# Plain and Reinforced Concrete Laboratory 

## Civil Engineering Department

University of Engineering and Technology, Lahore. Pakistan the lab for record Landline: 042-99029245 \& 042-99029202

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5171
Engr. Ubaid
To: Deputy Director Security \& Monitoring
Monitoring Department Tariq Glass Industries Sheikhpura.
Project: Nil

Our Ref. No. CL/CED/ 1849
Your Ref. No. Nil

Dated:
Dated: 03-05-23

Test Specification
(----)

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 03-05-23 Tested on: $\quad 04-05-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate <br> load <br> (met.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | --- | -- | --- | --- | $1.8 \times 1.8 \times 1.8$ | --- | 230 | 3.4 | 2.4 | 1556 | --- | Cut Cube |
| 2 | --- | --- | - | --- | $1.8 \times 1.8 \times 1.8$ | --- | 230 | 3.4 | 3.3 | 2139 | --- | Cut Cube |
| 3 | --- | --- | --- | --- | $1.8 \times 1.8 \times 1.8$ | --- | 230 | 3.4 | 3.8 | 2463 | -- | Cut Cube |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 6 | --- | -- | -- | --- | --- | --- | - --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | --- | --- |
| 8 | --- | --. | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | -- | --- | --- | --- | --- | 1 -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: Nil
Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** ACI318-08 requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2.The test results are recommended to be interpreted in the light of above factors by the engineer.

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University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

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To: Mr. Omair Sadiq, Project Manager One Liberty Mall and H\&S Hotel.

Project: One Liberty Mall and H\&S Hotel located at Noor Jehan Road, Gulberg III, Lahore.
Our Ref. No. CL/CED/ 1850
Your Ref. No. OL/OS/2023/43

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Dated: 08-05-23 Test Specification
Dated: 28-04-23
( ASTM C39)

I) onine report

Specimens received on: 28-04-23 Tested on: $\quad 04-05-23$ in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Col. (C2,D2,F2) 15th to 16th F . | 23 | 3 | 2023 | 6Diax12 | --- | 14.2 | 28.28 | 74 | 5861 | --- | Non Engraved |
| 2 | Col. (C2,D2,F2) 15th to 16th $F$. | 23 | 3 | 2023 | 6Diax12 | --- | 13.8 | 28.28 | 85 | 6733 | --- | Non Engraved |
| 3 | Col. (C2,D2,F2) 15th to 16th F. | 23 | 3 | 2023 | 6Diax12 | --- | 14 | 28.28 | 86 | 6812 | --- | Non Engraved |
| 4 | Col. (A3 \& F3) 15th to 16th $F$. | 20 | 3 | 2023 | 6Diax12 | --- | 14.6 | 28.28 | 71 | 5624 | --- | Non Engraved |
| 5 | $\begin{gathered} \text { Col. (A3 \& F3) 15th } \\ \text { to 16th F. } \\ \hline \end{gathered}$ | 20 | 3 | 2023 | 6Diax12 | - - | 14 | 28.28 | 66 | 5228 | --- | Non Engraved |
| 6 | Col. (A3 \& F3) 15th to 16th $F$. | 20 | 3 | 2023 | 6Diax12 | .-. | 14 | 28.28 | 79 | 6257 | --- | Non Engraved |
| 7 | $\begin{aligned} & \text { Col. (C3 \& D3) 15th } \\ & \text { to 16th F. } \\ & \hline \end{aligned}$ | 16 | 3 | 2023 | 6Diax12 | --- | - 14 | 28.28 | 87 | 6891 | --- | Non Engraved |
| 8 | $\begin{aligned} & \text { Col. (C3 \& D3) 15th } \\ & \text { to 16th F. } \\ & \hline \end{aligned}$ | 16 | 3 | 2023 | 6Diax12 | --- | 14 | 28.28 | 71 | 5624 | --- | Non Engraved |
| 9 | $\begin{aligned} & \text { Col. (C3 \& D3) 15th } \\ & \text { to 16th F. } \\ & \hline \end{aligned}$ | 16 | 3 | 2023 | 6Diax12 | --- | 14 | 28.28 | 89 | 7050 | --- | Non Engraved |
| 10 | Col. (D4 \& F4) 15th to 16th $F$. | 15 | 3 | 2023 | 6Diax12 | --- | 14 | 28.28 | 87 | 6891 | --- | Non Engraved |
| 11 | Col. (D4 \& F4) 15th to 16th $F$. | 15 | 3 | 2023 | 6Diax12 | --- | 13.8 | 28.28 | 78 | 6178 | --- | Non Engraved |
| 12 | Col. (D4 \& F4) 15th to 16th $F$. | 15 | 3 | 2023 | 6Diax12 | --- | 14 | 28.28 | 92 | 7287 | --- | Non Engraved |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

## Witnessed by: Mr. Yasir Iqbal, One Liberty Mall

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1.     * as engraved on the specimens (if any)
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