Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Divisional Forest Officer
Lahore Forest Division, Lahore.
Project: Establishment of Dargai Gill Forest Park.
Our Ref. No. CL/CED/ 1603
Your Ref. No. 1145/AC

Dated:
30-03-23
Dated: 18-03-23

Test Specification
(----)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 29-03-23 Tested on: $\quad 30-03-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\begin{gathered} \text { Rectangular, Grey, } \\ 60 \mathrm{~mm} \\ \hline \end{gathered}$ | --- | --- | --- | $7.8 \times 3.9 \times 2.4$ | --- | 2825 | 30.42 | 136 | 10014 | --- | --- |
| 2 | Rectangular, Red, 60 mm | --- | --- | --- | $7.8 \times 3.9 \times 2.4$ | --- | 2835 | 30.42 | 110 | 8100 | --- | --- |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | -- | --- | --- | --- | 5 | 7 | --- | --- | --- | --- | --- |
| 6 | --- | -- | --- | --- | --- | =en | - .-. | --- | --- | --- | --- | --- |
| 7 | --- | -- | --- | --- | --- | --- | - | - - -- | --- | --- | --- | --- |
| 8 | --- | -- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | ---- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Engr. Ahsan Zahoor
Director, MAG Engineering, DHA, Lahore.
Project: Commercial Plaza 5K Phase-I DHA, Lahore.
Our Ref. No. CL/CED/ 1604
Your Ref. No. Nil
Dated:
30-03-23
Dated: 29-03-23
Test Specification
(BS 1881-116)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 29/03/2023 Tested on: $\quad$ 30-03-23 $\quad$ in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Basement Slab | 24 | 2 | 2023 | 6x6x6 | --- | 8.2 | 36 | 106 | 6596 | --- | Non Engraved |
| 2 | Basement Slab | 24 | 2 | 2023 | 6x6x6 | --- | 8.2 | 36 | 106 | 6596 | --- | Non Engraved |
| 3 | Basement Slab | 24 | 2 | 2023 | 6x6x6 | --- | 8.2 | 36 | 81 | 5040 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | 5 | 7-7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | = $=$ | --. | --- | --- | -- | --- | --- |
| 7 |  | --- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | ---- | --- | --- | --- | --- |
| 9 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Ashiq Ali
Lahore Cantt.
Project: Construction of Residence of Henna Haque 116H Model Town Lahore.
Our Ref. No. CL/CED/ 1605
Your Ref. No. Gen-430/2
Dated:
30-03-23
Dated: 27-03-23
Test Specification
(BS 1881-116)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 29/3/2023 Tested on: $\quad 30-03-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/gms) | Dry Weight (Kg/gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water <br> Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | --- | 27 | 2 | 2023 | 6x6x6 | --- | 8.6 | 36 | 86 | 5351 | --- | Engraved |
| 2 | --- | 27 | 2 | 2023 | 6x6x6 | --- | 8.6 | 36 | 60 | 3733 | --- | Engraved |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | -- | 7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | -- | --- | --- | --- | --- | ---- | \% --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | $\cdots$ | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by: Nil

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Amir Iqbal
Project Manager, Furniture Inn., Multan
Project: Nil
Our Ref. No. CL/CED/ 1606
Your Ref. No. Nil

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: $\qquad$ Tested on:
30-03-23
in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet <br> Weight <br> (Kg/ gms) | Dry Weight (Kg/ gms) | $\begin{array}{\|c\|} \hline \text { Area of } \\ \text { X-Section } \\ \text { (Sq. in) } \end{array}$ | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Solid Blocks | --- | --- | --- | $12 \times 3.9 \times 8$ | --- | 12 | 46.8 | 4 | 191 | --- | --- |
| 2 | Solid Blocks | --- | --- | --- | $12 \times 3.9 \times 8$ | --- | 12.4 | 46.8 | 7 | 335 | --- | --- |
| 3 | Solid Blocks | --- | --- | --- | $12 \times 8 \times 8$ | --- | 27 | 96 | 25 | 583 | --- | --- |
| 4 | Solid Blocks | --- | --- | --- | $12 \times 8 \times 8$ | --- | 25 | 96 | 16 | 373 | --- | --- |
| 5 | Solid Blocks | -- | --- | --- | $11.9 \times 5.9 \times 8$ | -- | 20.2 | 70.21 | 33 | 1053 | --- | --- |
| 6 | Solid Blocks | -- | --- | --- | $12 \times 5.9 \times 8$ | -- | 19 | 70.8 | 23 | 728 | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | - --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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Plain and Reinforced Concrete Laboratory
Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Khalid Bashir
Ittefaq Building Solutions Pvt. Ltd.
Project: Construction of McDonald Restaurant-Askari 11, Lahore.
Our Ref. No. CL/CED/ 1607
Your Ref. No. IBS/MC/BT-01
Dated:
30-03-23
Dated: 22-03-23

Test Specification
(----)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 22-03-23 Tested on: $\quad 30-03-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Solid Blocks | --- | --- | --- | $11.9 \times 5.9 \times 7.9$ | --- | 20.4 | 70.21 | 32 | 1021 | --- | --- |
| 2 | Solid Blocks | --- | --- | --- | $11.9 \times 5.9 \times 8$ | --- | 20.6 | 70.21 | 41 | 1308 | --- | -- |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 5 | --- | --- | --- | --- | --- | - | 7 | --- | --- | --- | --- | --- |
| 6 | --- | -- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | -- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | ---- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Khalid Bashir
Ittefaq Building Solutions Pvt. Ltd.
Project: Construction of McDonald Restaurant-Askari 11, Lahore.
Our Ref. No. CL/CED/ 1608
Your Ref. No. IBS/MC/BT-02
Dated:
30-03-23
Dated: 22-03-23

Test Specification
(----)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 22-03-23 Tested on: $\quad 30-03-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Solid Blocks | --- | --- | --- | $11.9 \times 8 \times 8$ | --- | 29 | 95.2 | 41 | 965 | --- | --- |
| 2 | Solid Blocks | --- | --- | --- | $11.9 \times 7.8 \times 8$ | --- | 28.6 | 92.82 | 63 | 1520 | --- | -- |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 5 | --- | --- | --- | --- | --- | - | 7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- |  | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | -- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | ---- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Civil Engineering Department
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Mudasir Waseem, Construction Manager For Guarantee Engineers Pvt. Ltd.

Project: Construction of Ali Murtaza Associates (Pvt.) Ltd. Unit-3, Lahore.

Our Ref. No. CL/CED/ 1609
Your Ref. No. AMA/GE/PA/001

Dated:
Dated:
30-03-23
27-03-23

Test Specification
(----)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 29-03-23 Tested on: $\quad$ 30-03-23 $\quad$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of <br> X-Section <br> (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\begin{gathered} \hline \text { Rectangular Grey } \\ 60 \mathrm{~mm} \\ \hline \end{gathered}$ | --- | --- | --- | $7.8 \times 3.8 \times 2.3$ | --- | 2750 | 29.64 | 87 | 6575 | --- | --- |
| 2 | Rectangular Grey 60 mm | --- | --- | --- | $7.8 \times 3.8 \times 2.3$ | --- | 2850 | 29.64 | 81 | 6121 | --- | --- |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | , | -- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --. | -..- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | -- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | ---- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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