

**Civil Engineering Department** 

University of Engineering and Technology, Lahore. Pakistan Mobile: 0307-0496895 Landline: 042-99029245 & 042-99029202

ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 6526 Dr. Aqsa

#### To: Mr. Muhammad Irfan

Material Engineer, Banu Mukhtar Contracting Pvt. Ltd.

Projcet: Burj-1 by AJWA Builders. (Main Building B/01, Zone-02, Area-04), (6000 Psi)

| Our Ref. No. CL/ | 'CED/ 3968       | Dated: | 16-01-24 | Test Specification |
|------------------|------------------|--------|----------|--------------------|
| Your Ref. No.    | DOC-BMC/AJWA/141 | Dated: | 11-01-24 | (ASTM C39)         |

### **COMPRESSION TEST REPORT**



### Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim            | ens received on:                       | 1  | 1-01 | -24   | Tested on:   | 16-0                           | )1-24                      | in dry/wet condition             |                                | ONLINE REPORT               |                             |              |
|-------------------|--|----|------|-------|--------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------------|
| Sr. No.           | Mark*                                  |    | -    | Date* | Size<br>(in) | Wet<br>Weight<br>(Ka/ ams)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1                 | Septic Tank Walls<br>Grids# A-B'/8'-10 | 15 | 12   | 2023  | 6Diax12      |                                | 14                         | 28.28                            | 91                             | 7208                        |                             | Non Engraved |
| 2                 | Septic Tank Walls<br>Grids# A-B'/8'-10 | 15 | 12   | 2023  | 6Diax12      |                                | 14                         | 28.28                            | 90                             | 7129                        |                             | Non Engraved |
| 3                 | Septic Tank Walls<br>Grids# A-B'/8'-10 | 15 | 12   | 2023  | 6Diax12      |                                | 13.2                       | 28.28                            | 92                             | 7287                        |                             | Non Engraved |
| 4                 |  |    |      |       |              |                                |                            |                                  |                                |                             |                             |              |
| 5                 |  |    |      |       | - (          | STINE                          | RIA .                      |                                  |                                |                             |                             |              |
| 6                 |  |    |      |       | - )          | READ N                         | 2007                       | <u> </u>                         |                                |                             |                             |              |
| 7                 |  |    |      |       |              | OF THY<br>- ORD WHO<br>OREATES | زیک<br>ان کی خلق ر         | 1                                |                                |                             |                             |              |
| 8                 |  |    |      |       | S.R. 1       |                                |                            | 5                                |                                |                             |                             |              |
| 9                 |  |    |      |       |              | 20                             |                            | ≥ <                              |                                |                             |                             |              |
| 10                |  |    |      |       | -            |                                | IDR <u>F.</u>              |                                  |                                |                             |                             |              |
| 11                |  |    |      |       |              |                                |                            |                                  |                                |                             |                             |              |
| 12                |  |    |      |       |              |                                |                            |                                  |                                |                             |                             |              |
| 13                |  |    |      |       |              |                                |                            |                                  |                                |                             |                             |              |
| 14                |  |    |      |       |              |                                |                            |                                  |                                |                             |                             |              |
| 15                |  |    |      |       |              |                                |                            |                                  |                                |                             |                             |              |
| 16                |  |    |      |       |              |                                |                            |                                  |                                |                             |                             |              |
| Witnessed by: Nil |  |    |      |       |              |                                |                            |                                  |                                |                             |                             |              |

#### ninessed by: Ni

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)



**Civil Engineering Department** 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

6526 Dr. Aqsa

#### To: Mr. Muhammad Irfan

Material Engineer, Banu Mukhtar Contracting Pvt. Ltd.

Projcet: Burj-1 by AJWA Builders. (Main Building B/01, Zone-02, Area-04)

| Our Ref. No. CL/ | CED/ 3969        | Dated: | 16-01-24 | Test Specification |
|------------------|------------------|--------|----------|--------------------|
| Your Ref. No.    | DOC-BMC/AJWA/142 | Dated: | 11-01-24 | (ASTM C39)         |

### **COMPRESSION TEST REPORT**



### Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim  | ens received on:                 | 1  | 1-01 | -24   | Tested on:   | 16-0                          | )1-24                      | in dry/wet condition             |                                |                             | ONLINE REPORT               |              |
|---------|----------------------------------|----|------|-------|--------------|-------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------------|
| Sr. No. | Mark*                            |    | •    | Date* | Size<br>(in) | Wet<br>Weight<br>(Ka/ ams)    | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1       | R.W Grids# A/6-'9'<br>(4000 Psi) | 12 | 12   | 2023  | 6Diax12      |                               | 13.6                       | 28.28                            | 80                             | 6337                        |                             | Non Engraved |
| 2       | R.W Grids# A/6-'9'<br>(4000 Psi) | 12 | 12   | 2023  | 6Diax12      |                               | 13.2                       | 28.28                            | 68                             | 5386                        |                             | Non Engraved |
| 3       | R.W Grids# A/6-'9'<br>(4000 Psi) | 12 | 12   | 2023  | 6Diax12      |                               | 14                         | 28.28                            | 91                             | 7208                        |                             | Non Engraved |
| 4       |                                  |    |      |       |              |                               |                            |                                  |                                |                             |                             |              |
| 5       |                                  |    |      |       | (            | STATI                         | BIN'S                      |                                  |                                |                             |                             |              |
| 6       |                                  |    |      |       |              | READ N                        | 2007                       | <b>_</b>                         |                                |                             |                             |              |
| 7       |                                  |    |      |       |              | OF THY<br>CORD WHO<br>OREATES | زیک۔<br>ان کی خلق ر        |                                  |                                |                             |                             |              |
| 8       |                                  |    |      |       | S.8          |                               |                            | 5                                |                                |                             |                             |              |
| 9       |                                  |    |      |       |              |                               | 1                          | >                                |                                |                             |                             |              |
| 10      |                                  |    |      |       | -            | -IA                           |                            |                                  |                                |                             |                             |              |
| 11      |                                  |    |      |       |              |                               |                            |                                  |                                |                             |                             |              |
| 12      |                                  |    |      |       |              |                               |                            |                                  |                                |                             |                             |              |
| 13      |                                  |    |      |       |              |                               |                            |                                  |                                |                             |                             |              |
| 14      |                                  |    |      |       |              |                               |                            |                                  |                                |                             |                             |              |
| 15      |                                  |    |      |       |              |                               |                            |                                  |                                |                             |                             |              |
| 16      |                                  |    |      |       |              |                               |                            |                                  |                                |                             |                             |              |
| Witness | Witnessed by: Nil                |    |      |       |              |                               |                            |                                  |                                |                             |                             |              |

### ninessed by: Ni

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)



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ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 6526 Dr. Aqsa

#### To: Mr. Muhammad Irfan

Material Engineer, Banu Mukhtar Contracting Pvt. Ltd.

Projcet: Burj-1 by AJWA Builders. (Main Building B/01, Zone-02, Area-04), (4000 Psi)

| Our Ref. No. CL/ | 'CED/ 3970       | Dated: | 16-01-24 | Test Specification |
|------------------|------------------|--------|----------|--------------------|
| Your Ref. No.    | DOC-BMC/AJWA/143 | Dated: | 11-01-24 | (ASTM C39)         |

## COMPRESSION TEST REPORT



### Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specimens received on: |                                      | 11-01-24 Tested on: |    | Tested on: | 16-01-24     |                  | in dry/wet condition        |                                  |                                |                             | ONLINE REPORT               |              |
|------------------------|--------------------------------------|---------------------|----|------------|--------------|------------------|-----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|--------------|
| Sr. No.                | Mark*                                |                     | -  | Date*      | Size<br>(in) | Wet<br>Weight    | Dry<br>Weight<br>(Kg/ gms)  | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks      |
| 1                      | Slab(Down Por.)<br>Grids#G'-J'/6'-7' | 14                  | 12 | 2023       | 6Diax12      | (rtg/ giiis)<br> | (Rg/ gills)<br>13.6         | 28.28                            | 93                             | 7366                        |                             | Non Engraved |
| 2                      | Slab(Down Por.)<br>Grids#G'-J'/6'-7' | 14                  | 12 | 2023       | 6Diax12      |                  | 14                          | 28.28                            | 77                             | 6099                        |                             | Non Engraved |
| 3                      | Slab(Down Por.)<br>Grids#G'-J'/6'-7' | 14                  | 12 | 2023       | 6Diax12      |                  | 13.2                        | 28.28                            | 74                             | 5861                        |                             | Non Engraved |
| 4                      |                                      |                     |    |            |              |                  |                             |                                  |                                |                             |                             |              |
| 5                      |                                      |                     |    |            | - (          | STINE            | RIA .                       |                                  |                                |                             |                             |              |
| 6                      |                                      |                     |    |            |              | READ N           | 2071                        | <u> </u>                         |                                |                             |                             |              |
| 7                      |                                      |                     |    |            |              | OF THY<br>       | ز <u>ع</u> ک<br>اندکی خلق ر | £2                               |                                |                             |                             |              |
| 8                      |                                      |                     |    |            | S.R.         |                  |                             | 5                                |                                |                             |                             |              |
| 9                      |                                      |                     |    |            |              |                  |                             | ~                                |                                |                             |                             |              |
| 10                     |                                      |                     |    |            | -            |                  | DRE                         |                                  |                                | -                           |                             |              |
| 11                     |                                      |                     |    |            |              |                  |                             |                                  |                                |                             |                             |              |
| 12                     |                                      |                     |    |            |              |                  |                             |                                  |                                | -                           |                             |              |
| 13                     |                                      |                     |    |            |              |                  |                             |                                  |                                |                             |                             |              |
| 14                     |                                      |                     |    |            |              |                  |                             |                                  |                                |                             |                             |              |
| 15                     |                                      |                     |    |            |              |                  |                             |                                  |                                |                             |                             |              |
| 16                     |                                      |                     |    |            |              |                  |                             |                                  |                                |                             |                             |              |
| Witness                | Witnessed by: Nil                    |                     |    |            |              |                  |                             |                                  |                                |                             |                             |              |

### lithessea by: NI

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)



## Plain and Reinforced Concrete Laboratory Civil Engineering Department

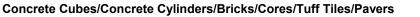
University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

6519 Dr. Aqsa

To: Zimbis Knitwears (Pvt) Ltd. 1/2 km Defence Road, Off Raiwind Road, Bhobatian Chowk, Lahore.

| Projcet: Nil              |        |          |                    |
|---------------------------|--------|----------|--------------------|
| Our Ref. No. CL/CED/ 3971 | Dated: | 16-01-24 | Test Specification |
| Your Ref. No. Nil         | Dated: | Nil      | (ASTM C39)         |

## **COMPRESSION TEST REPORT**



| Specim            | ens received on: | 1         | 0-01· | -24           | Tested on:   | 16-0                           | )1-24                        | in dry/we                        | t condition                    |                             |                             | ONLINE REPORT |
|-------------------|------------------|-----------|-------|---------------|--------------|--------------------------------|------------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------|
| Sr. No.           | Mark*            | Cas<br>DD | -     | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms)   | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks       |
| 1                 | 3000 Psi         | 10        | 12    | 2023          | 6Diax12      |                                | 13                           | 28.28                            | 18                             | 1426                        |                             | Non Engraved  |
| 2                 | 3000 Psi         | 10        | 12    | 2023          | 6Diax12      |                                | 12.8                         | 28.28                            | 24                             | 1901                        |                             | Non Engraved  |
| 3                 | 3000 Psi         | 10        | 12    | 2023          | 6Diax12      |                                | 13                           | 28.28                            | 18                             | 1426                        |                             | Non Engraved  |
| 4                 |                  |           |       |               |              |                                |                              |                                  |                                |                             |                             |               |
| 5                 |                  |           |       |               |              | WHINE                          | RIA S                        |                                  |                                |                             |                             |               |
| 6                 |                  |           |       |               | I            | READIN                         |                              |                                  |                                |                             |                             |               |
| 7                 |                  |           |       |               |              | OF THY<br>USARD WHO<br>CREATES | ز <u>ع</u> ے۔<br>اندنی خلق ر |                                  |                                |                             |                             |               |
| 8                 |                  |           |       |               | <u>s</u> w:  |                                |                              |                                  |                                |                             |                             |               |
| 9                 |                  |           |       |               | H            | -                              |                              |                                  |                                |                             |                             |               |
| 10                |                  |           |       |               |              |                                | IOR                          |                                  |                                |                             |                             |               |
| 11                |                  |           |       |               |              |                                |                              |                                  |                                |                             |                             |               |
| 12                |                  |           |       |               |              |                                |                              |                                  |                                |                             |                             |               |
| 13                |                  |           |       |               |              |                                |                              |                                  |                                |                             |                             |               |
| 14                |                  |           |       |               |              |                                |                              |                                  |                                |                             |                             |               |
| 15                |                  |           |       |               |              |                                |                              |                                  |                                |                             |                             |               |
| 16                |                  |           |       |               |              |                                |                              |                                  |                                |                             |                             |               |
| Witnessed by: Nil |                  |           |       |               |              |                                |                              |                                  |                                |                             |                             |               |

Witnessed by: Nil

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)



**Civil Engineering Department** 

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

6509 Dr. Aqsa

### To: Mr. Zeeshan Anwar

Project Manager, MEP Solutions Pvt. Ltd.

Project: Construction of Pathology Lab SKMCH & RC, Lahore.

| Our Ref. No. CL/CED/ 3972 | Dated: | 16-01-24 | Test Specification |
|---------------------------|--------|----------|--------------------|
| Your Ref. No. Nil         | Dated: | 08-01-24 | ( )                |

## **COMPRESSION TEST REPORT**

### Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim        | ens received on: | 0         | 9-01 | -24           | Tested on:      | 16-0                       | )1-24                      | in dry/we                        | t condition                    | in dry/wet condition        |                             |         |
|---------------|------------------|-----------|------|---------------|-----------------|----------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|---------|
| Sr. No.       | Mark*            | Cas<br>DD | -    | Date*<br>YYYY | Size<br>(in)    | Wet<br>Weight<br>(Kg/ gms) | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks |
| 1             | S                |           |      |               | 8.8 x 4.3 x 2.8 | 3610                       | 3145                       | 37.84                            | 39                             | 2309                        | 14.79                       |         |
| 2             | S                |           |      |               | 8.9 x 4.4 x 3   | 3860                       | 3385                       | 39.16                            | 41                             | 2345                        | 14.03                       |         |
| 3             | s                |           |      |               | 8.9 x 4.3 x 3   | 3765                       | 3315                       | 38.27                            | 41                             | 2400                        | 13.57                       |         |
| 4             | s                |           |      |               | 8.9 x 4.4 x 3   | 3810                       | 3265                       | 39.16                            | 43                             | 2460                        | 16.69                       |         |
| 5             |                  |           |      |               |                 | NHNE                       | RING                       |                                  |                                |                             |                             |         |
| 6             |                  |           |      |               | >               | READ IN                    | 2071                       |                                  |                                |                             |                             |         |
| 7             |                  |           |      |               |                 | OF THY<br>                 | ریجی<br>ان کی خلق ر        | 121                              |                                |                             |                             |         |
| 8             |                  |           |      |               |                 |                            |                            | 5                                |                                |                             |                             |         |
| 9             |                  |           |      |               |                 |                            |                            | ~                                |                                |                             |                             |         |
| 10            |                  |           |      |               |                 |                            | IORE.                      |                                  |                                |                             |                             |         |
| 11            |                  |           |      |               |                 |                            |                            |                                  |                                |                             |                             |         |
| 12            |                  |           |      |               |                 |                            |                            |                                  |                                |                             |                             |         |
| 13            |                  |           |      |               |                 |                            |                            |                                  |                                |                             |                             |         |
| 14            |                  |           |      |               |                 |                            |                            |                                  |                                |                             |                             |         |
| 15            |                  |           |      |               |                 |                            |                            |                                  |                                |                             |                             |         |
| 16            |                  |           |      |               |                 |                            |                            |                                  |                                |                             |                             |         |
| Witnessed by: |                  |           |      |               |                 |                            |                            |                                  |                                |                             |                             |         |

#### Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)

2. The test results are recommended to be interpreted in the light of above factors by the engineer.

### Director/Dy. Director Concrete Laboratory



## **Plain and Reinforced Concrete Laboratory Civil Engineering Department**

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL A carbon copy for the report has been retained in the lab for record.

> 6542 Dr. Aqsa

#### To: Mr. Muhammad Tufail

Construction Team Leader Lahore Office, Zor Engineers Pvt. Ltd.

Project: Alpha Church of Pakistan. Construction of Church & School, Sangla Hill.

| Our Ref. No. CL/CED/ 3973   | Dated: | 16-01-24 | Test Specification |
|-----------------------------|--------|----------|--------------------|
| Your Ref. No. 230.43.1/MT/3 | Dated: | 15-01-24 | ( BS 1881-116 )    |

### COMPRESSION TEST REPORT



### Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

| Specim        | ens received on:    | 1  | 5-01 | -24           | Tested on:   | 16-0                           | )1-24                      | in dry/wet condition             |                                |                             | Ü                           | 12238896 |
|---------------|---------------------|----|------|---------------|--------------|--------------------------------|----------------------------|----------------------------------|--------------------------------|-----------------------------|-----------------------------|----------|
| Sr. No.       | Mark*               |    | -    | Date*<br>YYYY | Size<br>(in) | Wet<br>Weight<br>(Kg/ gms)     | Dry<br>Weight<br>(Kg/ gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>Ioad<br>(Imp.Tons) | Ultimate<br>Stress<br>(psi) | Water<br>Absorpti<br>on (%) | Remarks  |
| 1             | Church Roof (1:2:4) | 22 | 12   | 2023          | 6x6x6        |                                | 8.4                        | 36                               | 23                             | 1431                        |                             | Engraved |
| 2             | Church Roof (1:2:4) | 22 | 12   | 2023          | 6x6x6        |                                | 8.2                        | 36                               | 33                             | 2053                        |                             | Engraved |
| 3             | Church Roof (1:2:4) | 22 | 12   | 2023          | 6x6x6        |                                | 8.2                        | 36                               | 23                             | 1431                        |                             | Engraved |
| 4             |                     |    |      |               |              |                                |                            |                                  |                                |                             |                             |          |
| 5             |                     |    |      |               | 1            | WHINE                          | RIA S                      |                                  |                                |                             |                             |          |
| 6             |                     |    |      |               | -            | READIN                         |                            |                                  |                                |                             |                             |          |
| 7             |                     |    |      |               |              | OF THY<br>-CORD WHO<br>OREATES | زیک۔<br>ان کی خلق ر        |                                  |                                |                             |                             |          |
| 8             |                     |    |      |               | S.8          |                                |                            | 5                                |                                |                             |                             |          |
| 9             |                     |    |      |               |              |                                | 1                          | >                                |                                |                             |                             |          |
| 10            |                     |    |      |               |              | LA                             | IDR.                       |                                  |                                |                             |                             |          |
| 11            |                     | -  |      |               |              |                                |                            |                                  |                                |                             |                             |          |
| 12            |                     |    |      |               |              |                                |                            |                                  |                                |                             |                             |          |
| 13            |                     |    |      |               |              |                                |                            |                                  |                                |                             |                             |          |
| 14            |                     |    |      |               |              |                                |                            |                                  |                                |                             |                             |          |
| 15            |                     |    |      |               |              |                                |                            |                                  |                                |                             |                             |          |
| 16            |                     |    |      |               |              |                                |                            |                                  |                                |                             |                             |          |
| Witnessed by: |                     |    |      |               |              |                                |                            |                                  |                                |                             |                             |          |

#### witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

1. \* as engraved on the specimens (if any)

2. \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

3. \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

4. \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

1.The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients) 2. The test results are recommended to be interpreted in the light of above factors by the engineer.

### Director/Dy. Director Concrete Laboratory