 |                                |                            |                                  |                                |                             |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory





# **Plain and Reinforced Concrete Laboratory**

**Civil Engineering Department** 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL A carbon copy for the report has been retained in the lab for record.

2609 Dr. Rizwan Riaz

To: SDO

**Buildings Sub Division No. 2, Lahore** 

Project: Extension of Govt. Hospital Samanabad Distt. Lahore (ADP No. 867/2021-22)

| Our Ref. No. CL/ | CED/ 7079 | Dated: | 08-02-22 | Test Specification |
|------------------|-----------|--------|----------|--------------------|
| Your Ref. No.    | 963/2nd   | Dated: | 01-01-22 | ( BS 3921** )      |

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specimens received on: |        | 18-01-22      |    | -22  | Tested on:      | 03-02-22      |               | in dry/wet condition |                  |                    |                   | ONLINE REPORT |
|------------------------|--------|---------------|----|------|-----------------|---------------|---------------|----------------------|------------------|--------------------|-------------------|---------------|
| Sr. No.                | Mark*  | Casting Date* |    |      | Size            | Wet<br>Weight | Dry<br>Weight | Area of<br>X-Section | Ultimate<br>Ioad | Ultimate<br>Stress | Water<br>Absorpti | Remarks       |
|                        |        | DD            | мм | ΥΥΥΥ | (in)            | (Kg/ gms)     | (Kg/ gms)     | (Sq. in)             | (Imp.Tons)       | (psi)              | on (%)            |               |
| 1                      | BBC    |               |    |      | 8.8 x 4.3 x 2.9 | 3415          | 2870          | 37.84                | 43               | 2545               | 18.99             |               |
| 2                      | BBC    |               |    |      | 8.7 x 4.3 x 2.8 | 3590          | 3035          | 37.41                | 39               | 2335               | 18.29             |               |
| 3                      | BBC    |               |    |      | 8.6 x 4.2 x 3   | 3170          | 2680          | 36.12                | 43               | 2667               | 18.28             |               |
| 4                      | BBC    |               |    |      | 8.7 x 4.3 x 2.7 | 3395          | 2870          | 37.41                | 37               | 2215               | 18.29             |               |
| 5                      | BBC    |               |    |      | 8.7 x 4.2 x 2.9 | 3485          | 2995          | 36.54                | 49               | 3004               | 16.36             |               |
| 6                      | ARROW  |               |    |      | 8.8 x 4.2 x 2.9 | 3670          | 3170          | 36.96                | 47               | 2848               | 15.77             |               |
| 7                      | ARROW  |               |    |      | 8.7 x 4.2 x 2.8 | 3595          | 3245          | 36.54                | 57               | 3494               | 10.79             |               |
| 8                      | ARROW  |               |    |      | 8.7 x 4.3 x 2.9 | 3655          | 3245          | 37.41                | 53               | 3173               | 12.63             |               |
| 9                      | ARROW  |               |    |      | 8.7 x 4.2 x 2.8 | 3635          | 3295          | 36.54                | 53               | 3249               | 10.32             |               |
| 10                     | ARROW  |               |    |      | 8.8 x 4.3 x 2.8 | 3675          | 3220          | 37.84                | 73               | 4321               | 14.13             |               |
| 11                     |        |               |    |      |                 |               |               |                      |                  |                    |                   |               |
| 12                     |        |               |    |      |                 |               |               |                      |                  |                    |                   |               |
| 13                     |        |               |    |      |                 |               |               |                      |                  |                    |                   |               |
| 14                     |        |               |    |      |                 |               |               |                      |                  |                    |                   |               |
| 15                     |        |               |    |      |                 |               |               |                      |                  |                    |                   |               |
| 16                     |        |               |    |      |                 |               |               |                      |                  |                    |                   |               |
| Witness                | ed by: |               |    |      |                 |               |               |                      |                  |                    |                   |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

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 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory

