

4903

Dr. Umbreen

#### To: **ICON DEVELOPERS**

11-CCA Phase-4 DHA, Lahore.

Project: Monnoo Boarding House. (Client: Aitchison College Lahore.)

| Our Ref. No. CL/CED/ 1430 | Dated: | 13-03-23 | Test Specification |
|---------------------------|--------|----------|--------------------|
| Your Ref. No. Nill        | Dated: | 04-03-23 | (ASTM C39)         |

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:                 | 07-03-23  |               | -23  | Tested on:   | 13-03-23                   |                            | in dry/wet condition             |                                |                             |                             |              |
|---------|----------------------------------|-----------|---------------|------|--------------|----------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------------|
| Sr. No. | Mark*                            | Cas<br>DD | Casting Date* |      | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms) | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | G.F. Slab (1:2:4),<br>(3000 Psi) | 4         | 2             | 2023 | 6Diax12      |                            | 12.8                       | 28.28                            | 49                             | 3881                        |                             | Non Engraved |
| 2       | G.F. Slab (1:2:4),<br>(3000 Psi) | 4         | 2             | 2023 | 6Diax12      |                            | 12.8                       | 28.28                            | 31                             | 2455                        |                             | Non Engraved |
| 3       | G.F. Slab (1:2:4),<br>(3000 Psi) | 4         | 2             | 2023 | 6Diax12      |                            | 12.8                       | 28.28                            | 69                             | 5465                        |                             | Non Engraved |
| 4       |                                  |           |               |      |              |                            |                            |                                  |                                |                             |                             |              |
| 5       |                                  |           |               |      | /            | GINE                       | RIATE                      |                                  |                                |                             |                             |              |
| 6       |                                  |           |               |      | )            | READ W                     | (ALLAN)                    |                                  |                                |                             |                             |              |
| 7       |                                  |           |               |      |              | CORD VIND                  | 4                          |                                  |                                |                             |                             |              |
| 8       |                                  |           |               |      | 138          |                            |                            |                                  |                                |                             |                             |              |
| 9       |                                  |           |               |      |              |                            | -                          | <b>X</b>                         |                                |                             |                             |              |
| 10      |                                  |           |               |      | - <          | -LA                        | IONE .                     |                                  |                                |                             |                             |              |
| 11      |                                  |           |               |      |              |                            |                            |                                  |                                |                             |                             |              |
| 12      |                                  |           |               |      |              |                            |                            |                                  |                                |                             |                             |              |
| 13      |                                  |           |               |      |              |                            |                            |                                  |                                |                             |                             |              |
| 14      |                                  |           |               |      |              |                            |                            |                                  |                                |                             |                             |              |
| 15      |                                  |           |               |      |              |                            |                            |                                  |                                |                             |                             |              |
| 16      |                                  |           |               |      |              |                            |                            |                                  |                                |                             |                             |              |
| Witness | ed by: Nil                       |           |               |      |              |                            |                            |                                  |                                |                             |                             |              |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.

|     | Plain and Reinforced Concrete Laboratory<br>Civil Engineering Department<br>University of Engineering and Technology, Lahore. Pakistan<br>Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895 | ORIGINAL<br>A carbon copy for<br>the report has<br>been retained in<br>the lab for record. |
|-----|--|--|
|     |  | 4925<br>Dr. Umbreen  |
| To: | Mr. Manzoor Ashraf<br>Project Manager, Zoli Garments Factory. (Zoli International Pvt. Ltd)  |  |
|     | Project: Construction of Zoli Garment Factory Rana Nisar Ahmed Road Near Bhophtian Intersection<br>Defence Road, Lahore.   |  |

| Our Ref. No. CL/CED/ 1431 | Dated: | 13-03-23 | Test Specification |
|---------------------------|--------|----------|--------------------|
| Your Ref. No. Nil         | Dated: | 09-03-23 | (ASTM C39)         |

## **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 0         | 9-03 | -23           | Tested on:   | 13-0                          | 3-23                       | in dry/we                        | t condition |                             |                             | ONLINE REPORT |
|---------|------------------|-----------|------|---------------|--------------|-------------------------------|----------------------------|----------------------------------|-------------|-----------------------------|-----------------------------|---------------|
| Sr. No. | Mark*            | Cas<br>DD | -    | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)    | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |             | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1       | (3000 Psi)       | 6         | 2    | 2023          | 6Diax12      |                               | 12.4                       | 28.28                            | 43          | 3406                        |                             | Non Engraved  |
| 2       | (3000 Psi)       | 6         | 2    | 2023          | 6Diax12      |                               | 12.6                       | 28.28                            | 29          | 2297                        |                             | Non Engraved  |
| 3       |                  |           |      |               |              |                               |                            |                                  |             |                             |                             |               |
| 4       |                  |           |      |               |              |                               |                            |                                  |             |                             |                             |               |
| 5       |                  |           |      |               | /            | GINE                          | RIATE                      |                                  |             |                             |                             |               |
| 6       |                  |           |      |               | >            | I NEAD IN                     | (Fight)                    |                                  |             |                             |                             |               |
| 7       |                  |           |      |               |              | DE NICE<br>OF THY<br>LORD WHO | 4                          | 8                                |             |                             |                             |               |
| 8       |                  |           |      |               | 4.81         |                               |                            | i<br>Na                          |             |                             |                             |               |
| 9       |                  |           |      |               |              |                               |                            |                                  |             |                             |                             |               |
| 10      |                  |           |      |               | <            | -14                           | IORE .                     |                                  |             |                             |                             |               |
| 11      |                  |           |      |               |              |                               |                            |                                  |             |                             |                             |               |
| 12      |                  |           |      |               |              |                               |                            |                                  |             |                             |                             |               |
| 13      |                  |           |      |               |              |                               |                            |                                  |             |                             |                             |               |
| 14      |                  |           |      |               |              |                               |                            |                                  |             |                             |                             |               |
| 15      |                  |           |      |               |              |                               |                            |                                  |             |                             |                             |               |
| 16      |                  |           |      |               |              |                               |                            |                                  |             |                             |                             |               |
| Witness | ed by: Nil       |           |      |               |              |                               |                            |                                  |             |                             |                             |               |

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

 $\underline{\textbf{Note:}}$  Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



# Plain and Reinforced Concrete Laboratory Civil Engineering Department

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895 ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 4887 Dr. Umbreen

To: Engr. Hasnat Khalid Bajwa

Construction Manager, Zameen Aurum

Project: Construction of ZAMEEN AURUM at Plot No. 15 Block L, Gulberg III, Main Ferozepur Road, Lahore.

| Our Ref. No. CL | /CED/ 1432   | Dated: | 13-03-23 | Test Specification |
|-----------------|--------------|--------|----------|--------------------|
| Your Ref. No.   | ZD/ZA/STR044 | Dated: | 03-03-23 | (ASTM C39)         |

## **COMPRESSION TEST REPORT**



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 0 | 3-03 | -23           | Tested on:   | 13-0                            | )3-23                      | in dry/wet condition             |     |                             |                             | ONLINE REPORT |  |
|---------|------------------|---|------|---------------|--------------|---------------------------------|----------------------------|----------------------------------|-----|-----------------------------|-----------------------------|---------------|--|
| Sr. No. | Mark*            |   | •    | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Ka/ ams)      | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) |     | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |  |
| 1       | 6000psi          | 1 | 2    | 2023          | 6Diax12      |                                 | 13.8                       | 28.28                            | 67  | 5307                        |                             | Non Engraved  |  |
| 2       | 6000psi          | 1 | 2    | 2023          | 6Diax12      |                                 | 13.6                       | 28.28                            | 65  | 5149                        |                             | Non Engraved  |  |
| 3       | 6000psi          | 2 | 2    | 2023          | 6Diax12      |                                 | 13.8                       | 28.28                            | 61  | 4832                        |                             | Non Engraved  |  |
| 4       | 6000psi          | 2 | 2    | 2023          | 6Diax12      |                                 | 14.4                       | 28.28                            | 61  | 4832                        |                             | Non Engraved  |  |
| 5       | 6000psi          | 3 | 2    | 2023          | 6Diax12      | GINE                            | RI 14                      | 28.28                            | 83  | 6574                        |                             | Non Engraved  |  |
| 6       | 6000psi          | 3 | 2    | 2023          | 6Diax12      | T READ W                        | 14                         | 28.28                            | 75  | 5941                        |                             | Non Engraved  |  |
| 7       | 6000psi          | 4 | 2    | 2023          | 6Diax12      | DHE NAME<br>OF THY<br>LORID WHO | - 14                       | 28.28                            | 100 | 7921                        |                             | Non Engraved  |  |
| 8       | 6000psi          | 4 | 2    | 2023          | 6Diax12      |                                 | 14                         | 28.28                            | 98  | 7762                        |                             | Non Engraved  |  |
| 9       |                  |   |      |               |              | 3                               |                            |                                  |     |                             |                             |               |  |
| 10      |                  |   |      |               | <            | -LA                             | INRE ?                     |                                  |     |                             |                             |               |  |
| 11      |                  |   |      |               |              |                                 |                            |                                  |     |                             |                             |               |  |
| 12      |                  |   |      |               |              |                                 |                            |                                  |     |                             |                             |               |  |
| 13      |                  |   |      |               |              |                                 |                            |                                  |     |                             |                             |               |  |
| 14      |                  |   |      |               |              |                                 |                            |                                  |     |                             |                             |               |  |
| 15      |                  |   |      |               |              |                                 |                            |                                  |     |                             |                             |               |  |
| 16      |                  |   |      |               |              |                                 |                            |                                  |     |                             |                             |               |  |
| Witness | sed by: Nil      |   |      |               |              |                                 |                            |                                  |     |                             |                             |               |  |

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1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



To: Lab Engineer

Ittefaq Construction Services.

Project: Construction of Vital Tower at West Wood Society, Lahore.

| Our Ref. No. CL/ | CED/ 1433               | Dated: | 13-03-23 | Test Specification |
|------------------|-------------------------|--------|----------|--------------------|
| Your Ref. No.    | ICS/H.O/AFM # 06-03/023 | Dated: | 07-03-23 | (ASTM C39)         |

#### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on: | 0 | 7-03 | -23           | Tested on:   | 13-0                       | 3-03-23 in dry/wet condition |                                  |                                | ONLINE REPORT |                             |              |  |  |  |  |
|---------|------------------|---|------|---------------|--------------|----------------------------|------------------------------|----------------------------------|--------------------------------|---------------|-----------------------------|--------------|--|--|--|--|
| Sr. No. | Mark*            |   | -    | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms) | Dry<br>Weight<br>(Kg/ gms)   | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) |               | Water<br>Absorpti<br>on (%) | Remarks      |  |  |  |  |
| 1       | Raft foundation  | 5 | 2    | 2023          | 6Diax12      |                            | 13.2                         | 28.28                            | 45                             | 3564          |                             | Non Engraved |  |  |  |  |
| 2       | Raft foundation  | 5 | 2    | 2023          | 6Diax12      |                            | 13.4                         | 28.28                            | 47                             | 3723          |                             | Non Engraved |  |  |  |  |
| 3       |                  |   |      |               |              |                            |                              |                                  |                                |               |                             |              |  |  |  |  |
| 4       |                  |   |      |               |              |                            |                              |                                  |                                |               |                             |              |  |  |  |  |
| 5       |                  |   |      |               | /            | GINE                       | RIATE                        |                                  |                                |               |                             |              |  |  |  |  |
| 6       |                  |   |      |               | )            | TINEADIN                   | Sale D                       |                                  |                                |               |                             |              |  |  |  |  |
| 7       |                  |   |      |               |              | DE THY<br>LORD WHO         | 1                            |                                  |                                |               |                             |              |  |  |  |  |
| 8       |                  |   |      |               | - 38         |                            |                              |                                  |                                |               |                             |              |  |  |  |  |
| 9       |                  |   |      |               |              | 2                          | 1                            |                                  |                                |               |                             |              |  |  |  |  |
| 10      |                  |   |      |               | <            | (A                         | INK- °                       |                                  |                                |               |                             |              |  |  |  |  |
| 11      |                  |   |      |               |              |                            |                              |                                  |                                |               |                             |              |  |  |  |  |
| 12      |                  |   |      |               |              |                            |                              |                                  |                                |               |                             |              |  |  |  |  |
| 13      |                  |   |      |               |              |                            |                              |                                  |                                |               |                             |              |  |  |  |  |
| 14      |                  |   |      |               |              |                            |                              |                                  |                                |               |                             |              |  |  |  |  |
| 15      |                  |   |      |               |              |                            |                              |                                  |                                |               |                             |              |  |  |  |  |
| 16      |                  |   |      |               |              |                            |                              |                                  |                                |               |                             |              |  |  |  |  |
| Witness | sed by: Nil      |   | -    | •             | •            | Witnessed by: Nil          |                              |                                  |                                |               |                             |              |  |  |  |  |

#### vitnessed by: Nil

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

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2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

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4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

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| Project: Infrastructure Development and Constructio<br>Tehsil Raiwind, District Lahore. (Contract No. AHU/3 | -      | nits at Moza Rakh Pa | ji,                |
|---|--------|----------------------|--------------------|
| Our Ref. No. CL/CED/ 1434   | Dated: | 13-03-23             | Test Specification |
| Your Ref. No. ECSP/RE/LH/97   | Dated: | 20-02-23             | ()                 |

## COMPRESSION TEST REPORT



( ---- )

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:          | 1    | 3-03 | -23   | Tested on:    | 13-0                                   | 3-23          | in dry/we            | n dry/wet condition |                    | Ë        | ie staat |
|---------|---------------------------|------|------|-------|---------------|--|---------------|----------------------|---------------------|--------------------|----------|----------|
| Sr. No. | Mark*                     | Cas  | ting | Date* | Size          | Wet<br>Weight                          | Dry<br>Weight | Area of<br>X-Section |                     | Ultimate<br>Stress | Absorpti | Remarks  |
|         |                           | DD   | ММ   | ΥΥΥΥ  | (in)          | (Kg/ gms)                              | (Kg/ gms)     | (Sq. in)             | (Imp.Tons)          | (psi)              | on (%)   |          |
| 1       | Rectangular,Grey,<br>80mm |      |      |       | 7.8 x 3.9 x 3 |  | 3515          | 30.42                | 79                  | 5817               |          |          |
| 2       | Rectangular,Grey,<br>80mm |      |      |       | 7.8 x 3.9 x 3 |  | 3455          | 30.42                | 51                  | 3755               |          |          |
| 3       | Rectangular,Grey,<br>80mm |      |      |       | 7.8 x 3.9 x 3 |  | 3565          | 30.42                | 94                  | 6922               |          |          |
| 4       | Rectangular,Grey,<br>80mm |      |      |       | 7.8 x 3.9 x 3 |  | 3630          | 30.42                | 96                  | 7069               |          |          |
| 5       | Rectangular,Grey,<br>80mm |      |      |       | 7.8 x 3.9 x 3 | RINE                                   | 3660          | 30.42                | 86                  | 6333               |          |          |
| 6       |                           |      |      |       | >             | I READ IN                              |               |                      |                     |                    |          |          |
| 7       |                           |      |      |       |               | DHE NHOLE<br><u>OE</u> THY<br>LORD WHO | 149           | EB                   |                     |                    |          |          |
| 8       |                           |      |      |       | /<br>ASI      |  |               | HND                  |                     |                    |          |          |
| 9       |                           |      |      |       |               |  | 1             | <b>—</b>             |                     |                    |          |          |
| 10      |                           |      |      |       | <             | -14                                    | IORE .        |                      |                     |                    |          |          |
| 11      |                           |      |      |       |               |  |               |                      |                     |                    |          |          |
| 12      |                           |      |      |       |               |  |               |                      |                     |                    |          |          |
| 13      |                           |      |      |       |               |  |               |                      |                     |                    |          |          |
| 14      |                           |      |      |       |               |  |               |                      |                     |                    |          |          |
| 15      |                           |      |      |       |               |  |               |                      |                     |                    |          |          |
| 16      |                           |      |      |       |               |  |               |                      |                     |                    |          |          |
| Witness | sed by: CNIC # 161        | 01-1 | 2154 | 27-7  |               |  |               |                      |                     |                    |          |          |

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