



Plain and Reinforced Concrete Laboratory
Civil Engineering Department
 University of Engineering and Technology, Lahore, Pakistan
 Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL
 A carbon copy for the report has been retained in the lab for record.

5431
 Dr. Umbreen

To: Manager
 ABL-SIER P#12, AMCORP Engineering & Construction (Pvt) Limited

Project: Construction of ABL Proposed Commercial Building Sunder Industrial Plot No. 12

Our Ref. No. CL/CED/ 2296

Dated: 05-07-23

Test Specification

Your Ref. No. ABL-SIER-AMC-QAQC-21

Dated: 18/6/2023

(ASTM C39)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 19/6/2023 Tested on: 05-07-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|----------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Footing- P#12 Sample #7 | 11 | 6 | 2023 | 6Diax12 | --- | 13.2 | 28.28 | 63 | 4990 | --- | Non Engraved |
| 2 | Footing- P#12 Sample #8 | 11 | 6 | 2023 | 6Diax12 | --- | 13.2 | 28.28 | 63 | 4990 | --- | Non Engraved |
| 3 | Footing- P#12 Sample #9 | 11 | 6 | 2023 | 6Diax12 | --- | 13.2 | 28.28 | 63 | 4990 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



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 Dr. Umbreen

To: Manager
 ABL-SIER P#12, AMCORP Engineering & Construction (Pvt) Limited

Project: Construction of ABL Proposed Commercial Building Sunder Industrial Plot No. 12

Our Ref. No. CL/CED/ 2297

Dated: 05-07-23

Test Specification

Your Ref. No. ABL-SIER-AMC-QAQC-22

Dated: 19/6/2023

(ASTM C39)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 19/6/2023 Tested on: 05-07-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-----------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Footing- P#12 Sample #13 | 12 | 6 | 2023 | 6Diax12 | --- | 13.4 | 28.28 | 71 | 5624 | --- | Non Engraved |
| 2 | Footing- P#12 Sample #14 | 12 | 6 | 2023 | 6Diax12 | --- | 13.2 | 28.28 | 67 | 5307 | --- | Non Engraved |
| 3 | Footing- P#12 Sample #16 | 12 | 6 | 2023 | 6Diax12 | --- | 13 | 28.28 | 65 | 5149 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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- * as engraved on the specimens (if any)
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 Dr. Umbreen

To: Manager
 ABL-SIER P#12, AMCORP Engineering & Construction (Pvt) Limited

Project: Construction of ABL Proposed Commercial Building Sunder Industrial Plot No. 12

Our Ref. No. CL/CED/ 2298

Dated: 05-07-23

Test Specification

Your Ref. No. ABL-SIER-AMC-QAQC-23

Dated: 19/6/2023

(ASTM C39)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 19/6/2023 Tested on: 05-07-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-----------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | P#12 Sample #19 | 12 | 6 | 2023 | 6Diax12 | --- | 13.2 | 28.28 | 59 | 4673 | --- | Non Engraved |
| 2 | P#12 Sample #20 | 12 | 6 | 2023 | 6Diax12 | --- | 13 | 28.28 | 57 | 4515 | --- | Non Engraved |
| 3 | P#12 Sample #21 | 12 | 6 | 2023 | 6Diax12 | --- | 13.2 | 28.28 | 63 | 4990 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

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Director/Dy. Director Concrete Laboratory



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Civil Engineering Department
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ORIGINAL
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5485
 Dr. Umbreen

To: Engr. Abrar Shah
 Resident Engineer, NEW Vision Engineering Consultant

Project: Pilot Program for Hub & Spoke Model at Zahir Pir, Rahim Yar Khan

Our Ref. No. CL/CED/ 2299

Dated: 05-07-23

Test Specification

Your Ref. No. NVEC/IDAP-ZPP/MF/0054

Dated: 24/6/2023

(ASTM C39)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 4/7/2023 **Tested on:** 05-07-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|---------------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Lab Cured (3083) (3000 Psi) | 22 | 5 | 2023 | 6Diax12 | --- | 12.6 | 28.28 | 47 | 3723 | --- | Non Engraved |
| 2 | Lab Cured (3084) (3000 Psi) | 22 | 5 | 2023 | 6Diax12 | --- | 12.2 | 28.28 | 55 | 4356 | --- | Non Engraved |
| 3 | Lab Cured (3085) (3000 Psi) | 22 | 5 | 2023 | 6Diax12 | --- | 12.2 | 28.28 | 45 | 3564 | --- | Non Engraved |
| 4 | Site Cured (3098) (4000 Psi) | 22 | 5 | 2023 | 6Diax12 | --- | 12.8 | 28.28 | 49 | 3881 | --- | Non Engraved |
| 5 | Site Cured (3099) (4000 Psi) | 22 | 5 | 2023 | 6Diax12 | --- | 12 | 28.28 | 45 | 3564 | --- | Non Engraved |
| 6 | Site Cured (3100) (4000 Psi) | 22 | 5 | 2023 | 6Diax12 | --- | 13.4 | 28.28 | 63 | 4990 | --- | Non Engraved |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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5472
 Dr. Umbreen

To: Sub Divisional Officer
 Buildings Sub Division No. 15, Lahore
Project: Construction of Bachelor Accommodation and Judicial Rest House at Dharampura District, Lahore. (Third Floor Slab, Family Block)
 Our Ref. No. CL/CED/ 2300
 Your Ref. No. 3341

Dated: 05-07-23 Test Specification
 Dated: 21/6/2023 (ASTM C39)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: **23/6/2023** Tested on: **05-07-23** in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | 3000 Psi | 23 | 5 | 2023 | 6Diax12 | --- | 13 | 28.28 | 53 | 4198 | --- | Non Engraved |
| 2 | 3000 Psi | 23 | 5 | 2023 | 6Diax12 | --- | 13.4 | 28.28 | 59 | 4673 | --- | Non Engraved |
| 3 | 3000 Psi | 23 | 5 | 2023 | 6Diax12 | --- | 12.8 | 28.28 | 55 | 4356 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Civil Engineering Department
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ORIGINAL
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5472
 Dr. Umbreen

To: Sub Divisional Officer
 Buildings Sub Division No. 15, Lahore
Project: Construction of Bachelor Accommodation and Judicial Rest House at Dharampura District, Lahore. (Columns, Basement (i) Bachelor Block)
 Our Ref. No. CL/CED/ 2301 Dated: 05-07-23
 Your Ref. No. 3343 Dated: 21/6/2023

Test Specification
 (ASTM C39)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: **23/6/2023** Tested on: **05-07-23** in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | 5000 Psi | 25 | 5 | 2023 | 6Diax12 | --- | 13.6 | 28.28 | 79 | 6257 | --- | Non Engraved |
| 2 | 5000 Psi | 25 | 5 | 2023 | 6Diax12 | --- | 13.4 | 28.28 | 81 | 6416 | --- | Non Engraved |
| 3 | 5000 Psi | 25 | 5 | 2023 | 6Diax12 | --- | 13.2 | 28.28 | 69 | 5465 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Director/Dy. Director Concrete Laboratory



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 Dr. Umbreen

To: Sub Divisional Officer
 Buildings Sub Division No. 15, Lahore
 Project: Construction of Bachelor Accommodation and Judicial Rest House at Dharampura District, Lahore. (Retaining Wall, Basement (i) Bachelor Block)
 Our Ref. No. CL/CED/ 2302
 Your Ref. No. 3345

Dated: 05-07-23 Test Specification
 Dated: 21/6/2023 (ASTM C39)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: **23/6/2023** Tested on: **05-07-23** in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|----------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | 5000 Psi | 25 | 5 | 2023 | 6Diax12 | --- | 13.6 | 28.28 | 88 | 6970 | --- | Non Engraved |
| 2 | 5000 Psi | 25 | 5 | 2023 | 6Diax12 | --- | 13.8 | 28.28 | 59 | 4673 | --- | Non Engraved |
| 3 | 5000 Psi | 25 | 5 | 2023 | 6Diax12 | --- | 13.2 | 28.28 | 83 | 6574 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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