

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

**ORIGINAL** 

A carbon copy for the report has been retained in the lab for record.

2503 Dr. Umbreen

To: Mr. Muhammad Saleem, GM

Professional Construction Services (Pvt) Ltd.

Project: Allied Bank PIA Employees Society Lahore. (1st Floor Columns, Lift Wall, Locker Wall)

Our Ref. No. CL/CED/ 6789 Dated: 06-01-22

Your Ref. No. PCS/21/Eng-145-A Dated: 30-12-21

Test Specification

## ( ASTM C39 )

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 30-12-21 Tested on: 05-01-22 in dry/wet condition





| <u> </u> |            | 1   |      |       |         | I                              | I             | I _               | I          |                    | I I               |              |
|----------|------------|-----|------|-------|---------|--------------------------------|---------------|-------------------|------------|--------------------|-------------------|--------------|
| Sr. No.  | Mark*      | Cas | ting | Date* | Size    | Wet<br>Weight                  | Dry<br>Weight | Area of X-Section |            | Ultimate<br>Stress | Water<br>Absorpti | Remarks      |
|          |            | DD  | ММ   | YYYY  | (in)    | (Kg/ gms)                      | (Kg/ gms)     |                   | (Imp.Tons) | (psi)              | on (%)            |              |
| 1        | (1:1.5:3)  | 25  | 11   | 2021  | 6Diax12 |                                | 14.8          | 28.28             | 83         | 6574               |                   | Non Engraved |
| 2        |            |     |      |       |         |                                |               |                   |            |                    |                   |              |
| 3        |            |     |      |       |         |                                |               |                   |            |                    |                   |              |
| 4        |            |     |      |       |         |                                |               |                   |            |                    |                   |              |
| 5        |            |     |      |       |         | GINE                           | RINE          |                   |            |                    |                   |              |
| 6        |            |     |      |       |         | READW                          |               | <b>X</b>          |            |                    |                   |              |
| 7        |            |     |      |       |         | DE NAME<br>OF THY<br>LIDED WHO | - N           | <b>=</b>          |            |                    |                   |              |
| 8        |            |     |      |       | - 65    | ظلل                            | 201           | <b>8</b> –        |            |                    |                   |              |
| 9        |            |     |      |       |         |                                |               | <b>7</b>          |            |                    |                   |              |
| 10       |            |     |      |       |         | -LA                            | INF.          |                   |            |                    |                   |              |
| 11       |            |     |      |       |         |                                |               |                   |            |                    |                   |              |
| 12       |            |     |      |       |         |                                |               |                   |            |                    |                   |              |
| 13       |            |     |      |       |         |                                |               |                   |            |                    |                   |              |
| 14       |            |     |      |       |         |                                |               |                   |            |                    |                   |              |
| 15       |            |     |      |       |         |                                |               |                   |            |                    |                   |              |
| 16       |            |     |      |       |         |                                |               |                   |            |                    |                   |              |
| \A/:4    | ad bur Nil |     |      |       |         |                                |               |                   | -          | -                  |                   |              |

Witnessed by: Nil

Results can also be seen on website <a href="https://civil.uet.edu.pk/concrete-laboratory-reports1/">https://civil.uet.edu.pk/concrete-laboratory-reports1/</a>

- 1. \* as engraved on the specimens (if any)
- 2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- 3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- 4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprerssive strength

- 1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



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2503 Dr. Umbreen

To: Mr. Muhammad Saleem, GM

Professional Construction Services (Pvt) Ltd.

Project: Allied Bank PIA Employees Society Lahore. (1st Floor Columns, Lift Wall, Locker Wall)

Our Ref. No. CL/CED/ 6790 Dated: 06-01-22

Your Ref. No. PCS/21/Eng-145-B Dated: 30-12-21

### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 30-12-21 Tested on: 05-01-22 in dry/wet condition



**Test Specification** 

( ASTM C39 )



| Sr. No. | Mark*     |    |    | Date* | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)      | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |    |      | Water<br>Absorpti<br>on (%) | Remarks      |
|---------|-----------|----|----|-------|--------------|---------------------------------|----------------------------|----------------------------------|----|------|-----------------------------|--------------|
| 1       | (1:1.5:3) | 25 | 11 | 2021  | 6Diax12      |                                 | 14                         | 28.28                            | 92 | 7287 |                             | Non Engraved |
| 2       |           |    |    |       |              |                                 |                            |                                  |    |      |                             |              |
| 3       |           |    |    |       |              |                                 |                            |                                  |    |      |                             |              |
| 4       |           |    |    |       |              |                                 |                            |                                  |    |      |                             |              |
| 5       |           |    |    |       | /            | GINE                            | RIATE                      |                                  |    |      |                             |              |
| 6       |           |    | -  |       |              | READW                           |                            |                                  |    |      |                             |              |
| 7       |           |    | I  |       |              | DHE NIGGE<br>OE THY<br>LORD WHO | 14.                        | -                                |    |      |                             |              |
| 8       |           |    | I  |       | SS           |                                 |                            | iNo                              |    |      |                             |              |
| 9       |           |    | -  |       |              |                                 |                            |                                  |    |      |                             |              |
| 10      |           |    | -  |       |              | O LA                            | IORE                       |                                  |    |      |                             |              |
| 11      |           |    | -  |       |              |                                 |                            |                                  |    |      |                             |              |
| 12      |           |    | -  |       |              |                                 |                            |                                  |    |      |                             |              |
| 13      |           |    |    |       |              |                                 |                            |                                  |    |      |                             |              |
| 14      |           |    |    |       |              |                                 |                            |                                  |    |      |                             |              |
| 15      |           |    |    |       |              |                                 |                            |                                  |    |      |                             |              |
| 16      |           |    |    |       |              |                                 |                            |                                  |    |      |                             |              |

Witnessed by: Nil

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- 4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprerssive strength

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2503 Dr. Umbreen

To: Mr. Muhammad Saleem, GM

Professional Construction Services (Pvt) Ltd.

Project: Allied Bank PIA Employees Society Lahore. (1st Floor Columns, Lift Wall, Locker Wall)

Our Ref. No. CL/CED/ 6791 Dated: 06-01-22

Your Ref. No. PCS/21/Eng-145-C Dated: 30-12-21

Test Specification
( ASTM C39 )

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 30-12-21 Tested on: 05-01-22 in dry/wet condition





| Sr. No. | Mark*     | Cas |    | Date* | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)       | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |    | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
|---------|-----------|-----|----|-------|--------------|----------------------------------|----------------------------|----------------------------------|----|-----------------------------|-----------------------------|--------------|
| 1       | (1:1.5:3) | 25  | 11 | 2021  | 6Diax12      |                                  | 13.2                       | 28.28                            | 88 | 6970                        |                             | Non Engraved |
| 2       |           |     |    |       |              |                                  |                            |                                  |    |                             |                             |              |
| 3       |           |     |    |       |              |                                  |                            |                                  |    |                             |                             |              |
| 4       |           |     |    |       |              |                                  |                            |                                  |    |                             |                             |              |
| 5       |           |     |    |       | /            | GINE                             | RINE                       |                                  |    |                             |                             |              |
| 6       |           |     |    |       |              | READW                            | 200                        |                                  |    |                             |                             |              |
| 7       |           |     |    |       |              | DHE NIGGE<br>OF THY<br>LIDRO WHO | 14.                        | EFF -                            |    |                             |                             |              |
| 8       |           |     |    |       | 08           |                                  |                            | INO                              |    |                             |                             |              |
| 9       |           |     |    |       |              | _                                |                            |                                  |    |                             |                             |              |
| 10      |           |     |    |       | 🤇            | -LA                              | ORE                        |                                  |    |                             |                             |              |
| 11      |           |     |    |       |              |                                  |                            |                                  |    |                             |                             |              |
| 12      |           |     |    |       |              |                                  |                            |                                  |    |                             |                             |              |
| 13      |           |     |    |       |              |                                  |                            |                                  |    |                             |                             |              |
| 14      |           |     |    |       |              |                                  |                            |                                  |    |                             |                             |              |
| 15      |           |     |    |       |              |                                  |                            |                                  |    |                             |                             |              |
| 16      |           |     |    |       |              |                                  |                            |                                  |    |                             |                             |              |

Witnessed by: Nil

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- 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



Your Ref. No.

# Plain and Reinforced Concrete Laboratory Civil Engineering Department

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> 2416 Dr. Umbreen

To: Brig. Saeed Ahmed Malik, SI (M), (R), RE. H&TE Div., NESPAK (Pvt.) Ltd. Lahore.

Project: Rehab. of Street Umair Haveli Bagh Wali Near Rice Mills, Village Hair Bedian Road Nishtar Zone, Lhr. Rehab. of PCC From House Doctor Aziz-Ur-Rehman to M. Usman Haveli Bagh Wali Village Hier Bedian

Our Ref. No. CL/CED/ 6792

Test Specification
(BS 3921\*\*)

4084/103/BSAM/104/585 Dated: 06-12-21

Dated:

06-01-22

### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 10-12-21 Tested on: 05-01-22 in dry/wet condition





| Sr. No. Mark* |   | Casting Date* |    |      | Size            | Wet<br>Weight                  | Dry<br>Weight | Area of<br>X-Section |            | Ultimate<br>Stress | Absorpti | Remarks |
|---------------|---|---------------|----|------|-----------------|--------------------------------|---------------|----------------------|------------|--------------------|----------|---------|
|               |   | DD            | MM | YYYY | (in)            | (Kg/ gms)                      | (Kg/ gms)     | (Sq. in)             | (Imp.Tons) | (psi)              | on (%)   |         |
| 1             | Р |               |    |      | 8.8 x 4.3 x 3   | 3660                           | 3270          | 37.84                | 49         | 2901               | 11.93    |         |
| 2             | Р |               |    |      | 8.5 x 4.2 x 3   | 3610                           | 3200          | 35.7                 | 41         | 2573               | 12.81    |         |
| 3             | Р |               |    |      | 8.6 x 4.2 x 3   | 3620                           | 3245          | 36.12                | 57         | 3535               | 11.56    |         |
| 4             | Р |               |    |      | 8.8 x 4.4 x 3   | 3705                           | 3255          | 38.72                | 49         | 2835               | 13.82    |         |
| 5             | Р |               |    |      | 8.8 x 4.4 x 2.9 | 3690                           | 3260          | 38.72                | 59         | 3413               | 13.19    |         |
| 6             | Р |               |    |      | 8.8 x 4.4 x 3.1 | 3770                           | 3250          | 38.72                | 53         | 3066               | 16       |         |
| 7             |   |               |    |      |                 | DHE NAME<br>OF THY<br>LORD WHO | ₩. <u></u>    |                      |            |                    |          |         |
| 8             |   |               |    |      | - 65            | رشيا                           |               | <b>8</b> -           |            |                    |          |         |
| 9             |   |               |    |      |                 | 7                              |               | <b>7</b>             |            |                    |          |         |
| 10            |   |               |    |      |                 | LA                             | IORE          |                      |            |                    |          |         |
| 11            |   |               |    |      |                 |                                |               |                      |            |                    |          |         |
| 12            |   |               |    |      |                 |                                |               |                      |            |                    |          |         |
| 13            |   |               |    |      |                 |                                |               |                      |            |                    |          |         |
| 14            |   |               |    |      |                 |                                |               |                      |            |                    |          |         |
| 15            |   |               |    |      |                 |                                |               |                      |            |                    |          |         |
| 16            |   |               |    |      |                 |                                |               |                      |            |                    |          |         |

Witnessed by:

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- 2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- 3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- 4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprerssive strength

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> 2468 Dr. M. Yousaf

To: Mr. Kifayat Hussain Naqvi, CRE / The Engineer's Representative

Kachhi Canal Remaining Works Consultants. (MMP), MM Pakistan (Pvt) Ltd.

Project: KACHHI Canal Project- Contract KC-6B (4R) Construction of Main Canal and Distribution System (Earth Work, Structures and Lining of Main Canal & Distributaries) from RD 1286+000 to RD 1322+000

Our Ref. No. CL/CED/ 6793

Dated: 06-01-22

**Test Specification** 

Your Ref. No. KCP/CRE/KC-6B(4R)/UET/75

Dated: 18-12-21

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### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 22-12-21 Tested on: 31-12-21 in dry/wet condition





| Sr. No. Mark* |       | Casting Date* |    |      | Size            | Wet<br>Weight                   | Dry<br>Weight | Area of X-Section |            | Ultimate<br>Stress | Absorpti | Remarks |
|---------------|-------|---------------|----|------|-----------------|---------------------------------|---------------|-------------------|------------|--------------------|----------|---------|
|               |       | DD            | MM | YYYY | (in)            | (Kg/ gms)                       | (Kg/ gms)     | (Sq. in)          | (Imp.Tons) | (psi)              | on (%)   |         |
| 1             | Gomal |               |    |      | 9 x 4.4 x 2.8   |                                 | 3050          | 39.6              | 39         | 2206               |          |         |
| 2             | Gomal |               |    |      | 8.9 x 4.3 x 3   |                                 | 3135          | 38.27             | 41         | 2400               |          |         |
| 3             | Gomal |               |    | -    | 8.8 x 4.3 x 2.9 |                                 | 3070          | 37.84             | 18         | 1066               |          |         |
| 4             |       |               |    |      |                 |                                 |               |                   |            |                    |          |         |
| 5             |       |               |    |      | /               | GINE                            | RINE          |                   |            |                    |          |         |
| 6             |       |               |    |      |                 | READIN                          | 200           | <b>X</b>          |            |                    |          |         |
| 7             |       |               |    |      |                 | DHE NAME<br>OF THY<br>LIGHT WHO | - F 1         | #                 |            |                    |          |         |
| 8             |       |               |    |      | SS              |                                 |               |                   |            |                    |          |         |
| 9             |       |               |    |      |                 | -                               | 9             |                   |            |                    |          |         |
| 10            |       |               |    |      | <               | -LA                             | IORE.         |                   |            |                    |          |         |
| 11            |       |               |    |      |                 |                                 |               |                   |            |                    |          |         |
| 12            |       |               |    |      |                 |                                 |               |                   |            |                    |          |         |
| 13            |       |               |    |      |                 |                                 |               |                   |            |                    |          |         |
| 14            |       |               |    |      |                 |                                 |               |                   |            |                    |          |         |
| 15            |       |               |    |      |                 |                                 |               |                   |            |                    |          |         |
| 16            |       |               |    |      |                 |                                 |               |                   |            |                    |          |         |

Witnessed by:

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- 4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprerssive strength

- 1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
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> 2494 Dr. M. Yousaf

To: Sub Divisional Officer

Public Health Engg: Sub Division, Muridke.

Project: Construction, Rehabilitation and Improvement, Tuff Tiles, Soling, Drainage, Sewerage and

Sanitation in Tehsil Muridke & Sheikhupura. (Mian Abdul Razzag Construction & Co.)

Our Ref. No. CL/CED/ 6794 Dated: 06-01-22

Your Ref. No. 1656 Dated: 28-12-21

**Test Specification** 

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### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 29-12-21 Tested on: 31-12-21 in dry/wet condition





| Sr. No. Mark*             |  | ting   | Date*   | Size   | Wet<br>Weight  | Dry<br>Weight   |   |   |       | Absorpti | Remarks  |
|---------------------------|--|--|---|--|--|---|---|---|-------|----------|--|
|                           | DD   | MM   | YYYY  | (in)   | (Kg/ gms)  | (Kg/ gms)   | (Sq. in)  | (Imp.Tons)  | (psi) | on (%)   |  |
| 80mm                      |  |  |   | 7.7 x 3.8 x 3.1                                |  | 3505  | 29.26   | 58  | 4440  |          |  |
| Rectangular, Red,<br>80mm |  |  |   | 7.7 x 3.8 x 3.1                                |  | 3490  | 29.26   | 49  | 3751  |          |  |
|                           |  |  |   |  |  |   |   |   |       |          |  |
|                           |  |  |   |  |  |   |   |   |       |          |  |
|                           |  |  |   | /  | RINE   | RING  |   |   |       |          |  |
|                           |  |  |   |  | READIN   | 200   | <b>X</b>  |   |       |          |  |
|                           |  |  |   |  | DHE NAME<br>OF THY<br>LIDRO WHO  | -E  | 15  |   |       |          |  |
|                           |  |  |   | 00   |  |   |   |   |       |          |  |
|                           |  |  |   |  |  | -   |   |   |       |          |  |
|                           |  |  |   | (  | "-LA   | IOR'S   |   |   |       |          |  |
|                           |  |  |   |  |  |   |   |   |       |          |  |
|                           |  |  |   |  |  |   |   |   |       |          |  |
|                           |  |  |   |  |  |   |   |   |       |          |  |
|                           |  |  |   |  |  |   |   |   |       |          |  |
|                           |  |  |   |  |  |   |   |   |       |          |  |
|                           |  |  |   |  |  |   |   |   |       |          |  |
|                           | Rectangular, Grey, 80mm Rectangular, Red, 80mm | Mark* DD  Rectangular, Grey, 80mm Rectangular, Red, 80mm | Mark*  DD MM  Rectangular, Grey, 80mm  Rectangular, Red, 80mm | Rectangular, Grey, 80mm Rectangular, Red, 80mm | Mark*  DD MM YYYY  (in)  Rectangular, Grey, 80mm  Rectangular, Red, 80mm | Mark*         Casting Date*         Size         Weight           Rectangular, Grey, 80mm           7.7 x 3.8 x 3.1            Rectangular, Red, 80mm           7.7 x 3.8 x 3.1 | Nark*   DD   MM   YYYY   (in)   (Kg/ gms)   (Kg/ gms) | Mark*         Casting Date*<br>DD MM YYYY         Size<br>(in)         Weight<br>(Kg/ gms)         X-Section<br>(Sq. in)           Rectangular, Grey,<br>80mm            7.7 x 3.8 x 3.1          3505         29.26           Rectangular, Red,<br>80mm            7.7 x 3.8 x 3.1          3490         29.26 | Mark* | Mark*    | Mark*         Casting Date*         Size         Weight (Kg/gms)         Weight (Kg/gms)         X-Section (Sq. in) (Imp.Tons)         Stress (psi) on (%)           Rectangular, Grey, 80mm |

Witnessed by:

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