Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Muhammad Irfan
Material Engineer, BANU MUKHTAR Contracting (Pvt.) Ltd.
Project: Burj-1 by AJWA BUILDERS
Our Ref. No. CL/CED/ 967
Your Ref. No. DOC-BMC/AJWA/041
Dated: 20/1/2023

Test Specification
Dated: 17/1/2023

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 17/1/2023 Tested on: 20/1/2023 in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water <br> Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | (6000 Psi) | 19 | 12 | 2022 | 6Diax12 | --- | 13.6 | 28.28 | 104 | 8238 | --- | Non Engraved |
| 2 | (6000 Psi) | 19 | 12 | 2022 | 6Diax12 | --- | 13.6 | 28.28 | 90 | 7129 | --- | Non Engraved |
| 3 | (6000 Psi) | 19 | 12 | 2022 | 6Diax12 | --- | 13.4 | 28.28 | 98 | 7762 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 |  | --- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Khalid Bashir for ITTEFAQ BUILDING SOLUTIONS (PVT) LTD.

Project: Atif Plaza, Lawrance Road, Lahore
Our Ref. No. CL/CED/ 968
Your Ref. No. IBS/AL/CT-04
Dated: 20/1/2023

Test Specification
Dated: 19/1/2023

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 19/1/2023 Tested on: 20/1/2023 in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\begin{gathered} \text { 1st Floor Slab } \\ \text { (3000 Psi) } \end{gathered}$ | 15 | 12 | 2022 | 6Diax12 | --- | 13.8 | 28.28 | 46 | 3644 | --- | Non Engraved |
| 2 | $\begin{aligned} & \text { 1st Floor Slab } \\ & \text { (3000 Psi) } \end{aligned}$ | 15 | 12 | 2022 | 6Diax12 | --- | 13.8 | 28.28 | 46 | 3644 | --- | Non Engraved |
| 3 | $\begin{gathered} \text { 1st Floor Slab } \\ \text { (3000 Psi) } \\ \hline \end{gathered}$ | 15 | 12 | 2022 | 6Diax12 | --- | 13 | 28.28 | 42 | 3327 | --- | Non Engraved |
| 4 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | -- | --- | --- | --- | --- | --- | \% | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 |  | -- | -- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | -- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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Note: Above results pertain to the unsealed samples supplied to the laboratory
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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Khalid Bashir for ITTEFAQ BUILDING SOLUTIONS (PVT) LTD.

Project: Atif Plaza, Lawrance Road, Lahore
Our Ref. No. CL/CED/ 969
Your Ref. No. IBS/AL/CT-05
Dated: 20/1/2023

Test Specification
Dated: 19/1/2023

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 19/1/2023 Tested on: 20/1/2023 in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2nd Floor Col. ( 4000 Psi ) | 22 | 12 | 2022 | 6Diax12 | --- | 13 | 28.28 | 36 | 2851 | --- | Non Engraved |
| 2 | 2nd Floor Col. (4000 Psi) | 22 | 12 | 2022 | 6Diax12 | --- | 13.4 | 28.28 | 35 | 2772 | --- | Non Engraved |
| 3 | 2nd Floor Col. (4000 Psi) | 22 | 12 | 2022 | 6Diax12 | --- | 13 | 28.28 | 28 | 2218 | --- | Non Engraved |
| 4 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | -- | --- | --- | --- | --- | -- | 17 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 |  | -- | --- | --- | --- | --- | ---- | - --- | --- | --- | --- | --- |
| 8 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
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Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Sajid Hussain Bangash
Resident Engineer, University of Chakwal (Balkasar Campus) for AEC Consultants (Pvt) Ltd
Project: Construction of Girls Hostel First Floor Slab, Engineering University of Chakwal
Our Ref. No. CL/CED/ 970
Your Ref. No. AEC/UOC/2023/032
Dated: 20/1/2023

Test Specification
Dated: 17/1/2023

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 17/1/2023 Tested on: $\quad$ 20/1/2023 in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | First Floor Slab (1:2:4) | 21 | 12 | 2022 | 6x6x6 | --- | 8 | 36 | 42 | 2613 | --- | Non Engraved |
| 2 | First Floor Slab (1:2:4) | 21 | 12 | 2022 | 6x6x6 | --- | 8 | 36 | 45 | 2800 | --- | Non Engraved |
| 3 | $\begin{gathered} \text { First Floor Slab } \\ (1: 2: 4) \\ \hline \end{gathered}$ | 21 | 12 | 2022 | 6x6x6 | --- | 8 | 36 | 42 | 2613 | --- | Non Engraved |
| 4 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | -- | --- | --- | --- | --- | -- | \% | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 |  | -- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | -- | -- | --- | --- | --- | --- | --- | - | --- | --- | --- | --- |
| 9 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Muhammad Imran Khan
Material Engineer ECSP, MPA Hostel, Phase-II. (M/s Iftikhar \& Co.)
Project: Engineering Consultancy Services for Construction of MPA's Hostel Lahore, Phase-II (Lift Wall from 6th to 7th Floor- Group No. 1)
Our Ref. No. CL/CED/ 971
Your Ref. No. 340/ECSP/MPA/ME/62
Dated:
20/1/2023
Test Specification
Dated: 17/1/2023
( BS 1881-116 )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 18/1/2023 Tested on: $\quad$ 20/1/2023 in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Lift wall 6th to 7th floor | 20 | 12 | 2022 | 6x6x6 | --- | 9 | 36 | 64 | 3982 | --- | Engraved |
| 2 | Lift wall 6th to 7th floor | 20 | 12 | 2022 | 6x6x6 | --- | 9 | 36 | 68 | 4231 | --- | Engraved |
| 3 | Lift wall 6th to 7th floor | 20 | 12 | 2022 | 6x6x6 | --- | 8.6 | 36 | 66 | 4107 | --- | Engraved |
| 4 | -- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | -- | -7 | --- | --- | --- | --- | --- |
| 6 | -- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 |  | --- | -- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | -- | -- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 9 | -- | --- | --- | --- | --- | ---- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --> | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Zaman Ahmad Zaki
Manager Operations, STRENGTH \& STYLE Concrete Industries
Project: Nil

Our Ref. No. CL/CED/ 972
Your Ref. No. S\&S/UET-16012023-02

Dated:
20/01/2023
Dated: 16/01/2023

Test Specification
(---- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 17/01/2023 Tested on: 20-01-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/gms) | Dry Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Grey Rect.Tuff Paver 60mm P011 | --- | --- | --- | $7.9 \times 3.9 \times 2.4$ | --- | 2620 | 30.81 | 58 | 4217 | --- | --- |
| 2 | Grey Rect.Tuff Paver 60mm P011 | --- | --- | --- | $7.9 \times 3.9 \times 2.4$ | --- | 2785 | 30.81 | 58 | 4217 | --- | --- |
| 3 | Grey Rect.Tuff Paver 60mm P011 | --- | --- | --- | $7.9 \times 3.9 \times 2.4$ | --- | 2655 | 30.81 | 63 | 4580 | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | -- | 7 | --- | --- | --- | --- | --- |
| 6 | -- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 | --- | -- | --- | --- | 5 | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --> | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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# Plain and Reinforced Concrete Laboratory 

Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Zaman Ahmad Zaki
Manager Operations, STRENGTH \& STYLE Concrete Industries
Project: Nil
Our Ref. No. CL/CED/ 973
Dated: 20/01/2023
Your Ref. No. S\&S/UET-160123-03

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 17/01/2023 Tested on: 20-01-23 in dry/wet condition

| Sr. No. | Mark* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Witnessed by:

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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Zaman Ahmad Zaki
Manager Operations, STRENGTH \& STYLE Concrete Industries
Project: Nil
Our Ref. No. CL/CED/ 974
Your Ref. No. S\&S/UET-160123-01

Dated:
20/01/2023
Dated: 16/01/2023

Test Specification
(---- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 17/01/2023 Tested on: 20-01-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/gms) | Dry Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Grey Rect.Tuff Paver 60mm P012 | --- | --- | --- | $7.9 \times 3.9 \times 2.4$ | --- | 2605 | 30.81 | 28 | 2036 | --- | --- |
| 2 | Grey Rect.Tuff Paver 60mm P012 | --- | --- | --- | $7.9 \times 3.9 \times 2.4$ | --- | 2680 | 30.81 | 33 | 2399 | --- | -- |
| 3 | Grey Rect.Tuff Paver 60mm P012 | -- | --- | --- | $7.9 \times 3.9 \times 2.4$ | --- | 2690 | 30.81 | 35 | 2545 | --- | --- |
| 4 | Grey Rect.Tuff Paver 60mm P121 | --- | --- | --- | $7.8 \times 3.9 \times 2.4$ | --- | 2560 | 30.42 | 20 | 1473 | --- | -- |
| 5 | Grey Rect.Tuff Paver 60mm P121 | --- | --- | --- | $7.8 \times 3.9 \times 2.4$ | ---15 | 2440 | 30.42 | 20 | 1473 | --- | --- |
| 6 | Grey Rect.Tuff Paver 60mm P121 | --- | --- | --- | $7.8 \times 3.9 \times 2.4$ | --- | 2295 | 30.42 | 16 | 1178 | --- | --- |
| 7 | --- | --- | --- | --- | $\square$ | --- | - --- | -3 --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | 0 | --- | --- | ---- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | ---- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- |  | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Sub Divisional Officer Building Sub Division No-1 Gujrat

Project: Establishment of 100 Bedded Hospital in U.C. Lakhanwal Tehsil \& District Gujrat.
Our Ref. No. CL/CED/ 975
Your Ref. No. 2278/GI

| Dated: | $20 / 01 / 2023$ |
| :--- | :--- |
| Dated: | $27 / 12 / 2022$ |

Test Specification
( ---- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 10-01-23 Tested on: $\quad$ 20-01-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | K2 | --- | --- | --- | $8.5 \times 4.2 \times 2.8$ | 3195 | 2805 | 35.7 | 45 | 2824 | 13.9 | --- |
| 2 | K2 | --- | --- | --- | $8.7 \times 4.3 \times 2.9$ | 3325 | 2855 | 37.41 | 44 | 2635 | 16.46 | --- |
| 3 | K2 | --- | --- | --- | $8.5 \times 4.3 \times 2.7$ | 3125 | 2755 | 36.55 | 43 | 2635 | 13.43 | --- |
| 4 | K2 | --- | --- | --- | $8.7 \times 4.3 \times 2.7$ | 3315 | 2780 | 37.41 | 43 | 2575 | 19.24 | --- |
| 5 | --- | --- | --- | --- | --- | , | -- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | y | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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Note: Above results pertain to the unsealed samples supplied to the laboratory
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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Sub Divisional Officer Buildings Sub Division No. 06 Lahore. Project: Construction of New Office Block of Commissioner Office Lahore ADP no. 5634 for the Year 202122
Our Ref. No. CL/CED/ 976
Your Ref. No. 219/sd-6

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11-01-23 Tested on: $\quad$ 20-01-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MA | --- | --- | --- | $8.9 \times 4.5 \times 3$ | --- | 3395 | 40.05 | 35 | 1958 | --- | --- |
| 2 | MA | --- | --- | --- | $9 \times 4.4 \times 3$ | --- | 3290 | 39.6 | 45 | 2545 | --- | --- |
| 3 | MA | --- | --- | --- | $8.9 \times 4.4 \times 3.1$ | --- | 3305 | 39.16 | 43 | 2460 | --- | -- |
| 4 | MA | --- | --- | --- | $9 \times 4.4 \times 3$ | --- | 3370 | 39.6 | 47 | 2659 | --- | --- |
| 5 | MA | --- | --- | --- | $9 \times 4.4 \times 3$ | -- | 3280 | 39.6 | 45 | 2545 | --- | --- |
| 6 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- - | --- | - --- | - -- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Sub Divisional Officer
Buildings Sub Division No. 05 Lahore.
Project: Construction of Extansion / Expansion of Inpectorate of Punjab Lahore. Group No. 1
Our Ref. No. CL/CED/ 977
Your Ref. No. 2515/5th
Dated:
20/01/2023
Dated: 06-01-23
Test Specification
(BS 3921**)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 11-01-23 Tested on: 20-01-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MA | --- | --- | --- | $9 \times 4.3 \times 2.9$ | --- | 3380 | 38.7 | 43 | 2489 | --- | --- |
| 2 | MA | --- | --- | --- | $8.9 \times 4.5 \times 3.1$ | --- | 3410 | 40.05 | 43 | 2405 | --- | --- |
| 3 | MA | --- | --- | --- | $8.8 \times 4.4 \times 3$ | --- | 3415 | 38.72 | 43 | 2488 | --- | --- |
| 4 | MA | --- | --- | --- | $8.9 \times 4.3 \times 2.8$ | --- | 3315 | 38.27 | 36 | 2107 | --- | --- |
| 5 | MA | --- | --- | --- | $8.8 \times 4.4 \times 2.8$ | -- | 3275 | 38.72 | 40 | 2314 | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | ---- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Muhammad Irfan
Material Engineer, BANU MUKHTAR Contracting (Pvt.) Ltd.
Project: Burj-1 by AJWA BUILDERS
Our Ref. No. CL/CED/ 978 Dated: 20/1/2023 Test Specification
Your Ref. No. DOC-BMC/AJWA/042
COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 17/1/2023 Tested on: $\quad 20 / 1 / 2023$ in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | (6000 Psi) | 15 | 12 | 2022 | 6Diax12 | --- | 14.4 | 28.28 | 109 | 8634 | --- | Non Engraved |
| 2 | (6000 Psi) | 15 | 12 | 2022 | 6Diax12 | --- | 13.8 | 28.28 | 73 | 5782 | --- | Non Engraved |
| 3 | (6000 Psi) | 15 | 12 | 2022 | 6Diax12 | --- | 13.8 | 28.28 | 97 | 7683 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | -- | -- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 |  | --- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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