

To: Mr. Muhammad Arif, Sr. QS **Thaheem Construction Company.** 

Project: Indus Sugar Warehouse, Rajanpur.

| Our Ref. No. CL/0 | CED/ 933   | Dated: | 18-01-23 | Test Specification |
|-------------------|------------|--------|----------|--------------------|
| Your Ref. No.     | JK S M/371 | Dated: | 17-01-23 | ( BS 1881-116 )    |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:          | 1  | 7/1/2 | 023           | Tested on:   | 17-0                           | )1-23                      | in dry/we                        | t condition                    |                             |                             |              |
|---------|---------------------------|----|-------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------------|
| Sr. No. | Mark*                     |    | •     | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | Column (4375 Psi)         | 14 | 12    | 2022          | 6x6x6        |                                | 9                          | 36                               | 77                             | 4791                        |                             | Non Engraved |
| 2       | Column (4375 Psi)         | 14 | 12    | 2022          | 6x6x6        |                                | 8.6                        | 36                               | 79                             | 4916                        |                             | Non Engraved |
| 3       | Valley Beam (3750<br>Psi) | 19 | 12    | 2022          | 6x6x6        |                                | 8.4                        | 36                               | 78                             | 4853                        |                             | Non Engraved |
| 4       | Valley Beam (3750<br>Psi) | 19 | 12    | 2022          | 6x6x6        |                                | 8                          | 36                               | 103                            | 6409                        |                             | Non Engraved |
| 5       | Diaphragm (3750<br>Psi)   | 26 | 12    | 2022          | 6x6x6        | GINE                           | RIA8                       | 36                               | 60                             | 3733                        |                             | Non Engraved |
| 6       | Diaphragm (3750<br>Psi)   | 26 | 12    | 2022          | 6x6x6        | T READ IN                      | 8.2                        | 36                               | 59                             | 3671                        |                             | Non Engraved |
| 7       | Shall Slab (3750<br>Psi)  | 13 | 12    | 2022          | 6x6x6        | DHE NAME<br>OF THY<br>LORD WHO | 8                          | 36                               | 58                             | 3609                        |                             | Non Engraved |
| 8       | Shall Slab (3750<br>Psi)  | 13 | 12    | 2022          | 6x6x6        |                                | 8                          | 36                               | 62                             | 3858                        |                             | Non Engraved |
| 9       |                           |    |       |               |              | -                              | 3                          | <b>7</b>                         |                                |                             |                             |              |
| 10      |                           |    |       |               | <            | (A                             | INK- C                     |                                  |                                |                             |                             |              |
| 11      |                           |    |       |               |              |                                |                            |                                  |                                |                             |                             |              |
| 12      |                           |    |       |               |              |                                |                            |                                  |                                |                             |                             |              |
| 13      |                           |    |       |               |              |                                |                            |                                  |                                |                             |                             |              |
| 14      |                           |    |       |               |              |                                |                            |                                  |                                |                             |                             |              |
| 15      |                           |    |       |               |              |                                |                            |                                  |                                |                             |                             |              |
| 16      |                           |    |       |               |              |                                |                            |                                  |                                |                             |                             |              |
| Witness | sed by: Nil               |    |       |               |              |                                |                            |                                  |                                |                             |                             |              |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



| To: | Eng. Asad Rashid Choudhary, P.E     |
|-----|-------------------------------------|
|     | Speed Construction Management (SCM) |

Project: Construction of KIPS School Building at Plot No. 116B Campus View Town, Lahore.

| Our Ref. No. CL/ | CED/ 934      | Dated: | 18-01-23 |
|------------------|---------------|--------|----------|
| Your Ref. No.    | SCM-CVP-03-22 | Dated: | 16-01-23 |

#### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Test Specification (ASTM C39)

ORIGINAL A carbon copy for

the report has been retained in

the lab for record.

4585 Dr. Umbreen

|                                 |       |   |   |               |              |                                  |                            |                                  |                                |                             |                             | 230846 23    |
|---------------------------------|-------|---|---|---------------|--------------|----------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------------|
| Specimens received on: 16-01-23 |       |   |   | -23           | Tested on:   | 18-0                             | )1-23                      | in dry/wet condition             |                                |                             |                             |              |
| Sr. No.                         | Mark* |   | - | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Ka/ ams)       | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
|                                 |       |   |   | 1             | . ,          | (itg/ gills)                     |                            |                                  | ,                              |                             |                             |              |
| 1                               |       | 7 | 1 | 2023          | 6Diax12      |                                  | 13.4                       | 28.28                            | 41                             | 3248                        |                             | Non Engraved |
| 2                               |       | 7 | 1 | 2023          | 6Diax12      |                                  | 13.4                       | 28.28                            | 41                             | 3248                        |                             | Non Engraved |
| 3                               |       | 8 | 1 | 2023          | 6Diax12      |                                  | 13.4                       | 28.28                            | 49                             | 3881                        |                             | Engraved     |
| 4                               |       | 8 | 1 | 2023          | 6Diax12      |                                  | 13.8                       | 28.28                            | 53                             | 4198                        |                             | Engraved     |
| 5                               |       |   |   |               | /            | RINE                             | RIATE                      |                                  |                                |                             |                             |              |
| 6                               |       |   |   |               | >            | I NEAD IN                        | (Santa)                    |                                  |                                |                             |                             |              |
| 7                               |       |   |   |               | 11           | DHE NHOLE<br>COE THY<br>LORD WHO | 14.1                       |                                  |                                |                             |                             |              |
| 8                               |       |   |   |               | 4.81         |                                  |                            | IND                              |                                |                             |                             |              |
| 9                               |       |   |   |               |              | -                                | -                          | <b>7</b>                         |                                |                             |                             |              |
| 10                              |       |   |   |               | <            | -14                              | ORE                        |                                  |                                |                             |                             |              |
| 11                              |       |   |   |               |              |                                  | H                          |                                  |                                |                             |                             |              |
| 12                              |       |   |   |               |              |                                  |                            |                                  |                                |                             |                             |              |
| 13                              |       |   |   |               |              |                                  |                            |                                  |                                |                             |                             |              |
| 14                              |       |   |   |               |              |                                  |                            |                                  |                                |                             |                             |              |
| 15                              |       |   |   |               |              |                                  |                            |                                  |                                |                             |                             |              |
| 16                              |       |   |   |               |              |                                  |                            |                                  |                                |                             |                             |              |
|                                 |       |   |   |               |              |                                  |                            |                                  |                                |                             |                             |              |

#### Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.

#### Director/Dy. Director Concrete Laboratory



## Plain and Reinforced Concrete Laboratory Civil Engineering Department

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895 ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 4605 Dr. Aqsa

To: Bridgeway Developers Pvt. Ltd.

Pearl One 4th Floor, 94-B/I, MM Alam Road, Gulberg III, Lahore.

Project: Pearl One Residencies by Bridge Way Developers 26-Block-C M.M Alam Road, Gulberg III, Lahore.

| Our Ref. No. CL/CED/ 935 | Dated: | 18-01-23 | Test Specification |
|--------------------------|--------|----------|--------------------|
| Your Ref. No. Nil        | Dated: | Nil      | (ASTM C39)         |

### **COMPRESSION TEST REPORT**



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:   | 1  | 8-01 | -23           | Tested on:   | 18-0                             | )1-23                      | in dry/we                        | t condition |                             | г.<br>С                     | ies de la    |
|---------|--------------------|----|------|---------------|--------------|----------------------------------|----------------------------|----------------------------------|-------------|-----------------------------|-----------------------------|--------------|
| Sr. No. | Mark*              |    | •    | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)       | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |             | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | Columns (6000 Psi) | 31 | 12   | 2022          | 6Diax12      |                                  | 13.4                       | 28.28                            | 89          | 7050                        |                             | Non Engraved |
| 2       | Columns (6000 Psi) | 31 | 12   | 2022          | 6Diax12      |                                  | 13.4                       | 28.28                            | 95          | 7525                        |                             | Non Engraved |
| 3       | Columns (6000 Psi) | 31 | 12   | 2022          | 6Diax12      |                                  | 13.6                       | 28.28                            | 96          | 7604                        |                             | Non Engraved |
| 4       |                    |    |      |               |              |                                  |                            |                                  |             |                             |                             |              |
| 5       |                    |    |      |               | /            | GINE                             | RIAR                       |                                  |             |                             |                             |              |
| 6       |                    |    |      |               | )            | I NEAD IN                        | Sala D                     |                                  |             |                             |                             |              |
| 7       |                    |    |      |               |              | DHE NAME<br>COE THY<br>LORD VIND | 14.4                       |                                  |             |                             |                             |              |
| 8       |                    |    |      |               | - 38         |                                  |                            |                                  |             |                             |                             |              |
| 9       |                    |    |      |               |              | 2                                | 1                          |                                  |             |                             |                             |              |
| 10      |                    |    |      |               | <            | LA                               | INKE?                      |                                  |             |                             |                             |              |
| 11      |                    |    |      |               |              |                                  |                            |                                  |             |                             |                             |              |
| 12      |                    |    |      |               |              |                                  |                            |                                  |             |                             |                             |              |
| 13      |                    |    |      |               |              |                                  |                            |                                  |             |                             |                             |              |
| 14      |                    |    |      |               |              |                                  |                            |                                  |             |                             |                             |              |
| 15      |                    |    |      |               |              |                                  |                            |                                  |             |                             |                             |              |
| 16      |                    |    |      |               |              |                                  |                            |                                  |             |                             |                             |              |
| Witness | sed bv:            |    | •    |               |              | •                                |                            | •                                |             |                             |                             |              |

#### Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



## **Plain and Reinforced Concrete Laboratory Civil Engineering Department**

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 4604 Dr. Aqsa

To: Bridgeway Developers Pvt. Ltd.

Pearl One 4th Floor, 94-B/I, MM Alam Road, Gulberg III, Lahore.

Project: Pearl One Residencies by Bridge Way Developers 26-Block-C M.M Alam Road, Gulberg III, Lahore.

| Our Ref. No. CL/CED/ 936 | Dated: | 18-01-23 | Test Specification |
|--------------------------|--------|----------|--------------------|
| Your Ref. No. Nil        | Dated: | Nil      | (ASTM C39)         |

### COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:   | 1  | 8-01· | -23           | Tested on:   | 18-0                           | 01-23                      | in dry/we                        | t condition |                             |                             | jester j     |
|---------|--------------------|----|-------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|-------------|-----------------------------|-----------------------------|--------------|
| Sr. No. | Mark*              |    | •     | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |             | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | Columns (4000 Psi) | 11 | 11    | 2022          | 6Diax12      |                                | 13                         | 28.28                            | 78          | 6178                        |                             | Non Engraved |
| 2       | Columns (4000 Psi) | 11 | 11    | 2022          | 6Diax12      |                                | 13.4                       | 28.28                            | 82          | 6495                        |                             | Non Engraved |
| 3       | Columns (4000 Psi) | 11 | 11    | 2022          | 6Diax12      |                                | 13                         | 28.28                            | 89          | 7050                        |                             | Non Engraved |
| 4       | Columns (4000 Psi) | 18 | 11    | 2022          | 6Diax12      |                                | 13.2                       | 28.28                            | 88          | 6970                        |                             | Non Engraved |
| 5       | Columns (4000 Psi) | 18 | 11    | 2022          | 6Diax12      | RINE                           | 13.2                       | 28.28                            | 75          | 5941                        |                             | Non Engraved |
| 6       | Columns (4000 Psi) | 18 | 11    | 2022          | 6Diax12      | I READ IN                      | 13.4                       | 28.28                            | 75          | 5941                        |                             | Non Engraved |
| 7       |                    |    |       |               |              | DHE NAME<br>OF THY<br>LORD WHO | 1.4                        | EC                               |             |                             |                             |              |
| 8       |                    |    |       |               | 188          | L                              |                            |                                  |             |                             |                             |              |
| 9       |                    | 1  |       |               |              |                                | ł                          |                                  |             |                             |                             |              |
| 10      |                    | 1  |       |               | <            | - (A                           |                            |                                  |             |                             |                             |              |
| 11      |                    | 1  |       |               |              |                                | I                          |                                  |             |                             |                             |              |
| 12      |                    |    |       |               |              |                                |                            |                                  |             |                             |                             |              |
| 13      |                    | -  |       |               |              |                                |                            |                                  |             |                             |                             |              |
| 14      |                    |    |       |               |              |                                |                            |                                  |             |                             |                             |              |
| 15      |                    |    |       |               |              |                                |                            |                                  |             |                             |                             |              |
| 16      |                    |    |       |               |              |                                |                            |                                  |             |                             |                             |              |
| Witness | Witnessed by:      |    |       |               |              |                                |                            |                                  |             |                             |                             |              |

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Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



# Plain and Reinforced Concrete Laboratory

**Civil Engineering Department** 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895 ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 4590&4600 Dr. Aqsa

To: PRO-CON

New Airport Road, Lahore Cantt.

| Project: Nil             |        |          |                    |
|--------------------------|--------|----------|--------------------|
| Our Ref. No. CL/CED/ 937 | Dated: | 18-01-23 | Test Specification |
| Your Ref. No. Nil        | Dated: | 18-01-23 | (ASTM C39)         |

## **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specimo | ens received on: | 1 | 8-01 | -23   | Tested on: | 18-0               | )1-23       | in dry/we            | t condition |      | Ü                           | je steg  |
|---------|------------------|---|------|-------|------------|--------------------|-------------|----------------------|-------------|------|-----------------------------|----------|
| Sr. No. | Mark*            |   | •    | Date* | Size       | Wet<br>Weight      |             | Area of<br>X-Section |             |      | Water<br>Absorpti<br>on (%) | Remarks  |
| 4       | 2000 D-:         |   |      | YYYY  | . ,        |                    | (Kg/ gms)   | (Sq. in)<br>28.28    | (Imp.Tons)  |      |                             | <b>F</b> |
| 1       | 3000 Psi         | 8 | 1    | 2023  | 6Diax12    |                    | 13.8        |                      | 43          | 3406 |                             | Engraved |
| 2       | 3000 Psi         | 8 | 1    | 2023  | 6Diax12    |                    | 13          | 28.28                | 39          | 3089 |                             | Engraved |
| 3       |                  |   |      |       |            |                    |             |                      |             |      |                             |          |
| 4       |                  |   |      |       |            |                    |             |                      |             |      |                             |          |
| 5       |                  |   |      |       | /          | RINE               | RIATE       |                      |             |      |                             |          |
| 6       |                  |   |      |       | - )        | T READ W           | San Charles |                      |             |      |                             |          |
| 7       |                  |   |      |       | -          | CE THY<br>LORD WHO | 14-1-1      |                      |             |      |                             |          |
| 8       |                  |   |      |       | 188        |                    |             | Na -                 |             |      |                             |          |
| 9       |                  |   |      |       |            | 2                  | -           | <b>7</b>             |             |      |                             |          |
| 10      |                  |   |      |       | - <        | -14                | INK .       |                      |             |      |                             |          |
| 11      |                  |   |      |       |            |                    |             |                      |             |      |                             |          |
| 12      |                  |   |      |       |            |                    |             |                      |             |      |                             |          |
| 13      |                  |   |      |       |            |                    |             |                      |             |      |                             |          |
| 14      |                  |   |      |       |            |                    |             |                      |             |      |                             |          |
| 15      |                  |   |      |       |            |                    |             |                      |             |      |                             |          |
| 16      |                  |   |      |       |            |                    |             |                      |             |      |                             |          |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory





To: Ar. Farhan Rasool

**Projects Architect, HKB RETAIL** 

Project: Construction of Retail Outlet at Iqbal Town Lahore

| Our Ref. No. CL/ | CED/ 938   | Dated: | 18/1/2023 | Test Specification |
|------------------|------------|--------|-----------|--------------------|
| Your Ref. No.    | HKB/CR/002 | Dated: | 16/1/2023 | (ASTM C39)         |

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | Specimens received on: |   | 17/1/2023 Tested of |               |              | 18/1                            | /2023                      | in dry/wet condition             |                                |      | Ċ                           | jester   |
|---------|------------------------|---|---------------------|---------------|--------------|---------------------------------|----------------------------|----------------------------------|--------------------------------|------|-----------------------------|----------|
| Sr. No. | Mark*                  |   | -                   | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)      | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) |      | Water<br>Absorpti<br>on (%) | Remarks  |
| 1       | 2nd Floor Slab         | 8 | 1                   | 2023          | 6Diax12      |                                 | 13                         | 28.28                            | 41                             | 3248 |                             | Engraved |
| 2       | 2nd Floor Slab         | 8 | 1                   | 2023          | 6Diax12      |                                 | 13.4                       | 28.28                            | 21                             | 1663 |                             | Engraved |
| 3       |                        |   |                     |               |              |                                 |                            |                                  |                                |      |                             |          |
| 4       |                        |   |                     |               |              |                                 |                            |                                  |                                |      |                             |          |
| 5       |                        |   |                     |               |              | URINE                           | RINE                       |                                  |                                |      |                             |          |
| 6       |                        |   |                     |               | )            | READ IN                         | CALL TO                    |                                  |                                |      |                             |          |
| 7       |                        |   |                     |               |              | DHE NAME<br>OF THY<br>CORD VINC |                            | F                                |                                |      |                             |          |
| 8       |                        |   |                     |               | 188          |                                 | Contraction of the second  |                                  |                                |      |                             |          |
| 9       |                        |   |                     |               |              |                                 | - 3                        |                                  |                                |      |                             |          |
| 10      |                        |   |                     |               | <            | -LA                             | IN F.                      |                                  |                                |      |                             |          |
| 11      |                        |   |                     |               |              |                                 |                            |                                  |                                |      |                             |          |
| 12      |                        |   |                     |               |              |                                 |                            |                                  |                                |      |                             |          |
| 13      |                        |   |                     |               |              |                                 |                            |                                  |                                |      |                             |          |
| 14      |                        |   |                     |               |              |                                 |                            |                                  |                                |      |                             |          |
| 15      |                        |   |                     |               |              |                                 |                            |                                  |                                |      |                             |          |
| 16      |                        |   |                     |               |              |                                 |                            |                                  |                                |      |                             |          |
| Witness | sed by:                |   |                     |               |              |                                 |                            |                                  |                                |      |                             |          |

#### vitnessea by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

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4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory





the report has been retained in the lab for record.

> 4583 Dr. Mazhar

ORIGINAL A carbon copy for

Mr. Amein uddin

To:

Majeed Associates (Pvt) Ltd. Karachi

Project: Construction of ABL Bank EXPO CENTRE JOHAR TOWN LAHORE. (Tetra Ready Mix)

| Our Ref. No. CL/C | CED/ 939 | Dated: | 18/1/2023 |
|-------------------|----------|--------|-----------|
| Your Ref. No.     | Nil      | Dated: | 06-01-23  |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 17        | 7/1/2 | 023           | Tested on:   | 18/1                       | /2023                      | in dry/we                        | t condition |      | Ċ                           | jezano j     |
|---------|------------------|-----------|-------|---------------|--------------|----------------------------|----------------------------|----------------------------------|-------------|------|-----------------------------|--------------|
| Sr. No. | Mark*            | Cas<br>DD | -     | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms) | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |             |      | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | 1:2:4 (3000 Psi) | 6         | 1     | 2023          | 6Diax12      |                            | 13.2                       | 28.28                            | 45          | 3564 |                             | Non Engraved |
| 2       | 1:2:4 (3000 Psi) | 6         | 1     | 2023          | 6Diax12      |                            | 13                         | 28.28                            | 45          | 3564 |                             | Non Engraved |
| 3       |                  |           |       |               |              |                            |                            |                                  |             |      |                             |              |
| 4       |                  |           |       |               |              |                            |                            |                                  |             |      |                             |              |
| 5       |                  |           |       |               | /            | GINE                       | RINE                       |                                  |             |      |                             |              |
| 6       |                  |           |       |               | )            | T READIN                   | CALL T                     |                                  |             |      |                             |              |
| 7       |                  |           |       |               |              | CORD WHE                   |                            |                                  |             |      |                             |              |
| 8       |                  |           |       |               |              |                            |                            |                                  |             |      |                             |              |
| 9       |                  |           |       |               |              | 2                          |                            | 7                                |             |      |                             |              |
| 10      |                  |           |       |               | <            | -4                         | INRE?                      |                                  |             |      |                             |              |
| 11      |                  |           |       |               |              |                            |                            |                                  |             |      |                             |              |
| 12      |                  |           |       |               |              |                            |                            |                                  |             |      |                             |              |
| 13      |                  |           |       |               |              |                            |                            |                                  |             |      |                             |              |
| 14      |                  |           |       |               |              |                            |                            |                                  |             |      |                             |              |
| 15      |                  |           |       |               |              |                            |                            |                                  |             |      |                             |              |
| 16      |                  |           |       |               |              |                            |                            |                                  |             |      |                             |              |
| Witness | ed by:           |           |       |               |              |                            |                            |                                  |             |      |                             |              |

#### eu by

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprerssive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.

#### **Director/Dy. Director Concrete Laboratory**



Test Specification (ASTM C39)



## **Plain and Reinforced Concrete Laboratory Civil Engineering Department**

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 4592 Dr. Mazhar

To: Mr. Omair Sadig

Project Manager, ONE LIBERTY Shopping with Style

Project: Construction of One Liberty Mall and H&S Hotel, Located at Noor Jehan Road, Gulberg III, Lahore.

| Our Ref. No. CL/C | CED/ 940      | Dated: | 18/1/2023 | Test Specification |
|-------------------|---------------|--------|-----------|--------------------|
| Your Ref. No.     | OL/OS/2022/29 | Dated: | 17/1/2023 | (ASTM C39)         |

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:                                       | 1  | 7/1/2 | 023           | Tested on:   | 18/1                           | /2023                      | in dry/we                        | t condition |      | г.<br>С                     | ies de la    |
|---------|--|----|-------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|-------------|------|-----------------------------|--------------|
| Sr. No. | Mark*  |    | •     | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |             |      | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | Columns (A3, C3,<br>D3, F3)<br>Columns (A3, C3,        | 16 | 12    | 2022          | 6Diax12      |                                | 14                         | 28.28                            | 77          | 6099 |                             | Non Engraved |
| 2       | Columns (A3, C3,<br><u>D3, F3)</u><br>Columns (A3, C3, | 16 | 12    | 2022          | 6Diax12      |                                | 14                         | 28.28                            | 69          | 5465 |                             | Non Engraved |
| 3       | Columns (A3, C3,<br>D3, F3)                            | 16 | 12    | 2022          | 6Diax12      |                                | 14                         | 28.28                            | 69          | 5465 |                             | Non Engraved |
| 4       |  |    |       |               |              |                                |                            |                                  |             |      |                             |              |
| 5       |  |    |       |               |              | RINE                           | RIATE                      |                                  |             |      |                             |              |
| 6       |  |    |       |               |              | I READ IN                      |                            |                                  |             |      |                             |              |
| 7       |  |    |       |               |              | DHE NAME<br>OF THY<br>LORD WHO | 14.9                       | EB                               |             |      |                             |              |
| 8       |  |    |       |               | SB<br>       |                                |                            | i<br>No                          |             |      |                             |              |
| 9       |  |    |       |               |              |                                | ł                          |                                  |             |      |                             |              |
| 10      |  |    |       |               | <            | -LA                            | INK-                       |                                  |             |      |                             |              |
| 11      |  |    |       |               |              |                                |                            |                                  |             |      |                             |              |
| 12      |  |    |       |               |              |                                |                            |                                  |             |      |                             |              |
| 13      |  |    |       |               |              |                                |                            |                                  |             |      |                             |              |
| 14      |  |    |       |               |              |                                |                            |                                  |             |      |                             |              |
| 15      |  |    |       |               |              |                                |                            |                                  |             |      |                             |              |
| 16      |  |    |       |               |              |                                |                            |                                  |             |      |                             |              |
| Witness | Witnessed by:  |    |       |               |              |                                |                            |                                  |             |      |                             |              |

#### nulesseu by

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



ORIGINAL A carbon copy for the report has been retained in the lab for record.

4591

To: **Project Manager** Lahore Hills Private Limited

| Project: Nil       |           |        |           |                    |
|--------------------|-----------|--------|-----------|--------------------|
| Our Ref. No. CL/CE | ED/ 941   | Dated: | 18/1/2023 | Test Specification |
| Your Ref. No.      | DH/MT/007 | Dated: | 17/1/2023 | (ASTM C39)         |

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 1  | 7/1/2 | 023           | Tested on:   | 18/1                             | /2023                      | in dry/we                        | t condition                    |      | Ċ                           | jesteg       |
|---|------------------|----|-------|---------------|--------------|----------------------------------|----------------------------|----------------------------------|--------------------------------|------|-----------------------------|--------------|
| Sr. No.   | Mark*            |    | •     | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)       | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) |      | Water<br>Absorpti<br>on (%) | Remarks      |
| 1   | 4500 Psi         | 17 | 12    | 2022          | 6Diax12      |                                  | 13                         | 28.28                            | 88                             | 6970 |                             | Non Engraved |
| 2   | 4500 Psi         | 17 | 12    | 2022          | 6Diax12      |                                  | 13.2                       | 28.28                            | 49                             | 3881 |                             | Non Engraved |
| 3   |                  |    |       |               |              |                                  |                            |                                  |                                |      |                             |              |
| 4   |                  |    |       |               |              |                                  |                            |                                  |                                |      |                             |              |
| 5   |                  |    |       |               | /            | RINE                             | RIATE                      |                                  |                                |      |                             |              |
| 6   |                  |    |       |               |              | I READ W                         |                            |                                  |                                |      |                             |              |
| 7   |                  |    |       |               |              | DHE NIKBE<br>OF THY<br>CORD VIND |                            | FF                               |                                |      |                             |              |
| 8   |                  |    |       |               | LSR<br>/     |                                  |                            | HNa                              |                                |      |                             |              |
| 9   |                  |    |       |               |              |                                  | 1                          |                                  |                                |      |                             |              |
| 10  |                  |    |       |               | <            | -LA                              | INRE .                     |                                  |                                |      |                             |              |
| 11  |                  |    |       |               |              |                                  |                            |                                  |                                |      |                             |              |
| 12  |                  |    |       |               |              |                                  |                            |                                  |                                |      |                             |              |
| 13  |                  |    |       |               |              |                                  |                            |                                  |                                |      |                             |              |
| 14  |                  |    |       |               |              |                                  |                            |                                  |                                |      |                             |              |
| 15  |                  |    |       |               |              |                                  |                            |                                  |                                |      |                             |              |
| 16  |                  |    |       |               |              |                                  |                            |                                  |                                |      |                             |              |
| Witnessed by: Zeeshan Afzal; CNIC 31101-8928959-1 |                  |    |       |               |              |                                  |                            |                                  |                                |      |                             |              |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



Dr. Umbreen



| Model Bazaar Head Office Building, MASCON Associates & HA Consulting |  |              |            |  |  |  |  |  |  |  |  |
|--|--|--------------|------------|--|--|--|--|--|--|--|--|
| wodel Bazaar H   | ead Office Building, MASCON Associates & F | A Consulting |            |  |  |  |  |  |  |  |  |
| Project: Establishment of Model Bazaar Head Office Building          |  |              |            |  |  |  |  |  |  |  |  |
| Our Ref. No. CL  | /CED/ 942                                  | Dated:       | 18/1/2023  |  |  |  |  |  |  |  |  |
| Your Ref. No.  | MAC-HAC/22/PMBMC/LT/029                    | Dated:       | 24/12/2022 |  |  |  |  |  |  |  |  |

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 29 | )/12/2 | 2022  | Tested on:      | 18/1                           | /2023     | in dry/wet condition |            |                    |                             |         |
|---------|------------------|----|--------|-------|-----------------|--------------------------------|-----------|----------------------|------------|--------------------|-----------------------------|---------|
| Sr. No. | Mark*            |    | •      | Date* | Size            | Wet<br>Weight                  |           | Area of<br>X-Section | load       | Ultimate<br>Stress | Water<br>Absorpti<br>on (%) | Remarks |
| -       |                  | DD | MM     | ΥΥΥΥ  | (in)            | (Kg/ gms)                      | (Kg/ gms) | (Sq. in)             | (Imp.Tons) | (psi)              | 0.11 (70)                   |         |
| 1       | S                |    |        |       | 8.7 x 4.2 x 3   |                                | 3335      | 36.54                | 63         | 3862               |                             |         |
| 2       | S                |    |        |       | 8.7 x 4.2 x 2.9 |                                | 3330      | 36.54                | 41         | 2513               |                             |         |
| 3       | S                |    |        |       | 8.8 x 4.3 x 3   |                                | 3355      | 37.84                | 45         | 2664               |                             |         |
| 4       | S                |    |        |       | 8.8 x 4.3 x 3   | 3760                           | 3365      |                      |            |                    | 11.74                       |         |
| 5       | s                |    |        |       | 8.7 x 4.3 x 2.9 | 3680                           | 3325      |                      |            |                    | 10.68                       |         |
| 6       | s                |    |        |       | 8.8 x 4.3 x 3   | 3775                           | 3320      |                      |            |                    | 13.7                        |         |
| 7       |                  |    |        |       |                 | DHE NAME<br>OF THY<br>LORD WHO |           |                      |            |                    |                             |         |
| 8       |                  |    |        |       |                 |                                |           |                      |            |                    |                             |         |
| 9       |                  |    |        |       |                 |                                | ł         | <b>X</b>             |            |                    |                             |         |
| 10      |                  |    |        |       | <               | - [A                           |           |                      |            |                    |                             |         |
| 11      |                  |    |        |       |                 |                                | I         |                      |            |                    |                             |         |
| 12      |                  |    |        |       |                 |                                |           |                      |            |                    |                             |         |
| 13      |                  |    |        |       |                 |                                |           |                      |            |                    |                             |         |
| 14      |                  |    |        |       |                 |                                |           |                      |            |                    |                             |         |
| 15      |                  |    |        |       |                 |                                |           |                      |            |                    |                             |         |
| 16      |                  |    |        |       |                 |                                |           |                      |            |                    |                             |         |
| Witness | sed by:          |    |        |       |                 |                                |           |                      |            |                    |                             |         |

#### illiesseu by

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



Test Specification

( ---- )



To: Mr. NIU

| HENAN D.R. Construction Group Co., Ltd. (Pakistan Branch)                |                |                      |
|--|----------------|----------------------|
| Project: Construction of Challenge Special Economic Zone, Locate Lahore. | ed in Bedian D | istributary, Pandoki |
| Our Ref. No. CL/CED/ 943   | Dated:         | 18/1/2023            |
| Your Ref. No. Nil  | Dated:         | 11-01-23             |

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | Specimens received on:      |     | 11-01-23 |       | Tested on: 18/1/2 |               | 2023 in dry/wet condition |                      |            |                    |          | ie de la companya de |
|---------|-----------------------------|-----|----------|-------|-------------------|---------------|---------------------------|----------------------|------------|--------------------|----------|--|
| Sr. No. | Mark*                       | Cas | ting     | Date* | Size              | Wet<br>Weight | Dry<br>Weight             | Area of<br>X-Section |            | Ultimate<br>Stress | Absorpti | Remarks  |
|         |                             | DD  | MM       | YYYY  | (in)              | (Kg/ gms)     | (Kg/ gms)                 | (Sq. in)             | (Imp.Tons) | (psi)              | on (%)   |  |
| 1       | Double Line<br>Machine Made |     |          |       | 8.7 x 4.2 x 2.8   |               | 2690                      | 36.54                | 35         | 2146               |          |  |
| 2       | Double Line<br>Machine Made |     |          |       | 8.9 x 4.3 x 2.6   |               | 2590                      | 38.27                | 25         | 1463               |          |  |
| 3       | Double Line<br>Machine Made |     |          |       | 8.5 x 4 x 2.7     |               | 2600                      | 34                   | 31         | 2042               |          |  |
| 4       | Double Line<br>Machine Made |     |          |       | 8.8 x 4.2 x 2.7   |               | 2580                      | 36.96                | 25         | 1515               |          |  |
| 5       | Double Line<br>Machine Made |     |          |       | 8.6 x 4.2 x 2.6   | ARTHE         | 2595                      | 36.12                | 37         | 2295               |          |  |
| 6       |                             |     |          |       | >                 | READ IN       | NOT N                     |                      |            |                    |          |  |
| 7       |                             |     |          |       | 11                | CORD VIND     | 4                         |                      |            |                    |          |  |
| 8       |                             |     |          |       | /SB               |               |                           |                      |            |                    |          |  |
| 9       |                             |     |          |       |                   |               | -                         |                      |            |                    |          |  |
| 10      |                             |     |          |       | <                 | -LA           | INRE .                    |                      |            |                    |          |  |
| 11      |                             |     |          |       |                   |               |                           |                      |            |                    |          |  |
| 12      |                             |     |          |       |                   |               |                           |                      |            |                    |          |  |
| 13      |                             |     |          |       |                   |               |                           |                      |            |                    |          |  |
| 14      |                             |     |          |       |                   |               |                           |                      |            |                    |          |  |
| 15      |                             |     |          |       |                   |               |                           |                      |            |                    |          |  |
| 16      |                             |     |          |       |                   |               |                           |                      |            |                    |          |  |
| Witness | Witnessed by:               |     |          |       |                   |               |                           |                      |            |                    |          |  |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 4558 Dr. Mazhar

Test Specification (BS 3921\*\*)

| and the second se |         | Plain and Reinforced Concrete Laboratory<br>Civil Engineering Department       |   |  |  |  |  |  |  |  |  |
|---|---------|--|---|--|--|--|--|--|--|--|--|
|   | AHORI   | University of Engineering and Technol<br>Landline: 042-99029245 & 042-99029202 | ogy, Lahore. Pakistan<br>Mobile: 0307-0496895 |  |  |  |  |  |  |  |  |
| То:   |         | ant Resident Engineer<br>Consultants, Lahore                                   |   |  |  |  |  |  |  |  |  |
|   | Project | t: PCP (Phase-II) Improvement and Construction                                 | of Roads in MC, Muridke. (Contractor: M/S     |  |  |  |  |  |  |  |  |

| Chaudhary Enterprises.)  | ,      | (         |                    |
|--------------------------|--------|-----------|--------------------|
| Our Ref. No. CL/CED/ 944 | Dated: | 18/1/2023 | Test Specification |
| Your Ref. No. 10         | Dated: | 04-01-23  | ( BS 3921** )      |

### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 0 | 6-01 | -23           | Tested on:      | 18/1                       | /2023                      | in dry/we                        | t condition |                             |                             |         |
|---------|------------------|---|------|---------------|-----------------|----------------------------|----------------------------|----------------------------------|-------------|-----------------------------|-----------------------------|---------|
| Sr. No. | Mark*            |   | •    | Date*<br>YYYY | Size<br>(in)    | Wet<br>Weight<br>(Kg/ gms) | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |             | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks |
| 1       | DA               |   |      |               | 8.4 x 4.2 x 2.8 | 3150                       | 2855                       | 35.28                            | 39          | 2476                        | 10.33                       |         |
| 2       | DA               |   |      |               | 8.4 x 4 x 2.8   | 3170                       | 2890                       | 33.6                             | 37          | 2467                        | 9.69                        |         |
| 3       | DA               |   |      |               | 8.3 x 4 x 2.8   | 3140                       | 2865                       | 33.2                             | 38          | 2564                        | 9.6                         |         |
| 4       | DA               |   |      |               | 8.4 x 4.1 x 2.7 | 2990                       | 2720                       | 34.44                            | 41          | 2667                        | 9.93                        |         |
| 5       | DA               |   |      |               | 8.4 x 4.1 x 2.7 | 3125                       | 2805                       | 34.44                            | 27          | 1756                        | 11.41                       |         |
| 6       |                  |   |      |               | >               | READ IN                    | Sala D                     |                                  |             |                             |                             |         |
| 7       |                  |   |      |               | -               |                            |                            | E.                               |             |                             |                             |         |
| 8       |                  |   |      |               | - 188           |                            |                            |                                  |             |                             |                             |         |
| 9       |                  |   |      |               |                 | 2                          | -                          | <b>X</b>                         |             |                             |                             |         |
| 10      |                  |   |      |               | <               | -LA                        | INK .                      |                                  |             |                             |                             |         |
| 11      |                  |   |      |               |                 |                            |                            |                                  |             |                             |                             |         |
| 12      |                  |   |      |               |                 |                            |                            |                                  |             |                             |                             |         |
| 13      |                  |   |      |               |                 |                            |                            |                                  |             |                             |                             |         |
| 14      |                  |   |      |               |                 |                            |                            |                                  |             |                             |                             |         |
| 15      |                  |   |      |               |                 |                            |                            |                                  |             |                             |                             |         |
| 16      |                  |   |      |               |                 |                            |                            |                                  |             |                             |                             |         |
| Witness | sed by:          | • | •    |               | •               | •                          | •                          | •                                | •           | •                           | •                           |         |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 4529 Dr. Umbreen



To: Mr. Hamza Qadeer

Project Engineer, BANU MUKHTAR Contracting (Pvt.) Ltd.

| Project: New Aligarh University Manga Lahore |        |            |                    |
|--|--------|------------|--------------------|
| Our Ref. No. CL/CED/ 945                     | Dated: | 18/1/2023  | Test Specification |
| Your Ref. No. Nil                            | Dated: | 27/12/2022 | ( BS 3921** )      |

## **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 27  | /12/2 | 2022  | Tested on:    | 17/1                                   | /2023         | in dry/wet condition |                  |                    | ė        |         |  |  |
|---------|------------------|-----|-------|-------|---------------|--|---------------|----------------------|------------------|--------------------|----------|---------|--|--|
| Sr. No. | Mark*            | Cas | ting  | Date* | Size          | Wet<br>Weight                          | Dry<br>Weight | Area of<br>X-Section | Ultimate<br>Ioad | Ultimate<br>Stress | Absorpti | Remarks |  |  |
|         |                  | DD  | MM    | YYYY  | (in)          | (Kg/ gms)                              | (Kg/ gms)     | (Sq. in)             | (Imp.Tons)       | (psi)              | on (%)   |         |  |  |
| 1       | *M*              |     |       |       | 8.7 x 4.3 x 3 | 3695                                   | 3305          | 37.41                | 37               | 2215               | 11.8     |         |  |  |
| 2       | *M*              |     |       |       | 8.9 x 4.2 x 3 | 3740                                   | 3330          | 37.38                | 37               | 2217               | 12.31    |         |  |  |
| 3       | * <b>M</b> *     |     |       |       | 8.8 x 4.3 x 3 | 3650                                   | 3300          | 37.84                | 33               | 1953               | 10.61    |         |  |  |
| 4       | * <b>M</b> *     |     |       |       | 8.8 x 4.2 x 3 | 3780                                   | 3460          | 36.96                | 38               | 2303               | 9.25     |         |  |  |
| 5       | *M*              |     |       |       | 8.8 x 4.3 x 3 | 3705                                   | 3325          | 37.84                | 36               | 2131               | 11.43    |         |  |  |
| 6       |                  |     |       |       | >             | T READ IN                              | No.           |                      |                  |                    |          |         |  |  |
| 7       |                  |     |       |       | 14            | DHE NAME<br><u>OE</u> THY<br>LORID WHO |               | EC                   |                  |                    |          |         |  |  |
| 8       |                  |     |       |       |               |  |               | H<br>Na              |                  |                    |          |         |  |  |
| 9       |                  |     |       |       |               |  | -             | <b>X</b>             |                  |                    |          |         |  |  |
| 10      |                  |     |       |       | <             | -14                                    | ORE .         |                      |                  |                    |          |         |  |  |
| 11      |                  |     |       |       |               |  |               |                      |                  |                    |          |         |  |  |
| 12      |                  |     |       |       |               |  |               |                      |                  |                    |          |         |  |  |
| 13      |                  |     |       |       |               |  |               |                      |                  |                    |          |         |  |  |
| 14      |                  |     |       |       |               |  |               |                      |                  |                    |          |         |  |  |
| 15      |                  |     |       |       |               |  |               |                      |                  |                    |          |         |  |  |
| 16      |                  |     |       |       |               |  |               |                      |                  |                    |          |         |  |  |
| Witness | sed by:          |     |       |       |               |  |               |                      |                  |                    |          |         |  |  |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



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> 4481 Dr. Umbreen



| , ,               | ing Consultancy Services for Construction on No. 1). (M/s lftikhar & Co.) | of MPA's Hostel Lar | iore, Phase-II (6th Fl | oor                |
|-------------------|---|---------------------|------------------------|--------------------|
| Our Ref. No. CL/C | ED/ 946   | Dated:              | 18/1/2023              | Test Specification |
| Your Ref. No.     | 340/ECSP/MPA/ME/61  | Dated:              | 05-01-23               | ( BS 1881-116 )    |

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 1: | 3/1/2 | 023   | Tested on:   | 17/1               | /2023                      | in dry/we                        | t condition                    |                             | Ë                           | jesteg   |
|---------|------------------|----|-------|-------|--------------|--------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|----------|
| Sr. No. | Mark*            |    | -     | Date* | Size<br>(in) | Wet<br>Weight      | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks  |
| 1       | Ratio (1:1.5:3)  | 8  | 12    | 2022  | 6x6x6        | (rtg/ gills)<br>   | 8.8                        | 36                               | 65                             | 4044                        |                             | Engraved |
| 2       | Ratio (1:1.5:3)  | 8  | 12    | 2022  | 6x6x6        |                    | 8                          | 36                               | 41                             | 2551                        |                             | Engraved |
| 3       | Ratio (1:1.5:3)  | 8  | 12    | 2022  | 6x6x6        |                    | 8.4                        | 36                               | 60                             | 3733                        |                             | Engraved |
| 4       |                  |    |       |       |              |                    |                            |                                  |                                |                             |                             |          |
| 5       |                  |    |       |       | /            | RINE               | RINE                       |                                  |                                |                             |                             |          |
| 6       |                  |    |       |       | )            | READ N             |                            |                                  |                                |                             |                             |          |
| 7       |                  |    |       |       |              | DE THY<br>LORD WHO |                            |                                  |                                |                             |                             |          |
| 8       |                  |    |       |       |              |                    |                            |                                  |                                |                             |                             |          |
| 9       |                  |    |       |       |              |                    | 3                          |                                  |                                |                             |                             |          |
| 10      |                  |    |       |       | <            | -LA                | IONE .                     |                                  |                                |                             |                             |          |
| 11      |                  |    |       |       |              |                    |                            |                                  |                                |                             |                             |          |
| 12      |                  |    |       |       |              |                    |                            |                                  |                                |                             |                             |          |
| 13      |                  |    |       |       |              |                    |                            |                                  |                                |                             |                             |          |
| 14      |                  |    |       |       |              |                    |                            |                                  |                                |                             |                             |          |
| 15      |                  |    |       |       |              |                    |                            |                                  |                                |                             |                             |          |
| 16      |                  |    |       |       |              |                    |                            |                                  |                                |                             |                             |          |
| Witness | sed by:          |    |       |       |              |                    |                            |                                  |                                |                             |                             |          |

#### Vitnessea by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory



Dated:

12-01-23

| COMPRESSION | TEST REPORT |
|-------------|-------------|

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

IBS/AL/CT-02A

| Specim  | ens received on:               | 10 | 6/1/2 | 023   | Tested on:   | 17/1                             | /2023                      | in dry/we                        | t condition |      |                             | iester j |
|---------|--------------------------------|----|-------|-------|--------------|----------------------------------|----------------------------|----------------------------------|-------------|------|-----------------------------|----------|
| Sr. No. | Mark*                          |    | •     | Date* | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)       | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |             |      | Water<br>Absorpti<br>on (%) | Remarks  |
| 1       | Basement RCC<br>R.W (4000 Psi) | 15 | 12    | 2022  | 6x6x6        |                                  | 8.6                        | 36                               | 49          | 3049 |                             | Engraved |
| 2       | Basement RCC<br>R.W (4000 Psi) | 15 | 12    | 2022  | 6x6x6        |                                  | 8.8                        | 36                               | 46          | 2862 |                             | Engraved |
| 3       | Basement RCC<br>R.W (4000 Psi) | 15 | 12    | 2022  | 6x6x6        |                                  | 8.8                        | 36                               | 46          | 2862 |                             | Engraved |
| 4       |                                |    |       |       |              |                                  |                            |                                  |             |      |                             |          |
| 5       |                                |    |       |       |              | HINE                             | RINE                       |                                  |             |      |                             |          |
| 6       |                                |    |       |       | -            | READ W                           |                            |                                  |             |      |                             |          |
| 7       |                                |    |       |       |              | DHE NAME<br>OF THY<br>LORD VIVIO | - J                        |                                  |             |      |                             |          |
| 8       |                                |    |       |       | 188          |                                  |                            |                                  |             |      |                             |          |
| 9       |                                |    |       |       |              |                                  | 1                          |                                  |             |      |                             |          |
| 10      |                                |    |       |       |              | (A                               | INK.                       |                                  |             |      |                             |          |
| 11      |                                |    |       |       |              |                                  |                            |                                  |             |      |                             |          |
| 12      |                                |    |       |       |              |                                  |                            |                                  |             |      |                             |          |
| 13      |                                |    |       |       |              |                                  |                            |                                  |             |      |                             |          |
| 14      |                                |    |       |       |              |                                  |                            |                                  |             |      |                             |          |
| 15      |                                |    |       |       |              |                                  |                            |                                  |             |      |                             |          |
| 16      |                                |    |       |       |              |                                  |                            |                                  |             |      |                             |          |
| Witness | sed by:                        |    |       |       |              |                                  |                            |                                  |             |      |                             |          |

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Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

Your Ref. No.

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



(BS 1881-116)



ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 4490 Dr. Aqsa

To: (Brig. Saeed Ahmed Malik) SI (M), (R) Resident Engineer, H&T Engg. Division. NESPAK (Pvt.) Ltd.

Project: Rehabilitation of Main Road Hussainia Chowk Bangali Village UC-193 Aziz Bhatti Zone Lahore.

| Our Ref. No. CL/ | CED/ 948             | Dated: | 18/1/2023  | Test Specification |
|------------------|----------------------|--------|------------|--------------------|
| Your Ref. No.    | 4084/BSAM/104/01/841 | Dated: | 22/12/2022 | ( BS 3921** )      |

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | ns received on: 06-01-23 Tested on: 18/1/2023 in dry/wet condition |   |               |                 |                            |                            |                                  |    |                             |                             |         |
|---------|------------------|--|---|---------------|-----------------|----------------------------|----------------------------|----------------------------------|----|-----------------------------|-----------------------------|---------|
| Sr. No. | Mark*            |  | • | Date*<br>YYYY | Size<br>(in)    | Wet<br>Weight<br>(Kg/ gms) | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |    | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks |
| 1       | 77               |  |   |               | 8.7 x 4.1 x 2.9 | 3495                       | 3255                       | 35.67                            | 47 | 2951                        | 7.37                        |         |
| 2       | 77               |  |   |               | 8.8 x 4.2 x 2.9 | 3655                       | 3420                       | 36.96                            | 41 | 2485                        | 6.87                        |         |
| 3       | 77               |  |   |               | 8.6 x 4.2 x 2.9 | 3610                       | 3430                       | 36.12                            | 43 | 2667                        | 5.25                        |         |
| 4       | 77               |  |   |               | 8.8 x 4.2 x 2.9 | 3585                       | 3335                       | 36.96                            | 45 | 2727                        | 7.5                         |         |
| 5       | 77               |  |   |               | 8.6 x 4.1 x 2.9 | 3475                       | 3320                       | 35.26                            | 42 | 2668                        | 4.67                        |         |
| 6       | 77               |  |   |               | 8.9 x 4.2 x 2.9 | 3555                       | 3395                       | 37.38                            | 40 | 2397                        | 4.71                        |         |
| 7       |                  |  |   |               |                 |                            | 4                          | FC                               |    |                             |                             |         |
| 8       |                  |  |   |               | 188             |                            |                            |                                  |    |                             |                             |         |
| 9       |                  |  |   |               |                 |                            | - 6                        |                                  |    |                             |                             |         |
| 10      |                  |  |   |               | <               | -LA                        | HORE                       |                                  |    |                             |                             |         |
| 11      |                  |  |   |               |                 |                            |                            |                                  |    |                             |                             |         |
| 12      |                  |  |   |               |                 |                            |                            |                                  |    |                             |                             |         |
| 13      |                  |  |   |               |                 |                            |                            |                                  |    |                             |                             |         |
| 14      |                  |  |   |               |                 |                            |                            |                                  |    |                             |                             |         |
| 15      |                  |  |   |               |                 |                            |                            |                                  |    |                             |                             |         |
| 16      |                  |  |   |               |                 |                            |                            |                                  |    |                             |                             |         |
| Witness | sed by:          |  |   |               |                 |                            |                            |                                  |    |                             |                             |         |

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