



# Plain and Reinforced Concrete Laboratory

## Civil Engineering Department

University of Engineering and Technology, Lahore, Pakistan  
Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

**ORIGINAL**  
A carbon copy for the report has been retained in the lab for record.

8047  
Dr. Aqsa

To: Mr. Tariq Fateh  
Project Manager, Jilani Poly-2 Construction. (Jilani Poly Industries Pvt. Ltd)

Project: Construction of Jilani Poly-2 5 ACRE Extension Sheikhpura.

Our Ref. No. CL/CED/ 6212

Dated: 22-10-24

Test Specification

Your Ref. No. JP-2/UET/2024/5C-001

Dated: 21-10-24

( ---- )

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 21-10-24 Tested on: 22-10-24 in dry/wet condition

| Sr. No. | Mark*                              | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks |
|---------|------------------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|---------|
|         |                                    | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |         |
| 1       | Uni-Block, Grey, 60mm (1),5000 Psi | ---           | --- | ---  | 2.4 thick    | ---                     | 3190                    | 36.99                         | 76                          | 4602                     | ---                  | ---     |
| 2       | Uni-Block, Grey, 60mm (2),5000 Psi | ---           | --- | ---  | 2.4 thick    | ---                     | 3350                    | 36.99                         | 59                          | 3573                     | ---                  | ---     |
| 3       | Uni-Block, Grey, 60mm (3),5000 Psi | ---           | --- | ---  | 2.4 thick    | ---                     | 3330                    | 36.99                         | 127                         | 7691                     | ---                  | ---     |
| 4       | Uni-Block, Grey, 60mm (4),5000 Psi | ---           | --- | ---  | 2.4 thick    | ---                     | 3285                    | 36.99                         | 64                          | 3876                     | ---                  | ---     |
| 5       | Uni-Block, Grey, 60mm (5),5000 Psi | ---           | --- | ---  | 2.4 thick    | ---                     | 3205                    | 36.99                         | 69                          | 4178                     | ---                  | ---     |
| 6       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 7       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 8       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 9       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 10      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 11      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 12      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 13      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 14      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 15      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 16      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



# Plain and Reinforced Concrete Laboratory

## Civil Engineering Department

University of Engineering and Technology, Lahore, Pakistan  
Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

**ORIGINAL**  
A carbon copy for the report has been retained in the lab for record.

8004  
Dr. Aqsa

To: Sub Divisional Officer  
Buildings Sub Division No.3, Lahore.

Project: ADDITION ALTERATION & IMPROVEMENT WORKS AT P&D A-B-C-BLOCK IN P&D COLONY JOHAR TOWN LAHORE (EXTERNAL DEVELOPMENT)

Our Ref. No. CL/CED/ 6213

Dated: 22-10-24

Test Specification

Your Ref. No. 1081/III

Dated: 11-05-24

(----)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 14-10-24 Tested on: 22-10-24 in dry/wet condition



| Sr. No. | Mark*                   | Casting Date* |     |      | Size<br>(in)    | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks |
|---------|-------------------------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|---------|
|         |                         | DD            | MM  | YYYY |                 |                         |                         |                               |                             |                          |                      |         |
| 1       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2845                    | 29.64                         | 87                          | 6575                     | ---                  | ---     |
| 2       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2800                    | 29.64                         | 91                          | 6877                     | ---                  | ---     |
| 3       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2810                    | 29.64                         | 122                         | 9220                     | ---                  | ---     |
| 4       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2900                    | 29.64                         | 112                         | 8464                     | ---                  | ---     |
| 5       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2940                    | 29.64                         | 153                         | 11563                    | ---                  | ---     |
| 6       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.4 | ---                     | 2835                    | 29.64                         | 132                         | 9976                     | ---                  | ---     |
| 7       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 8       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 9       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 10      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 11      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 12      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 13      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 14      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 15      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 16      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



# Plain and Reinforced Concrete Laboratory

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**ORIGINAL**  
A carbon copy for the report has been retained in the lab for record.

8014  
Dr. M.Yousaf

To: Deputy Manager  
Civil Construction Division, GSC LESCO, Lahore.

Project: Survey, Design, Manufacture, Procur. Supply, Laying, Instal. Testing & Commissioning of 132KV Double Circuit Single Core 1000 mm sq. Underground Copper Cable for Orange Line Metro Train Project  
Our Ref. No. CL/CED/ 6214 Dated: 22-10-24

Your Ref. No. D.M/CIVIL/GSC/LESCO/No. 3073

Dated: 18-07-24

Test Specification  
(BS 1881-116)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 15-10-24 Tested on: 21-10-24 in dry/wet condition



| Sr. No. | Mark*                               | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|-------------------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                                     | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | Pile Cap, Site # 2, R.C.C (1:1.5:3) | 8             | 7   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 111                         | 6907                     | ---                  | Non Engraved |
| 2       | Pile Cap, Site # 2, R.C.C (1:1.5:3) | 8             | 7   | 2024 | 6x6x6        | ---                     | 8.6                     | 36                            | 93                          | 5787                     | ---                  | Non Engraved |
| 3       | Pile Cap, Site # 2, R.C.C (1:1.5:3) | 8             | 7   | 2024 | 6x6x6        | ---                     | 8.8                     | 36                            | 100                         | 6222                     | ---                  | Non Engraved |
| 4       | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---                                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

Witnessed by: Nil

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

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Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



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**Civil Engineering Department**  
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ORIGINAL  
 A carbon copy for the report has been retained in the lab for record.

8045  
 Dr. Aqsa

**To: Mr. Muazzam Shoukat**  
 Strong Ready Mix. (Company: Muhammad Younis Construction Company)

**Project: Construction of House No. 59-A, Ex-Park View Phase 8, DHA Lahore.**

**Our Ref. No. CL/CED/ 6215**

**Dated: 22-10-24**

**Test Specification**

**Your Ref. No. Nil**

**Dated: 10-10-24**

**( BS 1881-116 )**

**COMPRESSION TEST REPORT**



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on: 21-10-24    Tested on: 22-10-24    in dry/wet condition**



| Sr. No. | Mark*                   | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|-------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                         | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | Basement Bed (4000 Psi) | 2             | 9   | 2024 | 6x6x6        | ---                     | 8.4                     | 36                            | 88                          | 5476                     | ---                  | Non Engraved |
| 2       | Basement Bed (4000 Psi) | 2             | 9   | 2024 | 6x6x6        | ---                     | 9.2                     | 36                            | 111                         | 6907                     | ---                  | Non Engraved |
| 3       | Basement Bed (4000 Psi) | 2             | 9   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 79                          | 4916                     | ---                  | Non Engraved |
| 4       | Basement Bed (4000 Psi) | 2             | 9   | 2024 | 6x6x6        | ---                     | 9.2                     | 36                            | 83                          | 5164                     | ---                  | Non Engraved |
| 5       | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---                     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by: Nil**

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

8048  
 Dr. Aqsa

**To:** Engr. Haseeb Afzal  
 Project Manager, HMB Developers Pvt. Ltd.

**Project:** Commercial Tower, Finance Trade Centre, Lahore. (8th Floor Column H~N/1,2,4 & P.C H~N/1~4')

**Our Ref. No.** CL/CED/ 6216

**Dated:** 22-10-24

**Test Specification**

**Your Ref. No.** HMBDPL/S.O/10/24/136 (LHR)

**Dated:** 21-10-24

(ASTM C39)

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 21-10-24 **Tested on:** 22-10-24 **in dry/wet condition**



| Sr. No. | Mark*             | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|-------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                   | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | CT-151 (5000 Psi) | 24            | 9   | 2024 | 6Diax12      | ---                     | 13.6                    | 28.28                         | 82                          | 6495                     | ---                  | Non Engraved |
| 2       | CT-151 (5000 Psi) | 24            | 9   | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 70                          | 5545                     | ---                  | Non Engraved |
| 3       | CT-151 (5000 Psi) | 24            | 9   | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 66                          | 5228                     | ---                  | Non Engraved |
| 4       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:** Mr. Aftab Sohail, CNIC # 33103-0209597-3

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- \* as engraved on the specimens (if any)
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**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



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**Civil Engineering Department**  
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ORIGINAL  
 A carbon copy for the report has been retained in the lab for record.

8051  
 Dr. Aqsa

To: Project Manager  
 On behalf of, M/s. Strides. (STRIDGE BUILDING THE FUTURE)

Project: The Mark Tower at Finance and Trade Center, Johar Town, Lahore.

Our Ref. No. CL/CED/ 6217

Dated: 22-10-24

Test Specification

Your Ref. No. Out/STRIDGE/TMT/LT/001

Dated: 21-10-24

(ASTM C39)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 22-10-24 Tested on: 22-10-24 in dry/wet condition



| Sr. No. | Mark*                        | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|------------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                              | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | Raft (6000 Psi)<br>MAC-02    | 5             | 10  | 2024 | 6Diax12      | ---                     | 14.6                    | 28.28                         | 81                          | 6416                     | ---                  | Non Engraved |
| 2       | Raft (6000 Psi)<br>MAC-04    | 5             | 10  | 2024 | 6Diax12      | ---                     | 14.4                    | 28.28                         | 72                          | 5703                     | ---                  | Non Engraved |
| 3       | Raft (6000 Psi)<br>MAC-05    | 5             | 10  | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 81                          | 6416                     | ---                  | Non Engraved |
| 4       | Raft (6000 Psi) CC-<br>02-01 | 5             | 10  | 2024 | 6Diax12      | ---                     | 14.2                    | 28.28                         | 72                          | 5703                     | ---                  | Non Engraved |
| 5       | Raft (6000 Psi) CC-<br>02-02 | 5             | 10  | 2024 | 6Diax12      | ---                     | 14.2                    | 28.28                         | 78                          | 6178                     | ---                  | Non Engraved |
| 6       | Raft (6000 Psi) CC-<br>02-03 | 5             | 10  | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 64                          | 5069                     | ---                  | Non Engraved |
| 7       | Raft (6000 Psi)<br>WT-04-01  | 5             | 10  | 2024 | 6Diax12      | ---                     | 14.4                    | 28.28                         | 81                          | 6416                     | ---                  | Non Engraved |
| 8       | Raft (6000 Psi)<br>WT-04-02  | 5             | 10  | 2024 | 6Diax12      | ---                     | 14.2                    | 28.28                         | 88                          | 6970                     | ---                  | Non Engraved |
| 9       | Raft (6000 Psi)<br>WT-04-03  | 5             | 10  | 2024 | 6Diax12      | ---                     | 14.4                    | 28.28                         | 59                          | 4673                     | ---                  | Non Engraved |
| 10      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

Witnessed by: Mr. Faizan Raheem, CNIC # 42401-0440024-9

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

ORIGINAL  
 A carbon copy for the report has been retained in the lab for record.

8058  
 Dr. M. Burhan

To: Head Construction Site  
 ABL-UML P-199&200. (Allied Bank)

Project: Construction of ABL Upper Mall Lahore Plot No.199,200. (9th Floor S/wall and Columns 1-6/A-E)

Our Ref. No. CL/CED/ 6218

Dated: 22-10-24

Test Specification

Your Ref. No. ABL-UML-AMC-QAQC-93

Dated: 22-10-24

(ASTM C39)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 22-10-24 Tested on: 22-10-24 in dry/wet condition



| Sr. No. | Mark*          | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|----------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | Cylinder # 918 | 14            | 10  | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 64                          | 5069                     | ---                  | Non Engraved |
| 2       | Cylinder # 919 | 14            | 10  | 2024 | 6Diax12      | ---                     | 13.2                    | 28.28                         | 64                          | 5069                     | ---                  | Non Engraved |
| 3       | Cylinder # 920 | 14            | 10  | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 62                          | 4911                     | ---                  | Non Engraved |
| 4       |                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       |                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       |                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       |                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       |                |               |     |      |              |                         |                         |                               |                             |                          |                      |              |
| 9       |                |               |     |      |              |                         |                         |                               |                             |                          |                      |              |
| 10      |                |               |     |      |              |                         |                         |                               |                             |                          |                      |              |
| 11      |                |               |     |      |              |                         |                         |                               |                             |                          |                      |              |
| 12      |                |               |     |      |              |                         |                         |                               |                             |                          |                      |              |
| 13      |                |               |     |      |              |                         |                         |                               |                             |                          |                      |              |
| 14      |                |               |     |      |              |                         |                         |                               |                             |                          |                      |              |
| 15      |                |               |     |      |              |                         |                         |                               |                             |                          |                      |              |
| 16      |                |               |     |      |              |                         |                         |                               |                             |                          |                      |              |

Witnessed by: Nil

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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Supervisor (Lab)

Director/Dy. Director Concrete Laboratory





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ORIGINAL  
 A carbon copy for the report has been retained in the lab for record.

8034  
 Dr. Aqsa

**To: Mr. Tahawar Owais**  
 Project Manager, DSG Energy, Moving Towards A Greener Future

**Project: Construction of Office Building at 29-M QIE.**

**Our Ref. No. CL/CED/ 6219**

**Dated: 22-10-24**

**Test Specification**

**Your Ref. No. Nil**

**Dated: Nil**

**(ASTM C39)**

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on: 17-10-24    Tested on: 22-10-24    in dry/wet condition**

| Sr. No. | Mark* | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|-------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |       | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | ---   | 11            | 9   | 2024 | 6Diax12      | ---                     | 14.8                    | 28.28                         | 69                          | 5465                     | ---                  | Non Engraved |
| 2       | ---   | 11            | 9   | 2024 | 6Diax12      | ---                     | 15                      | 28.28                         | 77                          | 6099                     | ---                  | Non Engraved |
| 3       | ---   | 11            | 9   | 2024 | 6Diax12      | ---                     | 14.4                    | 28.28                         | 86                          | 6812                     | ---                  | Non Engraved |
| 4       | ---   | 13            | 9   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 63                          | 4990                     | ---                  | Non Engraved |
| 5       | ---   | 13            | 9   | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 73                          | 5782                     | ---                  | Non Engraved |
| 6       | ---   | 13            | 9   | 2024 | 6Diax12      | ---                     | 13.2                    | 28.28                         | 78                          | 6178                     | ---                  | Non Engraved |
| 7       | ---   | 15            | 9   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 75                          | 5941                     | ---                  | Non Engraved |
| 8       | ---   | 15            | 9   | 2024 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 80                          | 6337                     | ---                  | Non Engraved |
| 9       | ---   | 15            | 9   | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 72                          | 5703                     | ---                  | Non Engraved |
| 10      | ---   | 17            | 9   | 2024 | 6Diax12      | ---                     | 13.8                    | 28.28                         | 93                          | 7366                     | ---                  | Non Engraved |
| 11      | ---   | 17            | 9   | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 82                          | 6495                     | ---                  | Non Engraved |
| 12      | ---   | 17            | 9   | 2024 | 6Diax12      | ---                     | 13.6                    | 28.28                         | 75                          | 5941                     | ---                  | Non Engraved |
| 13      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:**

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

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**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**