Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Khalid Bashir
Ittefaq Building Solutions Pvt. Ltd. Lahore
Project: Tariq ahmad sheikh , House no.365-T, DHA-Phase6, Lahore
Our Ref. No. CL/CED/ 1284
Dated:
23-02-23
Your Ref. No. Nill
Dated:
31-01-23

Test Specification
( --- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:
16-02-23

Tested on:
23-02-23
in dry/wet condition


| Sr. No. | Mark* | Casting Date* DD MM YYYY |  |  | $\begin{aligned} & \text { Size } \\ & \text { (in) } \\ & \hline \end{aligned}$ | Wet Weight (Kg/gms) | Dry Weight (Kg/gms) | $\begin{array}{\|c\|} \hline \text { Area of } \\ \text { X-Section } \\ \text { (Sq. in) } \end{array}$ | $\begin{array}{\|c\|} \hline \text { Ultimate } \\ \text { load } \\ \text { (Imp.Tons) } \end{array}$ | Ultimate <br> Stress <br> (psi) | Water <br> Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | K-11 | --- | --- | --- | $8.9 \times 4.3 \times 3$ | 3735 | 3280 | 38.27 | 30 | 1756 | 13.87 | --- |
| 2 | K-11 | --- | --- | --- | $8.8 \times 4.3 \times 3$ | 3790 | 3350 | 37.84 | 37 | 2190 | 13.13 | --- |
| 3 | K-11 | --- | --- | --- | $8.8 \times 4.3 \times 2.9$ | 3565 | 3280 | 37.84 | 58 | 3433 | 8.69 | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 0 | --- | --- | --- | --- | --- | -- | -7 | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | F | --- | - --- | 3 --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- ${ }^{\text {er }}$ | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

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To: Mr. Khalid Bashir
Ittefaq Building Solutions Pvt. Ltd. Lahore
Project: Tariq ahmad sheikh , House no.365-T, DHA-Phase6, Lahore
Our Ref. No. CL/CED/ 1285
Dated:
23-02-23
Your Ref. No. Nill
Dated:
31-01-23

Test Specification
(---- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 16-02-23 Tested on: $\quad$ 23-02-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | No. 1 | --- | --- | --- | $9 \times 4.3 \times 3$ | 3945 | 3415 | 38.7 | 33 | 1910 | 15.52 | --- |
| 2 | No. 1 | --- | --- | --- | $9 \times 4.4 \times 3.1$ | 4045 | 3515 | 39.6 | 40 | 2263 | 15.08 | --- |
| 3 | No. 1 | --- | --- | --- | $8.9 \times 4.4 \times 2.9$ | 3835 | 3400 | 39.16 | 50 | 2860 | 12.79 | --- |
| 0 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Gul Waqas Shahid
Unirazz Services, Lahore
Project: P.O.No2828 and 2829 for HVAC Trench/Workshop and Locker Room Works at Packages Real Estate (pvt) Ltd
Our Ref. No. CL/CED/ 1286
Dated:
23-02-23
Test Specification
Dated: 15-02-23
( ASTM C39 )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 16-02-23 Tested on: $\quad$ 23-02-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | $\begin{array}{\|c\|} \hline \text { Area of } \\ \text { X-Section } \\ \text { (Sq. in) } \end{array}$ | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | USPL-A1 | 28 | 12 | 2022 | 6Diax12 | --- | 12.8 | 28.28 | 48 | 3802 | --- | Engraved |
| 2 | USPL-A2 | 28 | 12 | 2022 | 6Diax12 | --- | 13 | 28.28 | 47 | 3723 | --- | Engraved |
| 3 | USPL-A3 | 28 | 12 | 2022 | 6Diax12 | --- | 12.8 | 28.28 | 50 | 3960 | --- | Engraved |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | -- | 17\% | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | - | --- | --- | --- | -- |
| 0 | --- | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | ---/7 | $\cdots$ | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | \#\#\# | \#\#\# | \#\#\#\# | \#REF! | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by: Nil

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
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# Plain and Reinforced Concrete Laboratory <br> Civil Engineering Department 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Ali Builders Pvt. Ltd.
Lahore
Project: Nill
Our Ref. No. CL/CED/ 1287
Your Ref. No. Nill

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

$$
\begin{array}{ll}
\text { Dated: } & 23-02-23 \\
\text { Dated: } & 20-02-23
\end{array}
$$

Test Specification
( ASTM C39 )


Specimens received on: 20-02-23 Tested on: $\quad$ 23-02-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 3750 Psi | 4 | 1 | 2023 | 6Diax12 | --- | 13 | 28.28 | 52 | 4119 | --- | Engraved |
| 2 | 3750 Psi | 6 | 1 | 23 | 6Diax12 | --- | 13 | 28.28 | 35 | 2772 | --- | Engraved |
| 3 | 3750 Psi | 6 | 1 | 23 | 6Diax12 | --- | 13 | 28.28 | 38 | 3010 | --- | Engraved |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | - 15 |  | -- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | -- | --- | --- | --- | - --- | --- | --- | --- | --- |
| 0 | --- | --- | $\cdots$ | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | ---4 | - | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | --- | \#\#\# | \#\#\# | \#\#\#\# | \#REF! | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: Nil
Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. M. Adeel Shafqat, Project Manager
ZSK Associates, Multan Road, Lahore.
Project: Nil
Our Ref. No. CL/CED/ 1288
Your Ref. No. Nil

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Dated: | $23-02-23$ | Test Specification |
| :--- | :--- | :---: |
| Dated: | $20-02-23$ | ( ASTM C39) |

Specimens received on: $\qquad$ Tested on:
23-02-23
in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | --- | 18 | 10 | 2022 | 6Diax12 | --- | 12.6 | 28.28 | 43 | 3406 | --- | Non Engraved |
| 2 | --- | 20 | 10 | 2022 | 6Diax12 | --- | 13.4 | 28.28 | 64 | 5069 | --- | Non Engraved |
| 3 | --- | 24 | 10 | 2022 | 6Diax12 | --- | 13.2 | 28.28 | 70 | 5545 | --- | Non Engraved |
| 4 | --- | 7 | 11 | 2022 | 6Diax12 | --- | 13.8 | 28.28 | 80 | 6337 | --- | Non Engraved |
| 5 | --- | 15 | 11 | 2022 | 6Diax12 | -- | 13.2 | 28.28 | 73 | 5782 | --- | Non Engraved |
| 6 | --- | 17 | 11 | 2022 | 6Diax12 | --- | 13.8 | 28.28 | 87 | 6891 | --- | Engraved |
| 7 | --- | 20 | 11 | 2022 | 6Diax12 | --- | -13.8 | 28.28 | 68 | 5386 | --- | Non Engraved |
| 8 | --- | 8 | 12 | 2022 | 6Diax12 | --- | 13.8 | 28.28 | 73 | 5782 | --- | Non Engraved |
| 9 | --- | 16 | 12 | 2022 | 6Diax12 | ---- | 13.4 | 28.28 | 63 | 4990 | --- | Non Engraved |
| 10 | --- | 22 | 12 | 2022 | 6 Diax 12 | --- | 13 | 28.28 | 56 | 4436 | --- | Non Engraved |
| 11 | --- | 12 | 1 | 2023 | 6Diax12 | --- | 14.2 | 28.28 | 56 | 4436 | --- | Non Engraved |
| 12 | --- |  |  |  | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- |  |  |  | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- |  |  |  | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- |  |  |  | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- |  |  |  |  | --- | --- | --- | --- | --- | --- | --- |

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Mobile: 0307-0496895

To: Engr. Sohail Bukhari, Project Coordinator SINACO ENGINEERS Pvt. Ltd.

Project: TARIQ GLASS FURNANCE WORK
Our Ref. No. CL/CED/ 1289
Your Ref. No. Nil

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Dated:
23-02-23
Dated: 18-02-23
Test Specification
( ASTM C39 )


Specimens received on:
21-02-23 Tested on:
23-02-23
in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | --- | 20 | 1 | 2023 | 6Diax12 | --- | 13.4 | 28.28 | 67 | 5307 | --- | Engraved |
| 2 | --- | 20 | 1 | 2023 | 6Diax12 | --- | 13.2 | 28.28 | 66 | 5228 | --- | Engraved |
| 3 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | - | 7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | -- | --- | --- | --- | --- | --- | ---- | - --- | --- | --- | --- | --- |
| 8 | -- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- |
| 15 | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- |  |  |  |  | --- | --- | --- | --- | --- | --- | --- |

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Mobile: 0307-0496895

To: GULF ASSOCIATES
Sarwar Road, Lahore Cantt.
Project: 15 Div Concrete Track Cantt. Lahore
Our Ref. No. CL/CED/ 1290
Your Ref. No. Nil

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Dated: | $23-02-23$ | Test Specification |
| :--- | :--- | :---: |
| Dated: | $21-02-23$ | ( ASTM C39) |

Specimens received on: 21-02-23 Tested on: $\quad 23-02-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | $\begin{array}{\|c\|} \hline \text { Area of } \\ \text { X-Section } \\ \text { (Sq. in) } \end{array}$ | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | --- | 14 | 2 | 2023 | 6Diax12 | --- | 12.2 | 28.28 | 21 | 1663 | --- | Non Engraved |
| 2 | --- | 14 | 2 | 2023 | 6Diax12 | --- | 12.2 | 28.28 | 23 | 1822 | --- | Non Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | -- | W7\% | - | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | -- |
| 8 | --- | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | -- |
| 9 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | ---7 | $\cdots$ | --- | --- | --- | --- | --- |
| 11 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- |  |  |  |  | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by: Nil

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