

Mohammad Arsalan Khan Project Coordinator, AHW Management Consultants Private Limited.

| Project: Nil              |        |           |                           |
|---------------------------|--------|-----------|---------------------------|
| Our Ref. No. CL/CED/ 8348 | Dated: | 18/3/2022 | <b>Test Specification</b> |
| Your Ref. No. Nil         | Dated: | Nil       | (ASTM C39)                |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 17        | /03/2      | 2022          | Tested on:   | 18/3                            | /2022                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|------------------|-----------|------------|---------------|--------------|---------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)      | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       |                  | 8         | 3          | 2022          | 6Diax12      |                                 | 13.2                       | 28.28                            | 56                             | 4436                        |                             | Non Engraved  |
| 2       |                  | 8         | 3          | 2022          | 6Diax12      |                                 | 12.8                       | 28.28                            | 57                             | 4515                        |                             | Non Engraved  |
| 3       |                  | 8         | 3          | 2022          | 6Diax12      |                                 | 12.4                       | 28.28                            | 43                             | 3406                        |                             | Non Engraved  |
| 4       |                  |           |            |               |              |                                 | -                          |                                  |                                |                             |                             |               |
| 5       |                  |           |            |               | /            | RINE                            | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                  |           |            |               | )            | READ IN                         | NOT THE                    |                                  |                                |                             |                             |               |
| 7       |                  |           |            |               |              | DHE NAME<br>OF THY<br>CORD VIND | -4                         | F                                |                                |                             |                             |               |
| 8       |                  |           |            |               | - Sa         |                                 |                            |                                  |                                |                             |                             |               |
| 9       |                  |           |            |               |              | -                               | ł                          |                                  |                                |                             |                             |               |
| 10      |                  |           |            |               | <            | -LA                             | INR <del>E</del>           |                                  |                                |                             |                             |               |
| 11      |                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 12      |                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 13      |                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 14      |                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 15      |                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 16      |                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| Witness | sed by:          |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |

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To:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 2926 Dr. Aqsa

To: (Sh. Muhammad Tariq), Engineer REC. The Help Care Society (TAC). (Contractor; M/S Muhammad Ashfaq Ch & Sons Pvt. Ltd.)

Project: Construction of Extension Block (The Help Care Society) TAC School Johar Town, Lahore.

| Our Ref. No. CL | /CED/ 8349 | Dated: | 18/3/2022 | Test Specification |
|-----------------|------------|--------|-----------|--------------------|
| Your Ref. No.   | JTC EXT-9  | Dated: | 10-03-22  | (ASTM C39)         |

### COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 11  | /03/2         | 2022 | Tested on:         | 15/3                                   | /2022         | in dry/we     | t condition          |                  |                    | ONLINE REPORT     |         |
|---------|------------------|-----|---------------|------|--------------------|--|---------------|---------------|----------------------|------------------|--------------------|-------------------|---------|
| Sr. No. | Mark*            | Cas | Casting Date* |      | Casting Date* Size |  | Wet<br>Weight | Dry<br>Weight | Area of<br>X-Section | Ultimate<br>load | Ultimate<br>Stress | Water<br>Absorpti | Remarks |
|         |                  | DD  | MM            | YYYY | (in)               | (Kg/ gms)                              | (Kg/ gms)     | (Sq. in)      | (Imp.Tons)           | (psi)            |                    |                   |         |
| 1       |                  | 10  | 2             | 2022 | 6Diax12            |  | 13            | 28.28         | 54                   | 4277             |                    | Non Engraved      |         |
| 2       |                  | 10  | 2             | 2022 | 6Diax12            |  | 13.6          | 28.28         | 56                   | 4436             |                    | Non Engraved      |         |
| 3       |                  | 10  | 2             | 2022 | 6Diax12            |  | 13            | 28.28         | 65                   | 5149             |                    | Non Engraved      |         |
| 4       |                  |     |               |      |                    |  |               |               |                      |                  |                    |                   |         |
| 5       |                  |     |               |      | - /                | RINE                                   | RIATE         |               |                      |                  |                    |                   |         |
| 6       |                  |     |               |      | - )                | READ W                                 | (ALART)       |               |                      |                  |                    |                   |         |
| 7       |                  |     |               |      |                    | DHE NHOLE<br><u>OE</u> THY<br>LORD WHO | -4            | EC            |                      |                  |                    |                   |         |
| 8       |                  |     |               |      | - ASI              |  |               | IND           |                      |                  |                    |                   |         |
| 9       |                  |     |               |      |                    | -                                      | 6             | <b></b>       |                      |                  |                    |                   |         |
| 10      |                  |     |               |      | - <                | -14                                    | ORE           |               |                      |                  |                    |                   |         |
| 11      |                  |     |               |      |                    |  |               |               |                      |                  |                    |                   |         |
| 12      |                  |     |               |      |                    |  |               |               |                      |                  |                    |                   |         |
| 13      |                  |     |               |      |                    |  |               |               |                      |                  |                    |                   |         |
| 14      |                  |     |               |      |                    |  |               |               |                      |                  |                    |                   |         |
| 15      |                  |     |               |      |                    |  |               |               |                      |                  |                    |                   |         |
| 16      |                  |     |               |      |                    |  |               |               |                      |                  |                    |                   |         |
| Witness | ed by:           | •   | •             | •    |                    | •                                      |               |               |                      |                  |                    |                   |         |

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1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

|        | Plain and Reinforced Concrete Laboratory<br>Civil Engineering Department<br>University of Engineering and Technology, Lahore. Pakistan<br>Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895 | ORIGINAL<br>A carbon copy for<br>the report has<br>been retained in<br>the lab for record. |
|--------|--|--|
|        |  | 2932<br>Dr. Aqsa   |
| To: Pr | roject Manager   |  |
| Q-     | Links Property Management Pvt. Ltd   |  |
| Pr     | oject: Construction of Orchard Mall, Bahria Orchard Lahore   |  |

| Our Ref. No. Cl | _/CED/ 8350                | Dated: | 18-03-22 | Test Specification |
|-----------------|----------------------------|--------|----------|--------------------|
| Your Ref. No.   | QLC-BO-BH2-2022-03-LTR-010 | Dated: | 11-03-22 | (ASTM C39)         |

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:             | 1             | 4-03 | -22           | Tested on:   | 15-0                           | )3-22                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|------------------------------|---------------|------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*                        | Casting Date* |      | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | Grid # (7-8) E<br>5500 Psi   | 8             | 2    | 2022          | 6Diax12      |                                | 13.2                       | 28.28                            | 48                             | 3802                        |                             | Engraved      |
| 2       | Grid # 11 (A-E)<br>5500 Psi  | 9             | 2    | 2022          | 6Diax12      |                                | 13.4                       | 28.28                            | 59                             | 4673                        |                             | Engraved      |
| 3       | Grid # 7-8 (A-D)<br>3000 Psi | 9             | 2    | 2022          | 6Diax12      |                                | 13                         | 28.28                            | 38                             | 3010                        |                             | Engraved      |
| 4       | Grid # 7-8 (A-D)<br>3000 Psi | 9             | 2    | 2022          | 6Diax12      |                                | 13.2                       | 28.28                            | 47                             | 3723                        |                             | Engraved      |
| 5       |                              |               |      |               |              | TINE                           | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                              |               |      |               |              | NEAD W                         | 205 D                      |                                  |                                |                             |                             |               |
| 7       |                              |               |      |               |              | THE NAME<br>OF THY<br>LORD WHO | -E                         | E -                              |                                |                             |                             |               |
| 8       |                              |               |      |               | - USH        |                                |                            | - S                              |                                |                             |                             |               |
| 9       |                              |               |      |               |              |                                | -                          |                                  |                                |                             |                             |               |
| 10      |                              |               |      |               | <            | d                              | INR <del>E</del> .         |                                  |                                |                             |                             |               |
| 11      |                              |               |      |               |              | -                              |                            |                                  |                                |                             |                             |               |
| 12      |                              |               |      |               |              |                                |                            |                                  |                                |                             |                             |               |
| 13      |                              |               |      |               |              |                                |                            |                                  |                                |                             |                             |               |
| 14      |                              |               |      |               |              |                                |                            |                                  |                                |                             |                             |               |
| 15      |                              |               |      |               |              |                                |                            |                                  |                                |                             |                             |               |
| 16      |                              |               |      |               |              |                                |                            |                                  |                                |                             |                             |               |
| Witness | ed by:                       |               |      |               |              |                                |                            |                                  |                                |                             |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



2935 Dr. M. Yousaf

To: Engr. Abdul Qadeer Khan LANDMARK CONSULTANTS Gulberg-II Lahore.

| Project: Parkview Apartments |                  |        |          |                    |  |  |  |  |  |  |
|------------------------------|------------------|--------|----------|--------------------|--|--|--|--|--|--|
| Our Ref. No. CL/C            | ED/ 8351         | Dated: | 18-03-22 | Test Specification |  |  |  |  |  |  |
| Your Ref. No.                | CIV/172/04032022 | Dated: | 14-03-22 | (ASTM C39)         |  |  |  |  |  |  |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 1         | 4-03       | -22           | Tested on:   | 15-0                             | )3-22                      | in dry/we                        | t condition                    |                             |                             |          |
|---------|------------------|-----------|------------|---------------|--------------|----------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|----------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)       | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks  |
| 1       |                  | 4         | 3          | 2022          | 6Diax12      |                                  | 14                         | 28.28                            | 70                             | 5545                        |                             | Engraved |
| 2       |                  | 4         | 3          | 2022          | 6Diax12      |                                  | 14                         | 28.28                            | 50                             | 3960                        |                             | Engraved |
| 3       |                  | 4         | 3          | 2022          | 6Diax12      |                                  | 14                         | 28.28                            | 58                             | 4594                        |                             | Engraved |
| 4       |                  |           |            |               |              |                                  |                            |                                  |                                |                             |                             |          |
| 5       |                  |           |            |               |              | RINE                             | RIATE                      |                                  |                                |                             |                             |          |
| 6       |                  |           |            |               | )            | I READ IN                        |                            |                                  |                                |                             |                             |          |
| 7       |                  |           |            |               |              | DHE NHOLE<br>OF THY<br>LORD VIND |                            | EB                               |                                |                             |                             |          |
| 8       |                  |           |            |               |              |                                  |                            |                                  |                                |                             |                             |          |
| 9       |                  |           |            |               |              | -                                | 1                          |                                  |                                |                             |                             |          |
| 10      |                  |           |            |               | <            | -LA                              | IORE .                     |                                  |                                |                             |                             |          |
| 11      |                  |           |            |               |              |                                  |                            |                                  |                                |                             |                             |          |
| 12      |                  |           |            |               |              |                                  |                            |                                  |                                |                             |                             |          |
| 13      |                  |           |            |               |              |                                  |                            |                                  |                                |                             |                             |          |
| 14      |                  |           |            |               |              |                                  |                            |                                  |                                |                             |                             |          |
| 15      |                  |           |            |               |              |                                  |                            |                                  |                                |                             |                             |          |
| 16      |                  |           |            |               |              |                                  |                            |                                  |                                |                             |                             |          |
| Witness | ed by:           |           |            |               |              |                                  |                            |                                  |                                |                             |                             |          |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



| ORIGINAL           |
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| the report has     |
| been retained in   |
| he lab for record. |
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2937 Dr. Yousaf

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| Muneed Shanzau Bull (Froject Manager)   |               |
|---|---------------|
| Alpha Home Apartment (Block-C) BPS (Pvt.) Ltd Jati Umra Road Off Raiwind Road Lahore              |               |
| Project: Construction of Alpha Home Apartments (Block-C) at Beaconhouse Estate Jati Umra Road Off |               |
| Raiwind Road Lahore   |               |
| Our Ref. No. CL/CED/ 8352 Dated: 18-03-22 <u>Test :</u>   | Specification |
| Your Ref. No. AHA-UET-REC:44 Dated: 01-03-22 (A   | STM C39)      |

# COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:                     | 1         | 5-03       | -22           | Tested on:   | 18-0                           | 3-22                       | in dry/we                        | dry/wet condition              |                             |                             |              |
|---------|--------------------------------------|-----------|------------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------------|
| Sr. No. | Mark*                                | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | Level "+29" Part 2<br>Grid 38-40/A-D | 31        | 1          | 2022          | 6Diax12      |                                | 13                         | 28.28                            | 38                             | 3010                        |                             | Non Engraved |
| 2       | Level "+29" Part 2<br>Grid 38-40/A-D | 31        | 1          | 2022          | 6Diax12      |                                | 13.2                       | 28.28                            | 36                             | 2851                        |                             | Non Engraved |
| 3       | Level "+29" Part 2<br>Grid 38-40/A-D | 31        | 1          | 2022          | 6Diax12      |                                | 13                         | 28.28                            | 38                             | 3010                        |                             | Non Engraved |
| 4       |                                      |           |            |               |              |                                |                            |                                  |                                |                             |                             |              |
| 5       |                                      |           |            |               | - /          | ARTNE                          | RIATE                      |                                  |                                |                             |                             |              |
| 6       |                                      |           |            |               | - )          | READ IN                        | (AUST)                     |                                  |                                |                             |                             |              |
| 7       |                                      |           |            |               |              | DHE NAME<br>CETHY<br>CORD VAND |                            | F                                |                                |                             |                             |              |
| 8       |                                      |           |            |               |              |                                |                            |                                  |                                |                             |                             |              |
| 9       |                                      |           |            |               |              | -                              | ł                          |                                  |                                |                             |                             |              |
| 10      |                                      |           |            |               | <            | -LA                            | INRE                       |                                  |                                |                             |                             |              |
| 11      |                                      |           |            |               |              |                                |                            |                                  |                                |                             |                             |              |
| 12      |                                      |           |            |               |              |                                |                            |                                  |                                |                             |                             |              |
| 13      |                                      |           |            |               |              |                                |                            |                                  |                                |                             |                             |              |
| 14      |                                      |           |            |               |              |                                |                            |                                  |                                |                             |                             |              |
| 15      |                                      |           |            |               |              |                                |                            |                                  |                                |                             |                             |              |
| 16      |                                      |           |            |               |              |                                |                            |                                  |                                |                             |                             |              |
| Witness | sed by:                              |           |            |               |              |                                |                            |                                  |                                |                             |                             |              |

To:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



| ORIGINAL           |
|--------------------|
| A carbon copy for  |
| the report has     |
| been retained in   |
| he lab for record. |
|                    |

2937 Dr. Yousaf

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| Muneeb Shahzad Butt (Project Manager)  |             |        |          |  |  |  |  |  |  |  |
|--|-------------|--------|----------|--|--|--|--|--|--|--|
| Alpha Home Apartment (Block-C) BPS (Pvt.) Ltd Jati Umra Road Off Raiwind Road Lahore                                     |             |        |          |  |  |  |  |  |  |  |
| Project: Construction of Alpha Home Apartments (Block-C) at Beaconhouse Estate Jati Umra Road Off<br>Raiwind Road Lahore |             |        |          |  |  |  |  |  |  |  |
| Our Ref. No. CL/CED/   | 8353        | Dated: | 18-03-22 |  |  |  |  |  |  |  |
| Your Ref. No. AHA  | -UET-REC:38 | Dated: | 06-02-22 |  |  |  |  |  |  |  |

# COMPRESSION TEST REPORT



Test Specification (ASTM C39)

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:                   | 1         | 5-03       | -22           | Tested on:   | 18-0                       | )3-22                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|------------------------------------|-----------|------------|---------------|--------------|----------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*                              | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms) | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | Col.Grid 37/C-D,<br>Grid 42-43/B-C | 10        | 1          | 2022          | 6Diax12      |                            | 13                         | 28.28                            | 70                             | 5545                        |                             | Non Engraved  |
| 2       | Col.Grid 37/C-D,<br>Grid 42-43/B-C | 10        | 1          | 2022          | 6Diax12      |                            | 13.6                       | 28.28                            | 63                             | 4990                        |                             | Non Engraved  |
| 3       | Col.Grid 37/C-D,<br>Grid 42-43/B-C | 10        | 1          | 2022          | 6Diax12      |                            | 13.2                       | 28.28                            | 68                             | 5386                        |                             | Non Engraved  |
| 4       |                                    |           |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 5       |                                    |           |            |               | /            | HINE                       | RING                       |                                  |                                |                             |                             |               |
| 6       |                                    |           |            |               | )            | READ IN                    | PAUS D                     |                                  |                                |                             |                             |               |
| 7       |                                    |           |            |               |              | CORD VIND                  |                            | F                                |                                |                             |                             |               |
| 8       |                                    |           |            |               | S.           |                            |                            |                                  |                                |                             |                             |               |
| 9       |                                    |           |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 10      |                                    |           |            |               | <            | -LA                        | INRE .                     |                                  |                                |                             |                             |               |
| 11      |                                    |           |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 12      |                                    |           |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 13      |                                    |           |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 14      |                                    |           |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 15      |                                    |           |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 16      |                                    |           |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| Witness | ed by:                             |           |            |               |              |                            |                            |                                  |                                |                             |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

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2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



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| been retained in   |
| he lab for record. |
|                    |

2937 Dr. Yousaf

Muneeb Shahzad Butt (Project Manager) Alpha Home Apartment (Block-C) BPS (Pvt.) Ltd Jati Umra Road Off Raiwind Road Lahore Project: Construction of Alpha Home Apartments (Block-C) at Beaconhouse Estate Jati Umra Road Off **Raiwind Road Lahore** Our Ref. No. CL/CED/ 8354 Dated: 18-03-22 **Test Specification** Your Ref. No. Dated: AHA-UET-REC:49 12-03-22

# COMPRESSION TEST REPORT



(ASTM C39)

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specimo | ens received on:                   | 1         | 5-03       | -22           | Tested on:   | 18-0                           | 3-22                       | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|------------------------------------|-----------|------------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*                              | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | Shear wall Grid<br>35/C-D. Parapit | 11        | 2          | 2022          | 6Diax12      |                                | 13.6                       | 28.28                            | 51                             | 4040                        |                             | Non Engraved  |
| 2       | Shear wall Grid<br>35/C-D. Parapit | 11        | 2          | 2022          | 6Diax12      |                                | 13.4                       | 28.28                            | 48                             | 3802                        |                             | Non Engraved  |
| 3       | Shear wall Grid<br>35/C-D. Parapit | 11        | 2          | 2022          | 6Diax12      |                                | 13.2                       | 28.28                            | 57                             | 4515                        |                             | Non Engraved  |
| 4       |                                    |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 5       |                                    |           |            |               |              | RINE                           | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                                    |           |            |               | )            | NEAD N                         | No.                        |                                  |                                |                             |                             |               |
| 7       |                                    |           |            |               | 411          | DHE NAME<br>CETHY<br>LORD VAND | 4                          | E                                |                                |                             |                             |               |
| 8       |                                    |           |            |               | 188          |                                |                            |                                  |                                |                             |                             |               |
| 9       |                                    |           |            |               |              | -                              | ł                          |                                  |                                |                             |                             |               |
| 10      |                                    |           |            |               | <            | -LA                            | INK-                       |                                  |                                |                             |                             |               |
| 11      |                                    |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 12      |                                    |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 13      |                                    |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 14      |                                    |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 15      |                                    |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 16      |                                    |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| Witness | ed by:                             |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |

To:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

| C. Internet | Plain and Reinforced Concrete Laboratory<br>Civil Engineering Department<br>University of Engineering and Technology, Lahore. Pakistan<br>Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895                            | ORIGINAL<br>A carbon copy for<br>the report has<br>been retained in<br>the lab for record. |
|-------------|---|--|
| To:         | Sub Divisional Officer<br>Public Health Engineering Sub Division Noor Pur Thal  | 2939<br>Engr. Ubaid  |
|             | Project: Provision of Filtration Plant, Water Supply, Drainage Sewerage, PCC Slab, Road UC Rangpur<br>District Khushab (NA-94). (Government Contractor; M/S Muhammad Zuhair Gul).<br>Our Ref. No. CL/CED/ 8355 Dated: 18/3/2022 | Test Specification   |
|             | Your Ref. No. 136/N.P.T Dated: 04-02-22   | (BS 1881-116)  |

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 15        | /03/2      | 2022          | Tested on:   | 17/3                          | /2022                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|------------------|-----------|------------|---------------|--------------|-------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)    | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | PCC (1:2:4)      | 6         | 1          | 2022          | 6x6x6        |                               | 8.2                        | 36                               | 44                             | 2738                        |                             | Non Engraved  |
| 2       | PCC (1:2:4)      | 6         | 1          | 2022          | 6x6x6        |                               | 8.2                        | 36                               | 37                             | 2302                        |                             | Non Engraved  |
| 3       |                  |           |            |               |              |                               |                            |                                  |                                |                             |                             |               |
| 4       |                  |           |            |               |              |                               |                            |                                  |                                |                             |                             |               |
| 5       |                  |           |            |               | /            | GINE                          | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                  |           |            |               | )            | READ W                        | (ALIAN)                    |                                  |                                |                             |                             |               |
| 7       |                  |           |            |               |              | DE NAME<br>OF THY<br>LORD WHO | 4                          | EB                               |                                |                             |                             |               |
| 8       |                  |           |            |               | ,<br>RSI     |                               |                            | i<br>Ma                          |                                |                             |                             |               |
| 9       |                  |           |            |               |              |                               | 1                          |                                  |                                |                             |                             |               |
| 10      |                  |           |            |               | <            | a LA                          | INRE.                      |                                  |                                |                             |                             |               |
| 11      |                  |           |            |               |              | I                             |                            |                                  |                                |                             |                             |               |
| 12      |                  |           |            |               |              |                               |                            |                                  |                                |                             |                             |               |
| 13      |                  |           |            |               |              |                               |                            |                                  |                                |                             |                             |               |
| 14      |                  |           |            |               |              |                               |                            |                                  |                                |                             |                             |               |
| 15      |                  |           |            |               |              |                               |                            |                                  |                                |                             |                             |               |
| 16      |                  |           |            |               |              |                               |                            |                                  |                                |                             |                             |               |
| Witness | ed by:           |           |            |               |              |                               |                            |                                  |                                |                             |                             |               |

#### ninesseu by.

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory

|     |                               | Plain and Reinfo<br>Civil Engine<br>University of Engineering<br>Landline: 042-99029245 & 042-99 | orced Cor<br>ering Depa<br>and Technology<br>9029202 | ncrete Labor<br>artment<br>y, Lahore. Pakistan<br>Mobile: 0307-049689 | atory<br>₅                    |  |
|-----|-------------------------------|--|--|---|-------------------------------|--|
| Го: | Sub Di <sup>.</sup><br>Public | visional Officer<br>Health Engineering Sub Division  | Khushab  |   |                               |  |
|     | Project<br>Contra<br>Our Re   | : Provision of Water Supply / Han<br>ctor; M/S Mateen Sultan)<br>f. No. CL/CED/ 8356             | d Pump / Drainag                                     | e / PCC Slab/ Jnazgah<br>Dated:                                       | UC Kufri. (Govt.<br>18/3/2022 |  |

Dated:

04-03-22

# **COMPRESSION TEST REPORT**



Test Specification

(BS 1881-116)

ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 2940 Engr. Ubaid

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

77/KHB

| Specim  | ens received on: | 15        | /03/2      | 2022          | Tested on:   | 17/3                           | /2022                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|------------------|-----------|------------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | PCC (1:2:4)      | 2         | 2          | 2022          | 6x6x6        |                                | 8                          | 36                               | 33                             | 2053                        |                             | Non Engraved  |
| 2       | PCC (1:2:4)      | 2         | 2          | 2022          | 6x6x6        |                                | 8.2                        | 36                               | 45                             | 2800                        |                             | Non Engraved  |
| 3       |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 4       |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 5       |                  |           |            |               | /            | RINE                           | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                  |           |            |               | >            | NEAD IN                        |                            |                                  |                                |                             |                             |               |
| 7       |                  |           |            |               |              | DHE NAME<br>OF THY<br>LORD WHO | 199                        | EB                               |                                |                             |                             |               |
| 8       |                  |           |            |               | - Sa         |                                |                            |                                  |                                |                             |                             |               |
| 9       |                  |           |            |               |              | -                              | ł                          |                                  |                                |                             |                             |               |
| 10      |                  |           |            |               | <            | -LA                            | RH                         |                                  |                                |                             |                             |               |
| 11      |                  |           |            |               |              |                                | -                          |                                  |                                |                             |                             |               |
| 12      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 13      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 14      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 15      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 16      |                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| Witness | ed hv            |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |

#### ninesseu by.

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

Your Ref. No.

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



To: For Habib Raiq Engineering (Pvt) Ltd.

Project: Construction of Sky Gardens Tower, Lahore.

| Our Ref. No. CL/ | CED/ 8357         | Dated: | 18/3/2022 | Test Specificatio |
|------------------|-------------------|--------|-----------|-------------------|
| Your Ref. No.    | HRLE/SKG/2022/014 | Dated: | 15/3/2022 | (ASTM C39)        |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers . . ------. . .

| Specim  | ens received on: | 15        | /03/2      | 2022          | Tested on:   | 16/3                       | /2022                      | in dry/we                        | t condition                    |                             |                             |              |
|---------|------------------|-----------|------------|---------------|--------------|----------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms) | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | 4000 Psi         | 16        | 2          | 2022          | 6Diax12      |                            | 14                         | 28.28                            | 79                             | 6257                        |                             | Non Engraved |
| 2       | 4000 Psi         | 16        | 2          | 2022          | 6Diax12      |                            | 13.6                       | 28.28                            | 59                             | 4673                        |                             | Non Engraved |
| 3       | 4000 Psi         | 16        | 2          | 2022          | 6Diax12      |                            | 13.4                       | 28.28                            | 77                             | 6099                        |                             | Non Engraved |
| 4       |                  |           |            |               |              |                            |                            |                                  |                                |                             |                             |              |
| 5       |                  |           |            |               | /            | EINE                       | RIATE                      |                                  |                                |                             |                             |              |
| 6       |                  |           |            |               | )            | NEAD N                     | AUST D                     |                                  |                                |                             |                             |              |
| 7       |                  |           |            |               |              |                            |                            | F                                |                                |                             |                             |              |
| 8       |                  |           |            |               | 188          |                            |                            |                                  |                                |                             |                             |              |
| 9       |                  |           |            |               |              |                            | 1                          |                                  |                                |                             |                             |              |
| 10      |                  |           |            |               | <            | -LA                        | INRE .                     |                                  |                                |                             |                             |              |
| 11      |                  |           |            |               |              |                            |                            |                                  |                                |                             |                             |              |
| 12      |                  |           |            |               |              |                            |                            |                                  |                                |                             |                             |              |
| 13      |                  |           |            |               |              |                            |                            |                                  |                                |                             |                             |              |
| 14      |                  |           |            |               |              |                            |                            |                                  |                                |                             |                             |              |
| 15      |                  |           |            |               |              |                            |                            |                                  |                                |                             |                             |              |
| 16      |                  |           |            |               |              |                            |                            |                                  |                                |                             |                             |              |
| Witnood | ad by            | -         |            |               |              |                            |                            |                                  |                                |                             |                             |              |

#### Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



ORIGINAL A carbon copy for the report has been retained in the lab for record.

ion



the report has been retained in the lab for record.

> 2946 Engr. Ubaid

To: **Muhammad Amir Bridgeway Developers** 

Project: Construction of Pearl One Residencies by Bridgeway Developers.

| Our Ref. No. CL/CED/ 8358 | Dated: | 18/3/2022 | Test Specification |
|---------------------------|--------|-----------|--------------------|
| Your Ref. No. Nil         | Dated: | Nil       | (ASTM C39)         |

# COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 15        | /03/2      | 2022          | Tested on:   | 17/3                                    | /2022                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|------------------|-----------|------------|---------------|--------------|---|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)              | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | 4000 Psi         | 4         | 3          | 2022          | 6Diax12      |   | 14.2                       | 28.28                            | 49                             | 3881                        |                             | Non Engraved  |
| 2       | 4000 Psi         | 4         | 3          | 2022          | 6Diax12      |   | 13.8                       | 28.28                            | 70                             | 5545                        |                             | Non Engraved  |
| 3       | 4000 Psi         | 4         | 3          | 2022          | 6Diax12      |   | 14                         | 28.28                            | 73                             | 5782                        |                             | Non Engraved  |
| 4       |                  |           |            |               |              |   |                            |                                  |                                |                             |                             |               |
| 5       |                  |           |            |               | -            | RINE                                    | RIATE                      | -                                |                                |                             |                             |               |
| 6       |                  |           |            |               |              | T READ IN                               |                            |                                  |                                |                             |                             |               |
| 7       |                  |           |            |               |              | DHE NAGAE<br><u>OE</u> THY<br>LORD VINC |                            | EP                               |                                |                             |                             |               |
| 8       |                  |           |            |               | 188          |   |                            | i<br>Nua                         |                                |                             |                             |               |
| 9       |                  |           |            |               | -            | -                                       |                            |                                  |                                |                             |                             |               |
| 10      |                  |           |            |               | -            | -LA                                     | INR <del>E</del>           |                                  |                                |                             |                             |               |
| 11      |                  |           |            |               |              |   |                            |                                  |                                |                             |                             |               |
| 12      |                  |           |            |               |              |   |                            |                                  |                                |                             |                             |               |
| 13      |                  |           |            |               |              |   |                            |                                  |                                |                             |                             |               |
| 14      |                  |           |            |               |              |   |                            |                                  |                                |                             |                             |               |
| 15      |                  |           |            |               |              |   |                            |                                  |                                |                             |                             |               |
| 16      |                  |           |            |               |              |   |                            |                                  |                                |                             |                             |               |
| Witness | ed by:           |           |            |               |              |   |                            |                                  |                                |                             |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

| A DESTRUCTION |                    | Plai<br>Uni<br>Landline | in and Reinforced Co<br>Civil Engineering De<br>versity of Engineering and Technol<br>9: 042-99029245 & 042-99029202 | oncrete Labor<br>partment<br>ogy, Lahore. Pakistan<br>Mobile: 0307-049689 | atory      | ORIGINAL<br>A carbon copy for<br>the report has<br>been retained in<br>the lab for record. |
|---------------|--------------------|-------------------------|--|---|------------|--|
| То:           | Lt Col (<br>SPM (J | (R) Ubaid<br>V) PEC B   | ur Rehman<br>Idg Proj  |   |            | 2948<br>Dr. Yousaf   |
|               | Project            | : Constru               | ction of PEC Regional Office, Lahore   |   |            |  |
|               | Our Re             | f. No. CL/              | CED/ 8359  | Dated:  | 18/3/2022  | Test Specification   |
|               | Your R             | ef. No.                 | 901/NLC-TD(JV)/PEC/578   | Dated:  | 15/03/2022 | (ASTM C39)   |

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:              | 16        | /03/2      | 022           | Tested on:   | 18/3                            | /2022                      | in dry/we                        | t condition                    |                             |                             |              |
|---------|-------------------------------|-----------|------------|---------------|--------------|---------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------------|
| Sr. No. | Mark*                         | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)      | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | 8 to 9 Floor part-3<br>(1620) | 10        | 2          | 2022          | 6Diax12      |                                 | 12.4                       | 28.28                            | 60                             | 4752                        |                             | Non Engraved |
| 2       | 8 to 9 Floor part-3<br>(1622) | 10        | 2          | 2022          | 6Diax12      |                                 | 12.4                       | 28.28                            | 23                             | 1822                        |                             | Non Engraved |
| 3       | 8 to 9 Floor part-3<br>(1625) | 10        | 2          | 2022          | 6Diax12      |                                 | 13                         | 28.28                            | 57                             | 4515                        |                             | Non Engraved |
| 4       |                               |           |            |               |              |                                 |                            |                                  |                                |                             |                             |              |
| 5       |                               |           |            |               |              | TINE                            | RIATE                      |                                  |                                |                             |                             |              |
| 6       |                               |           |            |               |              | HEAD IN                         |                            |                                  |                                |                             |                             |              |
| 7       |                               |           |            |               | 11           | DHE NHOLE<br>OE THY<br>LORD WHO | 4                          | EB                               |                                |                             |                             |              |
| 8       |                               |           |            |               | ,<br>RSI     |                                 |                            | HN0                              |                                |                             |                             |              |
| 9       |                               |           |            |               |              |                                 | 1                          |                                  |                                |                             |                             |              |
| 10      |                               |           |            |               | <            | -14                             | ORE .                      |                                  |                                |                             |                             |              |
| 11      |                               |           |            |               |              |                                 |                            |                                  |                                |                             |                             |              |
| 12      |                               |           |            |               |              |                                 |                            |                                  |                                |                             |                             |              |
| 13      |                               |           |            |               |              |                                 |                            |                                  |                                |                             |                             |              |
| 14      |                               |           |            |               |              |                                 |                            |                                  |                                |                             |                             |              |
| 15      |                               |           |            |               |              |                                 |                            |                                  |                                |                             |                             |              |
| 16      |                               |           |            |               |              |                                 |                            |                                  |                                |                             |                             |              |
| Witness | ed by:                        |           |            |               |              |                                 |                            |                                  |                                |                             |                             |              |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory

|     |                    | Plai<br>Uni<br>Landline | <b>n and Reinforced</b> Co<br><b>Civil Engineering De</b><br>versity of Engineering and Technol<br>9: 042-99029245 & 042-99029202 | oncrete Labor<br>partment<br>ogy, Lahore. Pakistan<br>Mobile: 0307-049689 | atory      | ORIGINAL<br>A carbon copy for<br>the report has<br>been retained in<br>the lab for record. |
|-----|--------------------|-------------------------|---|---|------------|--|
| То: | Lt Col (<br>SPM (J | (R) Ubaid<br>V) PEC B   | ur Rehman<br>Idg Proj   |   |            | 2948<br>Dr. Yousaf   |
|     | Project            | : Constru               | ction of PEC Regional Office, Lahore  |   |            |  |
|     | Our Re             | f. No. CL/              | CED/ 8360   | Dated:  | 18/3/2022  | Test Specification   |
|     | Your R             | ef. No.                 | 901/NLC-TD(JV)/PEC/579  | Dated:  | 15/03/2022 | (ASTM C39)   |

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:                 | 16        | /03/2      | 2022          | Tested on:   | 18/3                                   | /2022                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|----------------------------------|-----------|------------|---------------|--------------|--|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*                            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)             | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | 9th Floor Slab part-<br>1 (1629) | 18        | 2          | 2022          | 6Diax12      |  | 13                         | 28.28                            | 60                             | 4752                        |                             | Non Engraved  |
| 2       | 9th Floor Slab part-<br>1 (1634) | 18        | 2          | 2022          | 6Diax12      |  | 13                         | 28.28                            | 48                             | 3802                        |                             | Non Engraved  |
| 3       | 9 thFloor Slab part-<br>1 (1638) | 18        | 2          | 2022          | 6Diax12      |  | 13                         | 28.28                            | 70                             | 5545                        |                             | Non Engraved  |
| 4       |                                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 5       |                                  |           |            |               |              | GINE                                   | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                                  |           |            |               | >            | READIN                                 |                            |                                  |                                |                             |                             |               |
| 7       |                                  |           |            |               | 11           | DHE NHOLE<br><u>OE</u> THY<br>LORD WHO | 4                          | EB                               |                                |                             |                             |               |
| 8       |                                  |           |            |               | ,<br>RSI     |  | Contraction of the second  | IND                              |                                |                             |                             |               |
| 9       |                                  |           |            |               |              | -                                      | 5                          | <b>7</b>                         |                                |                             |                             |               |
| 10      |                                  |           |            |               | <            | -LA                                    | IORE .                     |                                  |                                |                             |                             |               |
| 11      |                                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 12      |                                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 13      |                                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 14      |                                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 15      |                                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| 16      |                                  |           |            |               |              |  |                            |                                  |                                |                             |                             |               |
| Witness | sed by:                          |           |            |               |              |  |                            |                                  |                                |                             |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory

|                  | Plain and Reinforced Cor<br>Civil Engineering Depa<br>University of Engineering and Technology<br>Landline: 042-99029245 & 042-99029202 | ncrete Labor<br>artment<br>7, Lahore. Pakistan<br>Mobile: 0307-049688 | atory     | ORIGINAL<br>A carbon copy for<br>the report has<br>been retained in<br>the lab for record. |
|------------------|---|---|-----------|--|
| To: Lt Co<br>SPM | ol (R) Ubaid ur Rehman<br>(JV) PEC Bldg Proj  |   |           | 2948<br>Dr. Yousaf   |
| Proje            | ct: Construction of PEC Regional Office, Lahore.  | Dated:  | 18/3/2022 | Tost Specification   |

| Your Ref. No. | 901/NLC-TD(JV)/PEC/580 | Dated: | 15/03/2022 | (ASTM C39) |
|---------------|------------------------|--------|------------|------------|
|               |                        |        |            | · · ·      |

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:                        | 16        | /03/2      | 2022          | Tested on:   | 18/3                           | /2022                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|---|-----------|------------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*                                   | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | 6th F. projection<br>wall part-2 (1640) | 19        | 2          | 2022          | 6Diax12      |                                | 12.8                       | 28.28                            | 45                             | 3564                        |                             | Non Engraved  |
| 2       | 6th F. projection<br>wall part-2 (1644) | 19        | 2          | 2022          | 6Diax12      |                                | 12.2                       | 28.28                            | 64                             | 5069                        |                             | Non Engraved  |
| 3       | 6th F. projection<br>wall part-2 (1648) | 19        | 2          | 2022          | 6Diax12      |                                | 13                         | 28.28                            | 41                             | 3248                        |                             | Non Engraved  |
| 4       |   |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 5       |   |           |            |               | /            | HINE                           | RING                       |                                  |                                |                             |                             |               |
| 6       |   |           |            |               | )            | READ IN                        | Sala De                    |                                  |                                |                             |                             |               |
| 7       |   |           |            |               |              | DHE NAME<br>OF THY<br>LORD WHO |                            |                                  |                                |                             |                             |               |
| 8       |   |           |            |               | 188          | 1                              |                            |                                  |                                |                             |                             |               |
| 9       |   |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 10      |   |           |            |               |              | -LA                            | INN <del>E</del>           |                                  |                                |                             |                             |               |
| 11      |   |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 12      |   |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 13      |   |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 14      |   |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 15      |   |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| 16      |   |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |
| Witness | ed by:                                  |           |            |               |              |                                |                            |                                  |                                |                             |                             |               |

#### vittiesseu by.

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



| To: Pr | oject M | lanager |
|--------|---------|---------|
|--------|---------|---------|

Q-Links Property Management Pvt. Ltd.

Project: Construction of Jasmine Grand Mall, Bahria Town Lahore

| Our Ref. No. CL | /CED/ 8362                 | Dated: | 18/3/2022  | Test Specification |
|-----------------|----------------------------|--------|------------|--------------------|
| Your Ref. No.   | QLC-BO-BH2-2022-03-LTR-011 | Dated: | 15/03/2022 | (ASTM C39)         |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:                 | 17        | /03/2      | 2022          | Tested on:   | 18/3                            | /2022                      | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|---------|----------------------------------|-----------|------------|---------------|--------------|---------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*                            | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)      | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | Grid # 12 (AC, C, E)<br>5500 Psi | 12        | 2          | 2022          | 6Diax12      |                                 | 13.2                       | 28.28                            | 50                             | 3960                        |                             | Engraved      |
| 2       | Grid # 1-4 (D-E)<br>3000 Psi     | 12        | 2          | 2022          | 6Diax12      |                                 | 13                         | 28.28                            | 35                             | 2772                        |                             | Engraved      |
| 3       | Grid # 1-4 (D-E)<br>3000 Psi     | 12        | 2          | 2022          | 6Diax12      |                                 | 13                         | 28.28                            | 33                             | 2614                        |                             | Engraved      |
| 4       |                                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 5       |                                  |           |            |               | /            | HEINE                           | RIATE                      |                                  |                                |                             |                             |               |
| 6       |                                  |           |            |               | )            | NEAD N                          | No.                        |                                  |                                |                             |                             |               |
| 7       |                                  |           |            |               |              | DHE NAME<br>OF THY<br>CORD VIND | 4                          | E                                |                                |                             |                             |               |
| 8       |                                  |           |            |               | 188          |                                 |                            |                                  |                                |                             |                             |               |
| 9       |                                  |           |            |               |              | -                               | 1                          |                                  |                                |                             |                             |               |
| 10      |                                  |           |            |               |              | -LA                             | INK-                       |                                  |                                |                             |                             |               |
| 11      |                                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 12      |                                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 13      |                                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 14      |                                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 15      |                                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| 16      |                                  |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |
| Witness | ed hv                            |           |            |               |              |                                 |                            |                                  |                                |                             |                             |               |

#### vitnessea by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

| TALIFACTOR IN CONTRACTOR | Plain and Reinforced Concrete Laboratory<br>Civil Engineering Department<br>University of Engineering and Technology, Lahore. Pakistan<br>Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895 | ORIGINAL<br>A carbon copy for<br>the report has<br>been retained in<br>the lab for record. |
|--------------------------|--|--|
| To:                      | Muhammad Imran Khan<br>Material Engineer ECSP, MPA Hostel, Phase-II  | 2952<br>Dr. Yousaf   |
|                          | Project: Construction of MPA's Hostel Lahore, Phase-II. (Group No.1). (Ramp from Upper Basement to Ground Floor).  |  |

| Our Ref. No. CL | /CED/ 8363         | Dated: | 18/3/2022 | Test Specification |
|-----------------|--------------------|--------|-----------|--------------------|
| Your Ref. No.   | 340/ECSP/MPA/ME/21 | Dated: | 14-03-22  | ( BS 1881-116 )    |

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specimens received on: |       | 17/03/2022 |            | 2022          | Tested on:   | 18/3/2022                  |                            | in dry/wet condition             |                                |                             |                             | ONLINE REPORT |
|------------------------|-------|------------|------------|---------------|--------------|----------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No.                | Mark* | Cas<br>DD  | ting<br>MM | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms) | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1                      |       | 14         | 2          | 2022          | 6x6x6        |                            | 8                          | 36                               | 52                             | 3236                        |                             | Engraved      |
| 2                      |       | 14         | 2          | 2022          | 6x6x6        |                            | 8.4                        | 36                               | 57                             | 3547                        |                             | Engraved      |
| 3                      |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 4                      |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 5                      |       |            |            |               | /            | GINE                       | RIATE                      |                                  |                                |                             |                             |               |
| 6                      |       |            |            |               | >            | T READ IN                  | RIGHT                      |                                  |                                |                             |                             |               |
| 7                      |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 8                      |       |            |            |               | - 188        |                            |                            | IN D                             |                                |                             |                             |               |
| 9                      |       |            |            |               |              | ×                          | - 6                        | 7                                |                                |                             |                             |               |
| 10                     |       |            |            |               | <            | -14                        | IORE °                     |                                  |                                |                             |                             |               |
| 11                     |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 12                     |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 13                     |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 14                     |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 15                     |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| 16                     |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |
| Witnessed by:          |       |            |            |               |              |                            |                            |                                  |                                |                             |                             |               |

#### ninesseu by.

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory



(BS 3921\*\*)

17-02-22

Dated:

|--|

3882/11/MWA/SO-01/280

| Specimens received on: |       | 01-03-22  |            | -22           | Tested on: 16-0 |  | )3-22 in dry/wet condi     |                                  | t condition                    | lition                      |                             |         |
|------------------------|-------|-----------|------------|---------------|-----------------|--|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------|
| Sr. No.                | Mark* | Cas<br>DD | ting<br>MM | Date*<br>YYYY | Size<br>(in)    | Wet<br>Weight<br>(Kg/ gms)             | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks |
| 1                      | 7MB   |           |            |               | 8.7 x 4.3 x 2.9 | 3635                                   | 3290                       | 37.41                            | 51                             | 3054                        | 10.49                       |         |
| 2                      | 7MB   |           |            |               | 8.7 x 4.3 x 2.9 | 3575                                   | 3280                       | 37.41                            | 67                             | 4012                        | 8.99                        |         |
| 3                      | 7MB   |           |            |               | 8.5 x 4.2 x 2.8 | 3520                                   | 3200                       | 35.7                             | 47                             | 2949                        | 10                          |         |
| 4                      | 7MB   |           |            |               | 8.5 x 4.2 x 2.9 | 3515                                   | 3170                       | 35.7                             | 47                             | 2949                        | 10.88                       |         |
| 5                      | 7MB   |           |            |               | 8.6 x 4.2 x 2.8 | 3435                                   | 3120                       | 36.12                            | 53                             | 3287                        | 10.1                        |         |
| 6                      | 7MB   |           |            |               | 8.8 x 4.3 x 2.9 | 3440                                   | 3100                       | 37.84                            | 41                             | 2427                        | 10.97                       |         |
| 7                      |       |           |            |               |                 | DHE NHOLE<br><u>OE</u> THY<br>LORD WHO |                            | H                                |                                |                             |                             |         |
| 8                      |       |           |            |               | 188             |  |                            | i<br>Na                          |                                |                             |                             |         |
| 9                      |       |           |            |               | I               |  |                            |                                  |                                |                             |                             |         |
| 10                     |       |           |            |               | -               | (A                                     | INR <del>E</del> .         |                                  |                                |                             |                             |         |
| 11                     |       |           |            |               |                 |  |                            |                                  |                                |                             |                             |         |
| 12                     |       |           |            |               |                 |  |                            |                                  |                                |                             |                             |         |
| 13                     |       |           |            |               |                 |  |                            |                                  |                                |                             |                             |         |
| 14                     |       |           |            |               |                 |  |                            |                                  |                                |                             |                             |         |
| 15                     |       |           |            |               |                 |  |                            |                                  |                                |                             |                             |         |
| 16                     |       |           |            |               |                 |  |                            |                                  |                                |                             |                             |         |
| Witnessed by:          |       |           |            |               |                 |  |                            |                                  |                                |                             |                             |         |

#### vitnessea by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

Your Ref. No.

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



| (Ishtiaq Ahmad)<br>Resident Engineer, NESPAK (Pvt) Ltd. 402/F, Shah Ruken-e-Ala                                    | m Colony, Multa | n.                     |                    |
|--|-----------------|------------------------|--------------------|
| Project: Disposal Sewerage Line Ansari Chowk (Manzoor Ababo<br>ADP No. 6451). (Govt. Contractor; M/S SR Builders). | d, Shareefpura, | Kachi Sarai), District | Multan             |
| Our Ref. No. CL/CED/ 8365  | Dated:          | 18/3/2022              | Test Specification |
| Your Ref. No. 40247/01/IA/01/09  | Dated:          | 07-02-22               | ( )                |



2877

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specimens received on: |        | 03-03-22 |      | -22   | Tested on:      | 18/3/2022     |               | in dry/wet condition |                  |                    |                             | ONLINE REPORT |
|------------------------|--------|----------|------|-------|-----------------|---------------|---------------|----------------------|------------------|--------------------|-----------------------------|---------------|
| Sr. No.                | Mark*  | Cas      | ting | Date* | Size            | Wet<br>Weight | Dry<br>Weight | Area of<br>X-Section | Ultimate<br>load | Ultimate<br>Stress | Water<br>Absorpti<br>on (%) | Remarks       |
|                        |        | סט       |      | YYYY  | (in)            | (Kg/ gms)     | (Kg/ gms)     | (Sq. in)             | (Imp. I ons)     | (psi)              |                             |               |
| 1                      | 11     |          |      |       | 8.6 x 4.2 x 2.8 | 3045          | 2705          | 36.12                | 35               | 2171               | 12.57                       |               |
| 2                      | 11     |          |      |       | 8.5 x 4.2 x 2.8 | 3120          | 2695          | 35.7                 | 40               | 2510               | 15.77                       |               |
| 3                      | 11     |          |      |       | 8.6 x 4.2 x 2.8 | 3020          | 2590          | 36.12                | 35               | 2171               | 16.6                        |               |
| 4                      | 11     |          |      |       | 8.8 x 4.3 x 2.9 | 3430          | 2880          | 37.84                | 23               | 1362               | 19.1                        |               |
| 5                      | 1      |          |      |       | 8.6 x 4.1 x 2.9 | 3240          | 2785          | 35.26                | 37               | 2351               | 16.34                       |               |
| 6                      | 1      |          |      |       | 8.7 x 4.1 x 2.8 | 3145          | 2730          | 35.67                | 43               | 2700               | 15.2                        |               |
| 7                      | 1      |          |      |       | 8.7 x 4.2 x 2.9 | 3190          | 2810          | 36.54                | 40               | 2452               | 13.52                       |               |
| 8                      | 1      |          |      |       | 8.6 x 4.1 x 2.8 | 3075          | 2780          | 35.26                | 38               | 2414               | 10.61                       |               |
| 9                      |        |          |      |       |                 | ×             | 6             | <b>7</b>             |                  |                    |                             |               |
| 10                     |        |          |      |       | <               | -4            | IORE .        |                      |                  |                    |                             |               |
| 11                     |        |          |      |       |                 |               |               |                      |                  |                    |                             |               |
| 12                     |        |          |      |       |                 |               |               |                      |                  |                    |                             |               |
| 13                     |        |          |      |       |                 |               |               |                      |                  |                    |                             |               |
| 14                     |        |          |      |       |                 |               |               |                      |                  |                    |                             |               |
| 15                     |        |          |      |       |                 |               |               |                      |                  |                    |                             |               |
| 16                     |        |          |      |       |                 |               |               |                      |                  |                    |                             |               |
| Witness                | ed by: |          |      |       |                 |               |               |                      |                  |                    |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory