

Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Sun Qingfang
Marketing Manager, Henan D.R. Construction Group Co. (Ltd) (Pakistan Branch)
Project: Nil

| Our Ref. No. CL/CED/ | 2262-2 of 2 | Dated: | 07-07-23 | Test Specification |
| :--- | :--- | :--- | :--- | :--- |
| Your Ref. No. | Nil | Dated: | 19/6/2023 | (BS 3921**) |

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 20/6/2023 Tested on: $\quad 07-07-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Double Line Machine Made | --- | --- | --- | $8.7 \times 4.2 \times 2.7$ | --- | 2725 | 36.54 | 28 | 1716 | --- | --- |
| 2 | Double Line Machine Made | --- | --- | --- | $8.6 \times 4.3 \times 2.8$ | --- | 2715 | 36.98 | 31 | 1878 | --- | --- |
| 3 | Double Line Machine Made | --- | --- | --- | $8.8 \times 4.4 \times 2.7$ | --- | 2745 | 38.72 | 28 | 1620 | --- | --- |
| 4 | Double Line Machine Made | --- | --- | --- | $8.6 \times 4.3 \times 2.7$ | --- | 2755 | 36.98 | 25 | 1514 | --- | --- |
| 5 | Double Line Machine Made | --- | --- | --- | $8.6 \times 4.3 \times 2.7$ | --71 | 2700 | 36.98 | 30 | 1817 | --- | --- |
| 6 | Double Line Machine Made | --- | --- | --- | $8.6 \times 4.2 \times 2.7$ |  | 2650 | 36.12 | 25 | 1550 | --- | --- |
| 7 | Double Line Machine Made | --- | --- | --- | $8.7 \times 4.3 \times 2.8$ | --- | 2810 | 37.41 | 27 | 1617 | --- | --- |
| 8 | Double Line Machine Made | --- | --- | --- | $8.5 \times 4.3 \times 2.7$ | --- | 2675 | 36.55 | 31 | 1900 | --- | --- |
| 9 | Double Line Machine Made | --- | --- | --- | $8.6 \times 4.3 \times 2.7$ | --- | 2670 | 36.98 | 30 | 1817 | --- | --- |
| 10 | Double Line Machine Made | -- | --- | --- | $8.6 \times 4.3 \times 2.7$ | --- | 2660 | 36.98 | 27 | 1635 | --- | --- |
| 11 | Double Line Machine Made | -- | --- | -- | $8.6 \times 4.3 \times 2.7$ | --- | 2695 | 36.98 | 30 | 1817 | --- | --- |
| 12 | Double Line Machine Made | --- | --- | --- | $8.6 \times 4.3 \times 2.7$ | --- | 2625 | 36.98 | 30 | 1817 | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |

## Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Engineer Sarfaraz Ahmad BEMSOL Pvt. Ltd.
Project: Construction of 175TPH of Bulleh Shah Paper Mill Project at Kasur. (Boiler 175TPH Footing, M~N/15~16,C)
Our Ref. No. CL/CED/ 2308
Your Ref. No. Nil

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Dated: 07-07-23 Test Specification
Dated: Nil (BS 1881-116)


Specimens received on:
07-07-23 Tested on:
07-07-23
in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 30MPA | 7 | 6 | 2023 | $6 \times 6 \times 6$ | --- | 8.8 | 36 | 73 | 4542 | --- | Non Engraved |
| 2 | 30MPA | 7 | 6 | 2023 | $6 \times 6 \times 6$ | --- | 8.4 | 36 | 59 | 3671 | --- | Non Engraved |
| 3 | 30MPA | 7 | 6 | 2023 | $6 \times 6 \times 6$ | --- | 8.4 | 36 | 94 | 5849 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | - | 7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |
| 7 | -- | --- | -- | --- | --- | --- | ---- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | -- | --- | --- | --- | --- | $\cdots$ | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by: Nil

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Sub Divisional Forest Officer Changa Manga
Project: Construction of Boundary Wall under PC-I Scheme Strengthening of Protection Regime in Changa Manga Irrigated Plantation.
Our Ref. No. CL/CED/ 2309
Dated: 07-07-23
Your Ref. No. 943/CGM
Dated:
09-06-23

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 27/6/2023 Tested on: 06-07-23 in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | $\begin{aligned} & \text { Size } \\ & \text { (in) } \end{aligned}$ | $\begin{gathered} \text { Wet } \\ \text { Weight } \\ (\mathrm{Kg} / \mathrm{gms}) \end{gathered}$ | Dry <br> Weight <br> (Kg/gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Mortar Cube | 20 | 5 | 2023 | 1.9x1.9×1.9 | --- | 230 | 3.61 | 5 | 3102 | --- | Non Engraved |
| 2 | Mortar Cube | 20 | 5 | 2023 | 1.9x1.9x1.9 | --- | 215 | 3.61 | 1.5 | 931 | --- | Non Engraved |
| 3 | Mortar Cube | 20 | 5 | 2023 | 1.9x1.9x1.9 | --- | 235 | 3.61 | 7.1 | 4406 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- | --- | -- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 |  | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- |
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2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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Civil Engineering Department
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To: Sub Divisional Forest Officer Changa Manga
Project: Construction of Boundary Wall under PC-I Scheme Strengthening of Protection Regime in Changa Manga Irrigated Plantation
Our Ref. No. CL/CED/ 2310
Dated:
07-07-23
Test Specification
Your Ref. No. 934/CGM
Dated:
09-06-23
(BS 1881-116)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 27/6/2023 Tested on: 06-07-23 in dry/wet condition


| Sr. No. | Mark* | Casting Date* DD MM YYYY |  |  | Size <br> (in) | Wet Weight <br> (Kg/gms) | Dry Weight (Kg/gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate <br> load <br> (Imp.Tons) |  | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | R.C.C. (1:2:4) | 20 | 5 | 2023 | 6x6x6 | --- | 8 | 36 | 75 | 4667 | --- | Non Engraved |
| 2 | R.C.C. (1:2:4) | 20 | 5 | 2023 | 6x6x6 | --- | 7.8 | 36 | 50 | 3111 | --- | Non Engraved |
| 3 | R.C.C. (1:2:4) | 20 | 5 | 2023 | 6x6x6 | --- | 8 | 36 | 71 | 4418 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 |  | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | $\cdots$ | --- | --- | --- | --- |
| 16 | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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Mobile: 0307-0496895

To: Engr. Muhammad Younus Ch.
Resident Engineer, AZ Engineering Associates (AZEA)
Project: Rehabilitation/Renovation of Existing Office Buildings and Construction of New Office Block of Commissioner Office at Lahore
Our Ref. No. CL/CED/ 2311
Your Ref. No. AZEA/RE/C.O/18
Dated:
07-07-23
Dated: 26/5/2023
Test Specification
(BS 3921**)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 20/6/2023 Tested on: $\quad 07-07-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | M. ${ }^{\text {A }}$ | --- | --- | --- | $8.6 \times 4.2 \times 2.7$ | --- | 3370 | 36.12 | 40 | 2481 | --- | --- |
| 2 | M.A | --- | --- | --- | $8.9 \times 4.3 \times 3$ | --- | 3395 | 38.27 | 40 | 2341 | --- | --- |
| 3 | M.A | --- | --- | --- | $8.8 \times 4.3 \times 2.9$ | --- | 3295 | 37.84 | 40 | 2368 | --- | --- |
| 4 | M.A | --- | --- | --- | $9 \times 4.4 \times 3$ | --- | 3390 | 39.6 | 36 | 2036 | --- | --- |
| 5 | M.A | --- | --- | --- | $8.9 \times 4.4 \times 3.1$ | --- | 3380 | 39.16 | 38 | 2174 | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Chaudhry Saif Gujjar Chaudhry Bricks Company

Project: Nil

Our Ref. No. CL/CED/ 2312
Your Ref. No. Nil

Dated:
Dated: 22/6/2023

Test Specification
( ---- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 20/6/2023 Tested on: $\quad 07-07-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | H | --- | --- | --- | $8.7 \times 4.2 \times 2.9$ | --- | 3350 | 36.54 | 46 | 2820 | --- | --- |
| 2 | H | --- | --- | --- | $8.8 \times 4.2 \times 2.9$ | --- | 3200 | 36.96 | 40 | 2424 | --- | -- |
| 3 | H | --- | --- | --- | $8.9 \times 4.4 \times 2.9$ | --- | 3230 | 39.16 | 38 | 2174 | --- | --- |
| 4 | H | --- | --- | --- | $8.6 \times 4.2 \times 2.8$ | --- | 3225 | 36.12 | 48 | 2977 | --- | --- |
| 5 | --- | --- | --- | --- | --- | - | 7-7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | - | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | -- | --- | --- | ---- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | ---- | --- | --- | --- | --- | --- | --- |
| 10 | --- | -- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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