# Plain and Reinforced Concrete Laboratory <br> Civil Engineering Department 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Sub Divisional Officer
Buildings Sub Division, Nankana Sahib
Project: Construction of PHP Post Zafar Ullah District Nankana Sahib.

Our Ref. No. CL/CED/ 3713
Your Ref. No. 1288/SDO/BSD/NNS

Dated:
12-12-23
Dated: 17-11-23
Test Specification
(---- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 01-12-23 Tested on: $\quad$ 12-12-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | B | --- | --- | --- | $8.6 \times 4.3 \times 2.6$ | --- | 3145 | 36.98 | 48 | 2908 | --- | --- |
| 2 | B | --- | --- | --- | $8.8 \times 4.1 \times 2.8$ | --- | 3120 | 36.08 | 44 | 2732 | --- | --- |
| 3 | B | --- | --- | --- | $8.4 \times 4.2 \times 2.9$ | --- | 3075 | 35.28 | 45 | 2857 | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | - ${ }^{5}$ | - | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | —y | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | -- | --- | ---- | --- | --- | --- | --- | --- | --- |
| 10 | -- | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:
Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. ${ }^{* * *}$ BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
2.The test results are recommended to be interpreted in the light of above factors by the engineer.


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University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202 Mobile: 0307-0496895

To: Manager
ABL-UML P \# 199 \& 200. Allied Bank.
Project: Construction of ABL Upper Mall Lahore Plot No. 199,200.
Our Ref. No. CL/CED/ 3714
Your Ref. No. ABL UML-AMC-QAQC-53

Dated:
12-12-23
Test Specification
Dated: 11-12-23
( ASTM C39)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11-12-23 Tested on: $\quad 12-12-23 \quad$ in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | $\begin{aligned} & \text { Size } \\ & \text { (in) } \end{aligned}$ | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Area of X-Section (Sq. in) | Ultimate <br> load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \# 271 | 2 | 12 | 2023 | 6Diax12 | --- | 14 | 28.28 | 57 | 4515 | --- | Non Engraved |
| 2 | \# 272 | 2 | 12 | 2023 | 6Diax12 | --- | 14.2 | 28.28 | 72 | 5703 | --- | Non Engraved |
| 3 | \# 273 | 2 | 12 | 2023 | 6Diax12 | --- | 14 | 28.28 | 64 | 5069 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | - | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 |  | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: Nil
Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. ${ }^{* * *}$ BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** ACI318-08 requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
2.The test results are recommended to be interpreted in the light of above factors by the engineer.


# Plain and Reinforced Concrete Laboratory <br> Civil Engineering Department 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202 Mobile: 0307-0496895

To: Manager
ABL-UML P \# 199 \& 200. Allied Bank.
Project: Construction of ABL Upper Mall Lahore Plot No. 199,200.
Our Ref. No. CL/CED/ 3715
Your Ref. No. ABL UML-AMC-QAQC-52

Dated:
12-12-23
Test Specification
Dated: 11-12-23
( ASTM C39)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11-12-23 Tested on: $\quad$ 12-12-23 in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \# 265 | 2 | 12 | 2023 | 6Diax12 | --- | 14 | 28.28 | 93 | 7366 | --- | Non Engraved |
| 2 | \# 266 | 2 | 12 | 2023 | 6Diax12 | --- | 14.6 | 28.28 | 72 | 5703 | --- | Non Engraved |
| 3 | \# 267 | 2 | 12 | 2023 | 6Diax12 | --- | 13.4 | 28.28 | 93 | 7366 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 |  | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | -- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |

Witnessed by: Nil
Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. ${ }^{* * *}$ BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** ACI318-08 requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
2.The test results are recommended to be interpreted in the light of above factors by the engineer.

# Plain and Reinforced Concrete Laboratory <br> Civil Engineering Department 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202 Mobile: 0307-0496895

To: Mr. Asif Javed
Resident Engineer, New Vision Engineering Consultant.
Project: Strengthening Infrastructure and Academic Programs of Government College Women University Sialkot. Construction of Faculty Natural Sciences Block (First Floor) Group-01.

| Our Ref. No. CL/CED/ | 3716 | Dated: | 12-12-23 | Test Specification |
| :--- | :--- | :--- | :--- | :--- |
| Your Ref. No. | NVEC/GCWUS/FNS-10 | Dated: | 02-06-23 | (BS 3921**) |

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 04-12-23 Tested on: $\quad$ 12-12-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | S | --- | --- | --- | $8.7 \times 4.3 \times 3$ | 3880 | 3370 | 37.41 | 37 | 2215 | 15.13 | Pattoki Source |
| 2 | S | --- | --- | --- | $8.8 \times 4.3 \times 3$ | 3830 | 3345 | 37.84 | 27 | 1598 | 14.5 | Pattoki Source |
| 3 | S | --- | --- | --- | $8.8 \times 4.3 \times 3$ | 3850 | 3365 | 37.84 | 39 | 2309 | 14.41 | Pattoki Source |
| 4 | S | --- | --- | --- | $8.7 \times 4.3 \times 3$ | 3735 | 3282 | 37.41 | 42 | 2515 | 13.8 | Pattoki Source |
| 5 | S | --- | --- | --- | $8.8 \times 4.3 \times 3$ | 3635 | 3230 | 37.84 | 48 | 2841 | 12.54 | Pattoki Source |
| 6 | -- | --- | --- | --- | --- | --- | - --- | ---- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- |  | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | -- | --- | --- | --- | ---- | --- | --- | --- | --- | --- | --- |
| 10 | -- | --- | --- | --- | --- | --. 24 | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:
Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202 Mobile: 0307-0496895

To:
S \& S Associates
Johar Town, Lahore.
Project: Extension of Washing Area Located at Designtex (SMC) Ltd at Bhuptian Chowk, Lahore.
$\begin{array}{lllll}\text { Our Ref. No. CL/CED/ } 3717 & \text { Dated: } & \text { 12-12-23 } & \text { Test Specification } \\ \text { Your Ref. No. } & \text { SMC (W-A \# 24)/014 } & \text { Dated: } & \text { 11-12-23 } & \text { ( BS 1881-116) }\end{array}$

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11-12-23 Tested on: $\quad$ 12-12-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | RCC Fotng / Col Found. (1:2:4) | 11 | 11 | 2023 | 6x6x6 | --- | 9 | 36 | 54 | 3360 | --- | Non Engraved |
| 2 | RCC Fotng / Col Found. (1:2:4) | 11 | 11 | 2023 | 6x6x6 | --- | 9 | 36 | 46 | 2862 | --- | Non Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 7 |  | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | -- | -- | -- | -- | --- | --- | --- | --- | --- | -- | -- | --- |
| 11 | -- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | -- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: Nil
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