Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Imran Sattar, Divisional Forest Officer
Office of the Divisional Forest Officer Kasur Forest Division at Changa Manga
Project: Construction of Boundary Wall at Changa Manga Irrigation Plantation
Our Ref. No. CL/CED/ 1497-2 of 2
Your Ref. No. 747/AC
Dated:
24/3/2023
Dated: 14/3/2023

Test Specification
(BS 3921**)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 17/3/2023 Tested on: $24 / 3 / 2023$ in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | M.A | --- | --- | --- | $9 \times 4.4 \times 3$ | --- | 3230 | 39.6 | 43 | 2432 | --- | -- |
| 2 | M.A | --- | --- | --- | $8.9 \times 4.3 \times 3$ | --- | 3190 | 38.27 | 43 | 2517 | --- | --- |
| 3 | M.A | --- | --- | --- | $9 \times 4.3 \times 3$ | --- | 3165 | 38.7 | 40 | 2315 | --- | --- |
| 4 | M.A | --- | --- | --- | $8.8 \times 4.3 \times 3$ | --- | 3380 | 37.84 | 47 | 2782 | --- | --- |
| 5 | ST | --- | --- | --- | $8.9 \times 4.4 \times 3$ | - | 3265 | 39.16 | 47 | 2688 | --- | --- |
| 6 | ST | --- | --- | --- | $9 \times 4.4 \times 3$ |  | 3320 | 39.6 | 46 | 2602 | --- | --- |
| 7 | ST | --- | --- | --- | $9 \times 4.5 \times 3$ | --- | 3285 | - 40.5 | 33 | 1825 | --- | -- |
| 8 | ST | --- | --- | --- | $9 \times 4.4 \times 3$ | --- | 3400 | 39.6 | 43 | 2432 | --- | --- |
| 9 | ST | -- | --- | --- | $9 \times 4.4 \times 3$ | --- | 3375 | 39.6 | 43 | 2432 | --- | --- |
| 10 | --- | --- | --- | --- | --- | $\cdots$ | --- | --- | --- | --- | --- | --- |
| 11 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

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University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Nadeem Akhtar
CEO- N.A. ASSOCIATES
Project: Construction of Dry Storage Building (Client: Master Paint Industries- Plot \# 565/566 Sundar Industrial Estate Lahore)
Our Ref. No. CL/CED/ 1540
Your Ref. No. NA-275-conc-01-23
Dated: 24/3/2023
Test Specification
( ASTM C39 )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 20/03/2023 Tested on: 24/3/2023 in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | (1:1.5:3) | 11 | 3 | 2023 | 6Diax12 | --- | 12.2 | 28.28 | 46 | 3644 | --- | Engraved |
| 2 | (1:1.5:3) | 11 | 3 | 2023 | 6Diax12 | --- | 12.4 | 28.28 | 48 | 3802 | --- | Engraved |
| 3 | (1:1.5:3) | 11 | 3 | 2023 | 6Diax12 | --- | 12.6 | 28.28 | 54 | 4277 | --- | Engraved |
| 4 | (1:1.5:3) | 12 | 3 | 2023 | 6Diax12 | --- | 12.8 | 28.28 | 37 | 2931 | --- | Engraved |
| 5 | (1:1.5:3) | 12 | 3 | 2023 | 6Diax12 | --- | 13 | 28.28 | 49 | 3881 | --- | Engraved |
| 6 | (1:1.5:3) | 12 | 3 | 2023 | 6Diax12 |  | - 12.4 | 28.28 | 38 | 3010 | --- | Engraved |
| 7 |  | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | -- | ---- | --- | --- | --- | --- |
| 9 | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | -- |
| 12 | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Muhammad Asif Project Manager, Imperium Developer

Project: Construction of Sixty6 at Gulberg-III Lahore
Our Ref. No. CL/CED/ 1541
Your Ref. No. IMP/PM/66/09/143

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 21/3/2023 Tested on: $24 / 3 / 2023$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | A | --- | --- | --- | $8.7 \times 4.2 \times 3$ | -- | 3230 | 36.54 | 43 | 2636 | --- | --- |
| 2 | A | --- | --- | --- | $8.7 \times 4.3 \times 2.9$ | --- | 3130 | 37.41 | 58 | 3473 | --- | --- |
| 3 | A | --- | --- | --- | $8.8 \times 4.3 \times 2.9$ | --- | 3225 | 37.84 | 60 | 3552 | --- | --- |
| 4 | A | --- | --- | --- | $8.7 \times 4.3 \times 3$ | --- | 3230 | 37.41 | 50 | 2994 | --- | --- |
| 5 | A | --- | --- | --- | $8.7 \times 4.3 \times 3$ | --- | 3310 | 37.41 | 55 | 3293 | --- | --- |
| 6 | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 | -- | --- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: M. Husnain Imran, CNIC 35202-6634387-3
Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Muhammad Ahsan Ali
Resident Engineer, Construction Management Division, NESPAK Pvt. Ltd.
Project: UPGRADATION/REHABILITATION OF INFRASTRUCTURE IN INDUSTRIAL ZONE (PHASE-01, PARTA)

Our Ref. No. CL/CED/ 1542 Dated: 24/3/2023 Test Specification
Your Ref. No. SA468/13/MAA/09/14

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: $14 / 3 / 2023$ Tested on: $\quad$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 21 | --- | --- | --- | $8.7 \times 4.2 \times 2.9$ | 3520 | 3065 | 36.54 | 30 | 1839 | 14.85 | --- |
| 2 | 21 | --- | --- | --- | $8.7 \times 4.2 \times 3$ | 3640 | 3240 | 36.54 | 43 | 2636 | 12.35 | --- |
| 3 | 21 | --- | --- | --- | $8.7 \times 4.1 \times 2.9$ | 3380 | 3005 | 35.67 | 38 | 2386 | 12.48 | --- |
| 4 | 21 | --- | --- | --- | $8.9 \times 4.3 \times 3$ | 3680 | 3165 | 38.27 | 30 | 1756 | 16.27 | --- |
| 5 | 21 | --- | --- | --- | $8.6 \times 4.2 \times 3$ | 3530 | 3120 | 36.12 | 37 | 2295 | 13.14 | --- |
| 6 | 21 | --- | --- | --- | $8.8 \times 4.3 \times 2.8$ | 3565 | 3100 | 37.84 | 37 | 2190 | 15 | --- |
| 7 | 21 | --- | --- | --- | $8.5 \times 4.1 \times 2.9$ | 3365 | 3050 | 34.85 | 45 | 2892 | 10.33 | --- |
| 8 | 21 | --- | --- | --- | $8.6 \times 4.2 \times 2.9$ | 3460 | 3065 | 36.12 | 40 | 2481 | 12.89 | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- | -- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Aamir Bashir
Project Manager, Velosi Integrity \& Safety Pakistan (Pvt.) Ltd.
Project: Detailed Design and Resident Supervision of Regional Campus for Allama Iqbal Open University Located at Sargodha. (Contractor: M/s Railcop)

Our Ref. No. CL/CED/ 1543
Your Ref. No. VISP-L-C23-044

Dated: 24/3/2023
Dated: 13/3/2023

Test Specification
(----)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 14/3/2023 Tested on: $24 / 3 / 2023$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | W | --- | --- | --- | $8.8 \times 4.3 \times 3$ | 3700 | 3275 | 37.84 | 40 | 2368 | 12.98 | --- |
| 2 | W | --- | --- | --- | $8.9 \times 4.3 \times 2.9$ | 3780 | 3255 | 38.27 | 33 | 1932 | 16.13 | --- |
| 3 | W | --- | --- | --- | $8.7 \times 4.3 \times 2.8$ | 3555 | 3055 | 37.41 | 38 | 2275 | 16.37 | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | - | 7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | ---- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | -- | -.- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Sub Divisional Officer
Buildings Sub Division No. 22, Lahore
Project: Construction of Population Welfare House Punjab, at Lahore.
Our Ref. No. CL/CED/ 1544
Your Ref. No. 52/SDO-22
Dated:
24/3/2023
Dated: 09-03-23
Test Specification
(BS 3921**)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:
10-03-23

Tested on:
24/3/2023
in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MA | --- | --- | --- | $8.9 \times 4.3 \times 3$ | --- | 3360 | 38.27 | 35 | 2049 | --- | --- |
| 2 | MA | --- | --- | --- | $8.9 \times 4.4 \times 3.1$ | --- | 3320 | 39.16 | 30 | 1716 | --- | --- |
| 3 | MA | --- | --- | --- | $9 \times 4.4 \times 2.9$ | --- | 3185 | 39.6 | 28 | 1584 | --- | -- |
| 4 | MA | --- | --- | --- | $9 \times 4.4 \times 3$ | --- | 3325 | 39.6 | 35 | 1980 | --- | --- |
| 5 | MA | --- | --- | --- | $9.1 \times 4.4 \times 2.9$ | --- | 3235 | 40.04 | 34 | 1902 | --- | --- |
| 6 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | - | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Sub Divisional Officer Public Health Engineering: Sub Division-I, Mianwali Project: Brick Samples for Provision of Sewerage Drainage Scheme for Lorry Adda Mianwali City (ADP No. 781)

Our Ref. No. CL/CED/ 1545
Your Ref. No. 197/MI-I

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: $15 / 3 / 2023$ Tested on: $\quad$ 24/3/2023 $\quad$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | A1 | --- | --- | --- | $8.7 \times 4.3 \times 2.8$ | --- | 2690 | 37.41 | 22 | 1317 | --- | --- |
| 2 | A1 | --- | --- | --- | $8.7 \times 4.3 \times 2.8$ | --- | 2755 | 37.41 | 20 | 1198 | --- | --- |
| 3 | A1 | --- | --- | --- | $8.7 \times 4.3 \times 2.7$ | --- | 2810 | 37.41 | 22 | 1317 | --- | --- |
| 4 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | -- | 7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | ---- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Sub Divisional Officer
Public Health Engineering: Sub Division-I, Mianwali
Project: Brick Samples for Construction of Sewerage Town Committee Musa Khel District Mianwali (ADP No. 808)
Our Ref. No. CL/CED/ 1546
Your Ref. No. 580/MI-I
Dated: 24/3/2023

Test Specification
(---- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 15/3/2023 Tested on: $24 / 3 / 2023$ in dry/wet condition


| Sr. No. | Mark* | Casting Date* DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | A1 | -- | --- | --- | $8.7 \times 4.3 \times 2.7$ | --- | 2560 | 37.41 | 23 | 1377 | --- | --- |
| 2 | A1 | --- | --- | --- | $8.8 \times 4.3 \times 2.7$ | --- | 2675 | 37.84 | 28 | 1658 | --- | --- |
| 3 | A1 | --- | --- | --- | $8.9 \times 4.3 \times 2.7$ | --- | 2660 | 38.27 | 23 | 1346 | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | - | 7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | - --- | [5--- | --- | --- | --- | --- |
| 8 | -- | -- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Sub Divisional Officer
Public Health Engineering: Sub Division-I, Mianwali
Project: Provision of Sewerage Drainage Scheme for Lorry Adda Mianwali (ADP No. 781)
Our Ref. No. CL/CED/ 1547
Your Ref. No. 581/MI-I
Dated:
24/3/2023
Dated: 22/11/2022
Test Specification
( ---- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 20-03-23 Tested on: $24 / 3 / 2023$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate <br> load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Rectangular, Grey, 80 mm | --- | --- | --- | $7.8 \times 3.9 \times 3.1$ | --- | 3770 | 30.42 | 66 | 4860 | --- | --- |
| 2 | Rectangular, Grey, 80 mm 80 mm | --- | -- | --- | $7.8 \times 3.9 \times 3.1$ | --- | 3675 | 30.42 | 55 | 4050 | --- | --- |
| 3 | Rectangular, Grey, 80 mm | --- | --- | --- | $7.8 \times 3.9 \times 3.1$ | --- | 3710 | 30.42 | 55 | 4050 | --- | --- |
| 4 | Rectangular, Grey, 80 mm | --- | --- | --- | $7.8 \times 3.9 \times 3.1$ | --- | 3790 | 30.42 | 63 | 4639 | --- | --- |
| 5 | Rectangular, Grey, 80 mm | --- | --- | --- | $7.8 \times 3.9 \times 3.1$ | -- | 3780 | 30.42 | 67 | 4934 | --- | --- |
| 6 | Rectangular, Grey, 80 mm | -- | --- | --- | $7.8 \times 3.9 \times 3.1$ | --- | 3765 | 30.42 | 60 | 4418 | --- | --- |
| 7 | Rectangular, Grey, 80 mm 80 mm | -- | --- | --- | $7.8 \times 3.9 \times 3.1$ | --- | 3785 | 30.42 | 57 | 4197 | --- | --- |
| 8 | $\begin{gathered} \hline \text { Rectangular, Grey, } \\ 80 \mathrm{~mm} \\ \hline \end{gathered}$ | --- | --- | --- | $7.8 \times 3.9 \times 3.1$ | --- | 3705 | 30.42 | 56 | 4124 | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |

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