

# Plain and Reinforced Concrete Laboratory <br> Civil Engineering Department <br> University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202 Mobile: 0307-0496895 

To: Engr. Haseeb Afzal
Project Manager, HMB Developers Pvt. Ltd.
Project: Commercial Tower, Finance Trade Centre Lahore. (B3 Slab, Pour-1, N'~F'/1'~4')
Our Ref. No. CL/CED/ 3298
Your Ref. No. HMBDPL/S.O/10/23/74th (LHR)
Dated:
24-10-23
Test Specification
Dated: 23-10-23
( ASTM C39)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 23-10-23 Tested on: $\quad$ 24-10-23 in dry/wet condition


| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | CT-40 (3500 Psi) | 23 | 9 | 2023 | 6Diax12 | --- | 14.4 | 28.28 | 38 | 3010 | --- | Non Engraved |
| 2 | CT-40 (3500 Psi) | 23 | 9 | 2023 | 6Diax12 | --- | 13.8 | 28.28 | 30 | 2376 | --- | Non Engraved |
| 3 | CT-40 (3500 Psi) | 23 | 9 | 2023 | 6Diax12 | --- | 15 | 28.28 | 39 | 3089 | --- | Non Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | -- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 6 |  | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 |  | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | -- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: Mr. Haseeb Afzal, CNIC \# 34101-9592859-3
Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. ${ }^{* * *}$ BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
2.The test results are recommended to be interpreted in the light of above factors by the engineer.

# Plain and Reinforced Concrete Laboratory <br> Civil Engineering Department 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Zeeshan Anwar
Project Manager, MEP Solutions Pvt. Ltd.
Project: Construction of Pathology Lab SKMCH \& RC, Lahore

| Our Ref. No. CL/CED/ | 3299 | Dated: | 24-10-23 | Test Specification |
| :--- | :--- | :--- | :--- | :--- |
| Your Ref. No. | Nil | Dated: | 16-10-23 |  |

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 16-10-23 Tested on: $\quad$ 24-10-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MBS | --- | --- | --- | $9 \times 4.4 \times 3$ | 3795 | 3310 | 39.6 | 33 | 1867 | 14.65 | --- |
| 2 | MBS | -- | --- | --- | $9.1 \times 4.3 \times 3$ | 3750 | 3320 | 39.13 | 43 | 2462 | 12.95 | --- |
| 3 | MBS | --- | --- | --- | $9 \times 4.4 \times 3$ | 3850 | 3415 | 39.6 | 40 | 2263 | 12.74 | --- |
| 4 | MBS | --- | --- | --- | $8.9 \times 4.4 \times 3$ | 3930 | 3500 | 39.16 | 36 | 2059 | 12.29 | --- |
| 5 | --- | --- | --- | --- | --- | -- | -- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | -- | -- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:
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1.     * as engraved on the specimens (if any)
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University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: (Brig. Saeed Ahmed Malik) SI (M), (R.)
Resident Engineer, NESPAK (Pvt.) Ltd. (MCL Projects)
Project: Construction of Different Streets and Sewer Mohammad Din Wali Street NA-127 (PP-149)
$\begin{array}{lllll}\text { Our Ref. No. CL/CED/ } & 3300 & \text { Dated: } & \text { 24-10-23 } & \text { Test Specification } \\ \text { Your Ref. No. } & \text { 4048/103/BSAM/104/986 } & \text { Dated: } & \text { 13-10-23 } & \text { (BS 3921**) }\end{array}$

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 17-10-23 Tested on: $\quad$ 24-10-23 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | F7 | --- | --- | --- | $8.6 \times 4.2 \times 3$ | 3750 | 3635 | 36.12 | 56 | 3473 | 3.16 | --- |
| 2 | F7 | --- | --- | --- | $8.6 \times 4 \times 3$ | 3650 | 3530 | 34.4 | 48 | 3126 | 3.4 | --- |
| 3 | F7 | --- | --- | --- | $8.5 \times 4.1 \times 3$ | 3715 | 3560 | 34.85 | 44 | 2828 | 4.35 | --- |
| 4 | F7 | --- | --- | --- | $8.5 \times 4.1 \times 2.9$ | 3595 | 3490 | 34.85 | 43 | 2764 | 3.01 | --- |
| 5 | F7 | --- | --- | --- | $8.4 \times 4.1 \times 2.8$ | 3545 | 3450 | 34.44 | 50 | 3252 | 2.75 | --- |
| 6 | F7 | --- | --- | --- | $8.5 \times 4.1 \times 2.9$ | 3705 | : 3615 | 34.85 | 44 | 2828 | 2.49 | --- |
| 7 | --- | --- | --- | --- | b | --- | --- | - --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | , | --- | --- | ---- | --- | --- | --- | --- |
| 9 | -- | --- | --- | -- | --- | --- | --- | -- | --- | --- | --- | --- |
| 10 | --- | -- | --- | --- | --- | --- 4 | 1--- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | -- | --- | --- | -- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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Mobile: 0307-0496895

To: Mr. Ishfaq Hussain
Construction Manager, Habib Rafiq Engineering (Pvt.) Ltd.
Project: Nil
Our Ref. No. CL/CED/ 3301

Dated:
24-10-23
Dated: 20-10-23

Test Specification
(---- )

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2220 | 30.81 | 87 | 6325 | --- | --- |
| 2 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2230 | 30.81 | 83 | 6034 | --- | --- |
| 3 | $\begin{gathered} \text { Rectangular, Grey, } \\ 50 \mathrm{~mm} \\ \hline \end{gathered}$ | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2175 | 30.81 | 102 | 7416 | --- | --- |
| 4 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2115 | 30.81 | 79 | 5744 | -- | --- |
| 5 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2105 | 30.81 | 79 | 5744 | --- | --- |
| 6 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2210 | 30.81 | 83 | 6034 | --- | --- |
| 7 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2245 | - 30.81 | 83 | 6034 | --- | --- |
| 8 | $\begin{gathered} \text { Rectangular, Grey, } \\ 50 \mathrm{~mm} \\ \hline \end{gathered}$ | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2260 | 30.81 | 105 | 7634 | --- | --- |
| 9 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2275 | 30.81 | 62 | 4508 | --- | --- |
| 10 | Rectangular, Grey, 50 mm | -- | -- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2190 | 30.81 | 90 | 6543 | --- | --- |
| 11 | Rectangular, Grey, 50 mm | -- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2190 | 30.81 | 87 | 6325 | --- | --- |
| 12 | $\begin{gathered} \text { Rectangular, Grey, } \\ 50 \mathrm{~mm} \end{gathered}$ | --- | --- | --- | $7.9 \times 3.9 \times 1.8$ | --- | 2285 | 30.81 | 84 | 6107 | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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