Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Izhar Steel (Pvt.) Ltd.
Izhar Group of Companies
Project: Parco Pearl Gas Facility Expansion Project
Our Ref. No. CL/CED/ 2286
Your Ref. No. ISPL-ISPL-112-LET-00012

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Dated: | 03-07-23 | Test Specification |
| :--- | :--- | :---: |
| Dated: | $23-06-23$ | ( ASTM C39 ) |

Specimens received on: 23-6-2023 Tested on: $\quad$ 03-07-23 $\quad$ in dry/wet condition

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| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | TM-01(3000 Psi) | 30 | 5 | 2023 | 6Diax12 | --- | 13 | 28.28 | 41.5 | 3287 | --- | Non Engraved |
| 2 | TM-01(3000 Psi) | 30 | 5 | 2023 | 6Diax12 | --- | 12.8 | 28.28 | 42 | 3327 | --- | Non Engraved |
| 3 | TM-01(3000 Psi) | 30 | 5 | 2023 | 6Diax12 | --- | 12.8 | 28.28 | 38.5 | 3050 | --- | Non Engraved |
| 4 | TM-02(3500 Psi) | 30 | 5 | 2023 | 6Diax12 | --- | 13.4 | 28.28 | 45.5 | 3604 | --- | Non Engraved |
| 5 | TM-02(3500 Psi) | 30 | 5 | 2023 | 6Diax12 | --- | 13 | 28.28 | 43 | 3406 | --- | Non Engraved |
| 6 | TM-02(3500 Psi) | 30 | 5 | 2023 | 6Diax12 |  | 13.2 | 28.28 | 47 | 3723 | --- | Non Engraved |
| 7 | TM-03(3000 Psi) | 31 | 5 | 2023 | 6Diax12 | --- | -12.6 | 28.28 | 33.5 | 2653 | --- | Engraved |
| 8 | TM-03(3000 Psi) | 31 | 5 | 2023 | 6Diax12 | --- | 13 | 28.28 | 32 | 2535 | --- | Engraved |
| 9 | TM-03(3000 Psi) | 31 | 5 | 2023 | 6Diax12 | --- | 12 | 28.28 | 32.4 | 2566 | --- | Engraved |
| 10 | TM-04(3500 Psi) | 31 | 5 | 2023 | 6Diax12 | --- | 12.6 | 28.28 | 39 | 3089 | --- | Engraved |
| 11 | TM-04(3500 Psi) | 31 | 5 | 2023 | 6Diax12 | --- | 12 | 28.28 | 38.8 | 3073 | --- | Engraved |
| 12 | TM-04(3500 Psi) | 31 | 5 | 2023 | 6Diax12 | --- | 12.4 | 28.28 | 40.4 | 3200 | --- | Engraved |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by: Nil

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

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To: Mr. Abdul Kareem Tahir
Head Coordination and Development, Adabistan-e-Soophia School.
Project: Nil

| Our Ref. No. CL/CED/ $2287-1$ of 2 | Dated: | 03-07-23 | Test Specification |  |
| :--- | :---: | :--- | :--- | :---: |
| Your Ref. No. | AES/23/16208 | Dated: | $\mathbf{2 6 - 0 6 - 2 3}$ | (BS 1881-116) |

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 27/6/2023 Tested on: $\quad 03-07-23$ in dry/wet condition
online report

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | --- | 4 | 6 | 2023 | 6x6x6 | --- | 8.2 | 36 | 47 | 2924 | --- | Non Engraved |
| 2 | --- | 4 | 6 | 2023 | 6x6x6 | --- | 8.2 | 36 | 43 | 2676 | --- | Non Engraved |
| 3 | --- | 4 | 6 | 2023 | 6x6x6 | --- | 8.4 | 36 | 59 | 3671 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | -- | --- | --- | --- | --- | - | -7 | --- | --- | --- | --- | --- |
| 6 | -- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 | -- | --- | --- | --- | --- | --- | ---- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | $\cdots$ | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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