

# Plain and Reinforced Concrete Laboratory <br> Civil Engineering Department 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Mohammad Aslam
Manager, Construction S-2, Allied Bank Limited, Engineering Cell, South-II, Multan.
Project: Construction of a New Building of ABL Satellite Town Branch, Region Rahim Yar Khan (0932).

| Our Ref. No. CL/CED/ | 3920 | Dated: | 10-01-24 | Test Specification |
| :--- | :--- | :--- | :--- | :--- |
| Your Ref. No. | Nil | Dated: | 20-12-23 |  |

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 26-12-23 Tested on: $\quad$ 10-01-24 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Area of X-Section (Sq. in) | Ultimate <br> load <br> (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | KK | --- | --- | --- | $8.8 \times 4.3 \times 2.9$ | 3360 | 2845 | 37.84 | 39 | 2309 | 18.1 | --- |
| 2 | KK | --- | --- | --- | $8.7 \times 4.3 \times 2.9$ | 3325 | 2870 | 37.41 | 43 | 2575 | 15.85 | --- |
| 3 | S | --- | --- | --- | $8.8 \times 4.3 \times 2.9$ | 3400 | 2830 | 37.84 | 26 | 1539 | 20.14 | --- |
| 4 | S | --- | --- | --- | $8.8 \times 4.3 \times 2.8$ | 3295 | 2795 | 37.84 | 26 | 1539 | 17.89 | --- |
| 5 | --- | --- | --- | --- | --- | 1 | 7 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | - | ¢ - -- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | (a) --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | (1)-- | --- | --- | --- | -- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:
Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. ${ }^{* * *}$ BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
2.The test results are recommended to be interpreted in the light of above factors by the engineer.

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University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202 Mobile: 0307-0496895

To: Resident Engineer
ESS-I-AAR Consultant
Project: Rehabilitation / Improvement of Sewerage System District Jhang (Phase-I)

| Our Ref. No. CL/CED/ | 3921 | Dated: | 10-01-24 | Test Specification |
| :--- | :--- | :--- | :--- | :--- |
| Your Ref. No. | $2034 /$ PHE/Jhang | Dated: | $04-12-23$ | (BS 3921**) |

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 22-12-23 Tested on: $\quad$ 10-01-24 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight (Kg/gms) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 555 | --- | --- | --- | $8.6 \times 4.2 \times 2.7$ | 3000 | 2505 | 36.12 | 22 | 1364 | 19.76 | --- |
| 2 | 555 | --- | --- | --- | $8.4 \times 4 \times 2.8$ | 2970 | 2655 | 33.6 | 33 | 2200 | 11.86 | --- |
| 3 | 555 | --- | --- | --- | $8.5 \times 4.3 \times 2.8$ | 2965 | 2570 | 36.55 | 40 | 2451 | 15.37 | --- |
| 4 | 555 | --- | --- | --- | $8.5 \times 4.3 \times 2.8$ | 3090 | 2690 | 36.55 | 37 | 2268 | 14.87 | --- |
| 5 | 555 | --- | --- | --- | $8.8 \times 4.3 \times 2.7$ | 3160 | 2705 | 37.84 | 25 | 1480 | 16.82 | --- |
| 6 | 555 | --- | --- | --- | $8.7 \times 4.2 \times 2.7$ | 3240 | 2720 | 36.54 | 29 | 1778 | 19.12 | --- |
| 7 | --- | --- | --- | -- | - | --- | -- | - ${ }^{---}$ | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | - | 1--- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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1.     * as engraved on the specimens (if any)
2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. ${ }^{* * *}$ BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** ACI318-08 requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
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University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

Lahore Development Authority, U.D. Wing
Project: Construction of Lawyer's Chambers at Ferozewala Courts Falling in Alignment of the Project (Part-II)
\& Construction of Multi-Level Grade Separation at Shahdara Morr, Lahore.

| Our Ref. No. CL/CED/ 3922 | Dated: | 10-01-24 | Test Specification |  |
| :--- | :--- | :--- | :--- | :---: |
| Your Ref. No. | DD (Engg.)/LDA/36 | Dated: | $18-12-23$ | $(---)$ |

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 28-12-23 Tested on: $\quad$ 10-01-24 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | $\begin{aligned} & \text { Size } \\ & \text { (in) } \end{aligned}$ | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Area of X-Section (Sq. in) | $\begin{gathered} \text { Ultimate } \\ \text { load } \\ \text { (Imp.Tons) } \end{gathered}$ | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Machine Made Double Line | --- | --- | --- | $8.8 \times 4.2 \times 2.8$ | --- | 2750 | 36.96 | 32 | 1939 | --- | --- |
| 2 | Machine Made Double Line | --- | --- | --- | $8.8 \times 4.1 \times 2.7$ | --- | 2705 | 36.08 | 32 | 1987 | --- | --- |
| 3 | Machine Made Double Line | --- | --- | --- | $8.7 \times 4.3 \times 2.8$ | --- | 2690 | 37.41 | 44 | 2635 | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | -- | $11-$ | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | -- | --- | --- | 3) --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:
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2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
4. **** $\mathrm{ACl} 318-08$ requires mean of two sample ( 6 "diax12" cylinder) strength at 28 days as comprerssive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory
1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
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University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Deputy Director Engineering
Lahore Development Authority, U.D. Wing
Project: Construction of Lawyer's Chambers at Ferozewala Courts Falling in Alignment of the Project (Part-I).
Construction of Multi-Level Grade Separation at Shahdara Morr, Lahore.

| Our Ref. No. CL/CED/ 3923 | Dated: | 10-01-24 | Test Specification |
| :--- | :--- | :--- | :--- |
| Your Ref. No. | DD (Engg.)/LDA/38 | Dated: | 18-12-23 |

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 27-12-23 Tested on: $\quad$ 10-01-24 in dry/wet condition

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 7UP | --- | --- | --- | $8.8 \times 4.3 \times 3$ | --- | 3340 | 37.84 | 39 | 2309 | --- | --- |
| 2 | 7UP | --- | --- | --- | $8.9 \times 4.4 \times 3.1$ | --- | 3390 | 39.16 | 46 | 2631 | --- | --- |
| 3 | 7UP | --- | -- | --- | $8.8 \times 4.3 \times 3$ | --- | 3250 | 37.84 | 47 | 2782 | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | $\cdot 1$ | -- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- |  | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | --- |
| 9 | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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# Plain and Reinforced Concrete Laboratory <br> Civil Engineering Department 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: Mr. Muhammad Yousaf
Senior Quantity Surveyor, Professional Construction Services Pvt. Ltd.
Project: Allied Bank DR Center Faisalabad
$\begin{array}{lllll}\text { Our Ref. No. CL/CED/ } 3924 & \text { Dated: } & \text { 10-01-24 } & \text { Test Specification } \\ \text { Your Ref. No. } & \text { PCS/23/Eng/251 } & \text { Dated: } & 27-12-23 & \text { ( ---- ) }\end{array}$

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 27-12-23 Tested on: $\quad$ 10-01-24 in dry/wet condition (1) online report

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | HBC | --- | --- | --- | $8.7 \times 4.2 \times 2.9$ | --- | 2875 | 36.54 | 37 | 2268 | --- | --- |
| 2 | HBC | --- | --- | --- | $8.7 \times 4.3 \times 2.8$ | --- | 2840 | 37.41 | 34 | 2036 | --- | --- |
| 3 | HBC | --- | --- | --- | $8.6 \times 4.2 \times 2.8$ | --- | 2875 | 36.12 | 47 | 2915 | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | - | 117 | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | -3--- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | - --- | --- | --- | --- | --- |
| 9 | --- | --- | -- | --- | --- | - | --- | --- | --- | --- | --- | --- |
| 10 | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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# Plain and Reinforced Concrete Laboratory <br> Civil Engineering Department 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 \& 042-99029202

Mobile: 0307-0496895

To: S.J. Rerolling Steel Mills Pvt. Ltd. Sharqpur Road, Sheikhupura.

Project: Nil
Our Ref. No. CL/CED/ 3925
Dated: 10-01-24
Test Specification
Your Ref. No. Nil
Dated: 08-01-24
(----)

## COMPRESSION TEST REPORT

## Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers



Specimens received on: 09-01-24 Tested on: $\quad$ 10-01-24 in dry/wet condition ([]) online report

| Sr. No. | Mark* | Casting Date* <br> DD MM YYYY |  |  | Size <br> (in) | Wet Weight ( $\mathrm{Kg} / \mathrm{gms}$ ) | Dry Weight (Kg/gms) | Area of X-Section (Sq. in) | Ultimate <br> load (Imp.Tons) | Ultimate <br> Stress <br> (psi) | Water Absorpti on (\%) | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.8 \times 3.9 \times 2.1$ | --- | 2300 | 30.42 | 47 | 3461 | --- | --- |
| 2 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.8 \times 3.9 \times 2.1$ | --- | 2405 | 30.42 | 68 | 5007 | --- | --- |
| 3 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.8 \times 3.9 \times 2.1$ | --- | 2245 | 30.42 | 41 | 3019 | --- | --- |
| 4 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.8 \times 3.9 \times 2.2$ | --- | 2495 | 30.42 | 45 | 3314 | --- | --- |
| 5 | Rectangular, Grey, 50 mm | --- | -- | --- | $7.8 \times 3.9 \times 2.1$ | -- | 2305 | 30.42 | 56 | 4124 | --- | --- |
| 6 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.8 \times 3.9 \times 2.2$ | --- | 2440 | 30.42 | 48 | 3535 | --- | --- |
| 7 | Rectangular, Grey, 50 mm | --- | -- | --- | $7.8 \times 3.9 \times 2.1$ | -- | 2315 | -30.42 | 55 | 4050 | --- | --- |
| 8 | Rectangular, Grey, 50 mm | --- | --- | --- | $7.8 \times 3.9 \times 2.1$ | --- | 2325 | 30.42 | 67 | 4934 | --- | --- |
| 9 | Rectangular, Grey, 50 mm | --- | -- | --- | $7.8 \times 3.9 \times 2.2$ | --- | 2460 | 30.42 | 55 | 4050 | --- | --- |
| 10 | $\begin{gathered} \text { Rectangular, Grey, } \\ 50 \mathrm{~mm} \end{gathered}$ | --- | --- | --- | $7.8 \times 3.9 \times 2.2$ | --- | 2420 | 30.42 | 54 | 3976 | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | -- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | -- | --- | --- | --- | -- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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