



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore. Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

7722  
 Dr. Aqsa

**To: Mr. M. Yasir Kiani**  
 Resident Engineer (JCP WAHGA), Architecture & Planning Division, Lahore. NESPAK (Pvt.) Ltd.

**Project: Expansion of Joint Check Post Wahga, Lahore.**

**Our Ref. No. CL/CED/ 5848**

**Dated: 10-09-24**

**Test Specification**

**Your Ref. No. 4749/031/YK/01/49**

**Dated: 27-08-24**

**( BS 3921\*\* )**

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on: 02-09-24    Tested on: 10-09-24    in dry/wet condition**



| Sr. No. | Mark* | Casting Date* |     |      | Size<br>(in)    | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|---------|
|         |       | DD            | MM  | YYYY |                 |                         |                         |                               |                             |                          |                      |         |
| 1       | BA-2  | ---           | --- | ---  | 9 x 4.3 x 3.2   | 3980                    | 3480                    | 38.7                          | 36                          | 2084                     | 14.37                | ---     |
| 2       | BA-2  | ---           | --- | ---  | 9 x 4.3 x 3.2   | 3995                    | 3470                    | 38.7                          | 39                          | 2257                     | 15.13                | ---     |
| 3       | BA-2  | ---           | --- | ---  | 8.9 x 4.3 x 3   | 3950                    | 3500                    | 38.27                         | 39                          | 2283                     | 12.86                | ---     |
| 4       | BA-2  | ---           | --- | ---  | 8.9 x 4.3 x 3.1 | 3840                    | 3390                    | 38.27                         | 37                          | 2166                     | 13.27                | ---     |
| 5       | BA-2  | ---           | --- | ---  | 8.9 x 4.3 x 3   | 3940                    | 3430                    | 38.27                         | 41                          | 2400                     | 14.87                | ---     |
| 6       | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 7       | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 8       | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 9       | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 10      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 11      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 12      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 13      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 14      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 15      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 16      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |

**Witnessed by:**

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
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**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



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ORIGINAL  
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7758  
 Dr. Aqsa

**To:** Sub Divisional Officer  
 Building Sub Division No.2, Lahore.

**Project:** Construction of Boundary Wall around Safari Zoo Raiwind Road, Lahore. (Group No.02).  
 Construction of 3490 RFT Boundary Wall & 3960 Razor Wire.

Our Ref. No. CL/CED/ 5849

Dated: 10-09-24

Test Specification

Your Ref. No. 128 2nd

Dated: 17-07-24

( BS 1881-116 )

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 06-09-24 Tested on: 10-09-24 in dry/wet condition



| Sr. No. | Mark*               | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|---------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                     | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | Footing (1:2:4)     | 15            | 6   | 2024 | 6x6x6        | ---                     | 8.6                     | 36                            | 58                          | 3609                     | ---                  | Non Engraved |
| 2       | Footing (1:2:4)     | 15            | 6   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 73                          | 4542                     | ---                  | Non Engraved |
| 3       | Plinth Beam (1:2:4) | 20            | 6   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 83                          | 5164                     | ---                  | Non Engraved |
| 4       | Plinth Beam (1:2:4) | 20            | 6   | 2024 | 6x6x6        | ---                     | 9.6                     | 36                            | 78                          | 4853                     | ---                  | Non Engraved |
| 5       | Columns (1:1.5:3)   | 22            | 6   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 61                          | 3796                     | ---                  | Non Engraved |
| 6       | Columns (1:1.5:3)   | 22            | 6   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 71                          | 4418                     | ---                  | Non Engraved |
| 7       | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---                 | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

Witnessed by: Nil

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

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7782  
 Dr. M. Yousaf

To: Zimbis Knitwears (Pvt) Ltd.  
 Bhotatian Chowk Lahore.

Project: Nil

Our Ref. No. CL/CED/ 5850

Dated: 10-09-24

Test Specification

Your Ref. No. Nil

Dated: 10-09-24

(ASTM C39)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:  Tested on:  in dry/wet condition



| Sr. No. | Mark*      | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |            | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | (3500 Psi) | 1             | 9   | 2024 | 6Diax12      | ---                     | 12.8                    | 28.28                         | 22                          | 1743                     | ---                  | Non Engraved |
| 2       | (3500 Psi) | 1             | 9   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 33                          | 2614                     | ---                  | Non Engraved |
| 3       | (3000 Psi) | 1             | 9   | 2024 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 22                          | 1743                     | ---                  | Non Engraved |
| 4       | (3000 Psi) | 1             | 9   | 2024 | 6Diax12      | ---                     | 13.2                    | 28.28                         | 30                          | 2376                     | ---                  | Non Engraved |
| 5       | (3000 Psi) | 1             | 9   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 31                          | 2455                     | ---                  | Non Engraved |
| 6       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

Witnessed by: Mr. Muhammad Aslam, CNIC # 35202-2709393-1

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7755  
 Dr. Aqsa

**To:** Dr. Adil Khan  
 Resident Engineer, Construction Management Division, NESPAK (Pvt.) Ltd.  
 Project: Infrastructure Development at CBD Walton Phase 2 & 3 (Landscape, Hardscape, Electrical and Allied Works Package). (Contractor: M/s Habib Construction Services Limited)  
 Our Ref. No. CL/CED/ 5851-1 of 3      Dated: 10-09-24  
 Your Ref. No. 4322/13/DAK/02/21      Dated: 04-09-24

**Test Specification**  
 (----)

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Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:  Tested on:  in dry/wet condition



| Sr. No. | Mark*      | Casting Date* |     |      | Size<br>(in)   | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks |
|---------|------------|---------------|-----|------|----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|---------|
|         |            | DD            | MM  | YYYY |                |                         |                         |                               |                             |                          |                      |         |
| 1       | Edge Stone | ---           | --- | ---  | 11.9 x 4 x 7.9 | ---                     | 12.6                    | 47.6                          | 31                          | 1459                     | ---                  | ---     |
| 2       | Edge Stone | ---           | --- | ---  | 11.9 x 4 x 7.8 | ---                     | 12.8                    | 47.6                          | 40                          | 1882                     | ---                  | ---     |
| 3       | Edge Stone | ---           | --- | ---  | 11.9 x 4 x 8   | ---                     | 12.2                    | 47.6                          | 42                          | 1976                     | ---                  | ---     |
| 4       | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 5       | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 6       | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 7       | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 8       | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 9       | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 10      | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 11      | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 12      | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 13      | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 14      | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 15      | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 16      | ---        | ---           | --- | ---  | ---            | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |

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**To:** Dr. Adil Khan  
 Resident Engineer, Construction Management Division, NESPAK (Pvt.) Ltd.  
 Project: Infrastructure Development at CBD Walton Phase 2 & 3 (Landscape, Hardscape, Electrical and Allied Works Package). (Contractor: M/s Habib Construction Services Limited)  
 Our Ref. No. CL/CED/ 5851-2 of 3      Dated: 10-09-24  
 Your Ref. No. 4322/13/DAK/02/21      Dated: 04-09-24

**Test Specification**  
 (----)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

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| Sr. No. | Mark*      | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks  |
|---------|------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
|         |            | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |          |
| 1       | Kerb Stone | ---           | --- | ---  | 5 x 5 x 4.9  | ---                     | 6.6                     | 25                            | 42                          | 3763                     | ---                  | Cut Cube |
| 2       | Kerb Stone | ---           | --- | ---  | 5 x 5 x 4.9  | ---                     | 6.6                     | 25                            | 46                          | 4122                     | ---                  | Cut Cube |
| 3       | Kerb Stone | ---           | --- | ---  | 5 x 5 x 4.9  | ---                     | 6                       | 25                            | 47                          | 4211                     | ---                  | Cut Cube |
| 4       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 5       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 6       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 7       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 8       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 9       | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 10      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 11      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 12      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 13      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 14      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 15      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 16      | ---        | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |

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|---------|-------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|-----------|
|         |                   | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |           |
| 1       | P.C.C Tile, Ivory | ---           | --- | ---  | 8 x 4 x 1.6  | ---                     | 1875                    | 32                            | 100                         | 7000                     | ---                  | Cut Piece |
| 2       | P.C.C Tile, Ivory | ---           | --- | ---  | 8 x 4 x 1.6  | ---                     | 1895                    | 32                            | 128                         | 8960                     | ---                  | Cut Piece |
| 3       | P.C.C Tile, Ivory | ---           | --- | ---  | 8 x 4 x 1.6  | ---                     | 1890                    | 32                            | 113                         | 7910                     | ---                  | Cut Piece |
| 4       | P.C.C Tile, Red   | ---           | --- | ---  | 8 x 4 x 1.6  | ---                     | 1865                    | 32                            | 138                         | 9660                     | ---                  | Cut Piece |
| 5       | P.C.C Tile, Red   | ---           | --- | ---  | 8 x 4 x 1.6  | ---                     | 1870                    | 32                            | 134                         | 9380                     | ---                  | Cut Piece |
| 6       | P.C.C Tile, Red   | ---           | --- | ---  | 8 x 4 x 1.6  | ---                     | 1855                    | 32                            | 141                         | 9870                     | ---                  | Cut Piece |
| 7       | P.C.C Tile, Pink  | ---           | --- | ---  | 8 x 4 x 1.5  | ---                     | 1890                    | 32                            | 149                         | 10430                    | ---                  | Cut Piece |
| 8       | P.C.C Tile, Pink  | ---           | --- | ---  | 8 x 4 x 1.5  | ---                     | 1815                    | 32                            | 115                         | 8050                     | ---                  | Cut Piece |
| 9       | P.C.C Tile, Pink  | ---           | --- | ---  | 8 x 4 x 1.5  | ---                     | 1905                    | 32                            | 135                         | 9450                     | ---                  | Cut Piece |
| 10      | P.C.C Tile, Beige | ---           | --- | ---  | 8 x 4 x 1.5  | ---                     | 1805                    | 32                            | 143                         | 10010                    | ---                  | Cut Piece |
| 11      | P.C.C Tile, Beige | ---           | --- | ---  | 8 x 4 x 1.5  | ---                     | 1820                    | 32                            | 154                         | 10780                    | ---                  | Cut Piece |
| 12      | P.C.C Tile, Beige | ---           | --- | ---  | 8 x 4 x 1.5  | ---                     | 1810                    | 32                            | 153                         | 10710                    | ---                  | Cut Piece |
| 13      | P.C.C Tile, Grey  | ---           | --- | ---  | 8 x 4 x 1.7  | ---                     | 1910                    | 32                            | 102                         | 7140                     | ---                  | Cut Piece |
| 14      | P.C.C Tile, Grey  | ---           | --- | ---  | 8 x 4 x 1.7  | ---                     | 1940                    | 32                            | 125                         | 8750                     | ---                  | Cut Piece |
| 15      | P.C.C Tile, Grey  | ---           | --- | ---  | 8 x 4 x 1.7  | ---                     | 1870                    | 32                            | 91                          | 6370                     | ---                  | Cut Piece |
| 16      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---       |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

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- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



# Plain and Reinforced Concrete Laboratory

## Civil Engineering Department

University of Engineering and Technology, Lahore, Pakistan  
Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

**ORIGINAL**  
A carbon copy for the report has been retained in the lab for record.

7757  
Dr. Aqsa

To: Ittefaq Building Solutions Pvt. Ltd.  
189-190, Commercial Area, Airline Society, Khayaban-e-Jinnah, Lahore.

Project: Construction of Learning Alliance School. (Location: Basement Hall)

Our Ref. No. CL/CED/ 5852

Dated: 10-09-24

Test Specification

Your Ref. No. Nil

Dated: 06-09-24

(ASTM C39)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 06-09-24 Tested on: 10-09-24 in dry/wet condition



| Sr. No. | Mark*                     | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|---------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                           | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | Stairs Slab<br>(3000 Psi) | 29            | 8   | 2024 | 6Diax12      | ---                     | 13.6                    | 28.28                         | 53                          | 4198                     | ---                  | Non Engraved |
| 2       | Stairs Slab<br>(3000 Psi) | 29            | 8   | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 38                          | 3010                     | ---                  | Non Engraved |
| 3       | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 4       | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---                       | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore. Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

ORIGINAL  
 A carbon copy for the report has been retained in the lab for record.

7757  
 Dr. Aqsa

**To:** Ittefaq Building Solutions Pvt. Ltd.  
 189-190, Commercial Area, Airline Society, Khayaban-e-Jinnah, Lahore.

**Project:** Construction of Learning Alliance School. (Location: Grid 01, 02, 03, Line B to F)

**Our Ref. No.** CL/CED/ 5853

**Dated:** 10-09-24

**Test Specification**

**Your Ref. No.** Nil

**Dated:** 06-09-24

(ASTM C39)

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 06-09-24 **Tested on:** 10-09-24 **in dry/wet condition**



| Sr. No. | Mark*                              | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|------------------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                                    | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | Slab Low B, First Floor (3000 Psi) | 19            | 8   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 21                          | 1663                     | ---                  | Non Engraved |
| 2       | Slab Low B, First Floor (3000 Psi) | 19            | 8   | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 24                          | 1901                     | ---                  | Non Engraved |
| 3       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 4       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---                                | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:**

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
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**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**





**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

ORIGINAL  
 A carbon copy for the report has been retained in the lab for record.

7756  
 Dr. Aqsa

**To:** Ittefaq Building Solutions Pvt. Ltd.  
 189-190, Commercial Area, Airline Society, Khayaban-e-Jinnah, Lahore.

**Project:** Constrution of Learning Alliance School. (Location: Grid 03, 04, 05 Line G)

**Our Ref. No. CL/CED/ 5854**

**Dated: 10-09-24**

**Test Specification**

**Your Ref. No. Nil**

**Dated: 06-09-24**

**(ASTM C39)**

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 06-09-24 **Tested on:** 10-09-24 **in dry/wet condition**



| Sr. No. | Mark*                 | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorpti on (%) | Remarks      |
|---------|-----------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|-----------------------|--------------|
|         |                       | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                       |              |
| 1       | Columns<br>(4500 Psi) | 7             | 8   | 2024 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 39                          | 3089                     | ---                   | Non Engraved |
| 2       | Columns<br>(4500 Psi) | 7             | 8   | 2024 | 6Diax12      | ---                     | 14                      | 28.28                         | 47                          | 3723                     | ---                   | Non Engraved |
| 3       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 4       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 5       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 6       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 7       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 8       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 9       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 10      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 11      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 12      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 13      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 14      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 15      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |
| 16      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---          |

**Witnessed by:**

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- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore. Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

ORIGINAL  
 A carbon copy for the report has been retained in the lab for record.

7756  
 Dr. Aqsa

**To:** Ittefaq Building Solutions Pvt. Ltd.  
 189-190, Commercial Area, Airline Society, Khayaban-e-Jinnah, Lahore.

**Project:** Construction of Learning Alliance School.

**Our Ref. No. CL/CED/ 5855**

**Dated: 10-09-24**

**Test Specification**

**Your Ref. No. Nil**

**Dated: 06-09-24**

**(ASTM C39)**

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 06-09-24 **Tested on:** 10-09-24 **in dry/wet condition**



| Sr. No. | Mark*                        | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|------------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                              | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | Ground Floor Slab (3000 Psi) | 6             | 8   | 2024 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 35                          | 2772                     | ---                  | Non Engraved |
| 2       | Ground Floor Slab (3000 Psi) | 6             | 8   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 35                          | 2772                     | ---                  | Non Engraved |
| 3       | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 4       | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---                          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

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- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

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**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore. Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

7772  
 Dr. Aqsa

**To:** Assistant Executive Engineer-II  
 CCD, PAK. PWD. Gujranwala.

**Project:** Establishment of Commandant Office at NHMP Training College Sheikhupura. (Phase-III) (Deposit Work)

Our Ref. No. CL/CED/ 5856

Dated: 10-09-24

**Test Specification**

Your Ref. No. AEE/CCD/GA/Work/NHMP/P-III/Lab/54

Dated: 12-08-24

(ASTM C39)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:  Tested on:  in dry/wet condition



| Sr. No. | Mark*        | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks  |
|---------|--------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
|         |              | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |          |
| 1       | Short Column | 4             | 7   | 2024 | 6Diax12      | ---                     | 12.4                    | 28.28                         | 23                          | 1822                     | ---                  | Engraved |
| 2       | Short Column | 4             | 7   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 26                          | 2059                     | ---                  | Engraved |
| 3       | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 4       | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 5       | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 6       | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 7       | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 8       | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 9       | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 10      | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 11      | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 12      | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 13      | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 14      | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 15      | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 16      | ---          | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

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Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore. Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

ORIGINAL  
 A carbon copy for the report has been retained in the lab for record.

7772  
 Dr. Aqsa

**To:** Assistant Executive Engineer-II  
 CCD, PAK. PWD. Gujranwala

**Project:** Establishment of Commandant Office at NHMP Training College Sheikhupura. (Phase-III) (Deposit Work)

Our Ref. No. CL/CED/ 5857

Dated: 10-09-24

Test Specification

Your Ref. No. AEE/CCD/GA/Work/NHMP/P-III/Lab/52

Dated: 12-08-24

(ASTM C39)

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 09-09-24 Tested on: 10-09-24 in dry/wet condition



| Sr. No. | Mark*           | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks  |
|---------|-----------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
|         |                 | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |          |
| 1       | Raft Foundation | 16            | 6   | 2024 | 6Diax12      | ---                     | 12.6                    | 28.28                         | 33                          | 2614                     | ---                  | Engraved |
| 2       | Raft Foundation | 16            | 6   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 31                          | 2455                     | ---                  | Engraved |
| 3       | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 4       | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 5       | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 6       | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 7       | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 8       | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 9       | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 10      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 11      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 12      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 13      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 14      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 15      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 16      | ---             | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

7760  
 Dr. Aqsa

**To:** Captain (R) Ali Abbas Hashmi  
 Project Manager, 7 Canal Developers

**Project:** 7 Canal Residential Apartment Buildings.

**Our Ref. No. CL/CED/ 5858**

**Dated: 10-09-24**

**Test Specification**

**Your Ref. No. Nil**

**Dated: 06-09-24**

**(ASTM C39)**

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 06-09-24 **Tested on:** 10-09-24 **in dry/wet condition**



| Sr. No. | Mark* | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|-------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |       | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | ---   | 31            | 8   | 2024 | 6Diax12      | ---                     | 15                      | 28.28                         | 56                          | 4436                     | ---                  | Non Engraved |
| 2       | ---   | 31            | 8   | 2024 | 6Diax12      | ---                     | 14.8                    | 28.28                         | 56                          | 4436                     | ---                  | Non Engraved |
| 3       | ---   | 31            | 8   | 2024 | 6Diax12      | ---                     | 14.8                    | 28.28                         | 56                          | 4436                     | ---                  | Non Engraved |
| 4       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by: Mr. Shabbir Hussain, CNIC # 35202-3135814-3**

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

7775  
 Dr. Aqsa

**To: Sub Divisional Officer**  
 Buildings Sub Division, Narowal

**Project: Construction of District Office CTD Narowal ADP # 4916 for the Year 2023-24**

**Our Ref. No. CL/CED/ 5859**

**Dated: 10-09-24**

**Test Specification**

**Your Ref. No. 388/NL**

**Dated: 30-08-24**

**(ASTM C39)**

**COMPRESSION TEST REPORT**



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on: 09-09-24    Tested on: 10-09-24    in dry/wet condition**



| Sr. No. | Mark*   | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|---------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |         | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | (1:2:4) | 15            | 7   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 57                          | 4515                     | ---                  | Non Engraved |
| 2       | (1:2:4) | 15            | 7   | 2024 | 6Diax12      | ---                     | 13.4                    | 28.28                         | 64                          | 5069                     | ---                  | Non Engraved |
| 3       | (1:2:4) | 15            | 7   | 2024 | 6Diax12      | ---                     | 13                      | 28.28                         | 30                          | 2376                     | ---                  | Non Engraved |
| 4       | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---     | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:**

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" diax12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

7752  
 Dr. Aqsa

**To:** Sub Divisional Officer  
 Buildings Sub Division Nankana Sahib

**Project:** Construction of DPO Office Nankana Sahib

**Our Ref. No. CL/CED/ 5860**

**Dated: 10-09-24**

**Test Specification**

**Your Ref. No. 770/SDO/BSNNS**

**Dated: 17-07-24**

**( BS 1881-116 )**

**COMPRESSION TEST REPORT**



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 05-09-24 **Tested on:** 10-09-24 **in dry/wet condition**



| Sr. No. | Mark*         | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|---------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |               | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | O.H.R (1:2:4) | 18            | 6   | 2024 | 6x6x6        | ---                     | 9.6                     | 36                            | 92                          | 5724                     | ---                  | Non Engraved |
| 2       | O.H.R (1:2:4) | 18            | 6   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 93                          | 5787                     | ---                  | Non Engraved |
| 3       | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 4       | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---           | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by: Nil**

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

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- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

7752  
 Dr. Aqsa

**To:** Sub Divisional Officer  
 Buildings Sub Division Nankana Sahib

**Project:** Construction of DPO Office Nankana Sahib

**Our Ref. No. CL/CED/** 5861

**Dated:** 10-09-24

**Test Specification**

**Your Ref. No.** 749/SDO/BSNNS

**Dated:** 12-07-24

( BS 1881-116 )

**COMPRESSION TEST REPORT**



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on:** 05-09-24 **Tested on:** 10-09-24 **in dry/wet condition**



| Sr. No. | Mark*             | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|-------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |                   | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | Roof Slab (1:2:4) | 13            | 6   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 62                          | 3858                     | ---                  | Non Engraved |
| 2       | Roof Slab (1:2:4) | 13            | 6   | 2024 | 6x6x6        | ---                     | 9.4                     | 36                            | 85                          | 5289                     | ---                  | Non Engraved |
| 3       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 4       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---               | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

**Witnessed by:** Nil

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

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- The test results are recommended to be interpreted in the light of above factors by the engineer.

**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**





# Plain and Reinforced Concrete Laboratory

## Civil Engineering Department

University of Engineering and Technology, Lahore, Pakistan  
Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

**ORIGINAL**  
A carbon copy for the report has been retained in the lab for record.

7763  
Dr. Aqsa

To: Mr. M. Usman Rauf  
Resident Engineer, Highways and Transportation Engineering Division. NESPAK Pvt. Ltd.  
Project: Rehabilitation of PCC Taimoor Street Tariq Block Main Rasheed Road UC-143 Wahga Zone MC Lahore. (MCL Projects)  
Our Ref. No. CL/CED/ 5862 Dated: 10-09-24  
Your Ref. No. 4084/103/MUR/104/1896 Dated: 03-09-24

Test Specification  
(BS 1881-116)

### COMPRESSION TEST REPORT



ONLINE REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 06-09-24 Tested on: 10-09-24 in dry/wet condition

| Sr. No. | Mark* | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks      |
|---------|-------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
|         |       | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |              |
| 1       | ---   | 27            | 7   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 53                          | 3298                     | ---                  | Non Engraved |
| 2       | ---   | 27            | 7   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 48                          | 2987                     | ---                  | Non Engraved |
| 3       | ---   | 27            | 7   | 2024 | 6x6x6        | ---                     | 8.8                     | 36                            | 65                          | 4044                     | ---                  | Non Engraved |
| 4       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 5       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 6       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 7       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 8       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 9       | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 10      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 11      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 12      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 13      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 14      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 15      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |
| 16      | ---   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---          |

Witnessed by: Nil

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
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- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

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- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



# Plain and Reinforced Concrete Laboratory

## Civil Engineering Department

University of Engineering and Technology, Lahore, Pakistan  
Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

**ORIGINAL**  
A carbon copy for the report has been retained in the lab for record.

7773  
Dr. Aqsa

To: Mr. Muhammad Tufail  
Construction Team Leader, Lahore Office, Zor Engineers Pvt. Ltd.

Project: Construction of School Building , Hamdard Chowk, Lahore. (New Hope Christian Ministries)

Our Ref. No. CL/CED/ 5863

Dated: 10-09-24

Test Specification

Your Ref. No. 230.45.1/MT/3

Dated: 06-09-24

( BS 1881-116 )

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 09-09-24 Tested on: 10-09-24 in dry/wet condition



| Sr. No. | Mark*                  | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks  |
|---------|------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
|         |                        | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |          |
| 1       | 2nd Floor Slab (1:2:4) | 12            | 8   | 2024 | 6x6x6        | ---                     | 8.6                     | 36                            | 42                          | 2613                     | ---                  | Engraved |
| 2       | 2nd Floor Slab (1:2:4) | 12            | 8   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 35                          | 2178                     | ---                  | Engraved |
| 3       | 2nd Floor Slab (1:2:4) | 12            | 8   | 2024 | 6x6x6        | ---                     | 9                       | 36                            | 43                          | 2676                     | ---                  | Engraved |
| 4       | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 5       | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 6       | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 7       | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 8       | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 9       | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 10      | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 11      | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 12      | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 13      | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 14      | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 15      | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 16      | ---                    | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |

Witnessed by: Nil

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



# Plain and Reinforced Concrete Laboratory

## Civil Engineering Department

University of Engineering and Technology, Lahore, Pakistan  
Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

**ORIGINAL**  
A carbon copy for the report has been retained in the lab for record.

7767  
Dr. Aqsa

To: Engr. M. Imran  
Resident Engineer, Master Consulting Engineers Pvt. Ltd.

Project: Construction of 7-Storey Residential Block Having Minimum 100 Rooms with Attached Bathroom Facilities at Gurdwara Janamasthan Nankana Sahib

Our Ref. No. CL/CED/ 5864

Dated: 10-09-24

Test Specification

Your Ref. No. NKB/RE/MCE/RCC/15

Dated: 05-09-24

( BS 1881-116 )

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 09-09-24 Tested on: 10-09-24 in dry/wet condition



| Sr. No. | Mark*                 | Casting Date* |     |      | Size<br>(in) | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks  |
|---------|-----------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
|         |                       | DD            | MM  | YYYY |              |                         |                         |                               |                             |                          |                      |          |
| 1       | Columns F & P (1:1:2) | 12            | 8   | 2024 | 6x6x6        | ---                     | 9.2                     | 36                            | 126                         | 7840                     | ---                  | Engraved |
| 2       | Columns F & P (1:1:2) | 12            | 8   | 2024 | 6x6x6        | ---                     | 9.2                     | 36                            | 135                         | 8400                     | ---                  | Engraved |
| 3       | Columns F & P (1:1:2) | 12            | 8   | 2024 | 6x6x6        | ---                     | 9.2                     | 36                            | 103                         | 6409                     | ---                  | Engraved |
| 4       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 5       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 6       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 7       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 8       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 9       | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 10      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 11      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 12      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 13      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 14      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 15      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |
| 16      | ---                   | ---           | --- | ---  | ---          | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---      |

Witnessed by: Nil

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

**Note:** Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



**Plain and Reinforced Concrete Laboratory**  
**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
 Landline: 042-99029245 & 042-99029202      Mobile: 0307-0496895

ORIGINAL  
 A carbon copy for the report has been retained in the lab for record.

7732  
 Dr. Aqsa

To: Engr. Saeed Ahmad  
 Resident Engineer, Master Consulting Engineers Pvt. Ltd.

Project: Revamping of Services Hospital Lahore, Group No. 3 (Admin Block)

Our Ref. No. CL/CED/ 5865

Dated: 10-09-24

Test Specification

Your Ref. No. Revamping/Services/Camp/75

Dated: 27-07-24

( BS 3921\*\* )

## COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:  Tested on:  in dry/wet condition

| Sr. No. | Mark* | Casting Date* |     |      | Size<br>(in)    | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorption (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|---------|
|         |       | DD            | MM  | YYYY |                 |                         |                         |                               |                             |                          |                      |         |
| 1       | M     | ---           | --- | ---  | 8.8 x 4.4 x 2.8 | 3600                    | 3240                    | 38.72                         | 51                          | 2950                     | 11.11                | ---     |
| 2       | M     | ---           | --- | ---  | 8.9 x 4.2 x 2.8 | 3640                    | 3305                    | 37.38                         | 43                          | 2577                     | 10.14                | ---     |
| 3       | M     | ---           | --- | ---  | 8.9 x 4.2 x 3   | 3950                    | 3370                    | 37.38                         | 44                          | 2637                     | 17.21                | ---     |
| 4       | M     | ---           | --- | ---  | 8.8 x 4.4 x 2.8 | 3590                    | 3120                    | 38.72                         | 36                          | 2083                     | 15.06                | ---     |
| 5       | M     | ---           | --- | ---  | 9 x 4.4 x 3     | 3875                    | 3375                    | 39.6                          | 44                          | 2489                     | 14.81                | ---     |
| 6       | M     | ---           | --- | ---  | 8.9 x 4.3 x 3   | 3780                    | 3290                    | 38.27                         | 45                          | 2634                     | 14.89                | ---     |
| 7       | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 8       | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 9       | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 10      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 11      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 12      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 13      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 14      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 15      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |
| 16      | ---   | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                  | ---     |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports/>

- \* as engraved on the specimens (if any)
- \*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- \*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- \*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

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Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



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**Civil Engineering Department**  
 University of Engineering and Technology, Lahore, Pakistan  
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**ORIGINAL**  
 A carbon copy for the report has been retained in the lab for record.

7733  
 Dr. Aqsa

**To: Mr. Rashid Karman**  
 Resident Engineer, Construction Management Division. NESPAK Pvt. Ltd.

**Project: Improvement of Infrastructutre in Mohlanwal Housing Scheme Lahore (Package-1)**

**Our Ref. No. CL/CED/ 5866**

**Dated: 10-09-24**

**Test Specification**

**Your Ref. No. 2599/13/RK/05/MWL/P-1/241**

**Dated: 02-09-24**

( ---- )

## COMPRESSION TEST REPORT



**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

**Specimens received on: 03-09-24    Tested on: 10-09-24    in dry/wet condition**



| Sr. No. | Mark*                   | Casting Date* |     |      | Size<br>(in)    | Wet Weight<br>(Kg/ gms) | Dry Weight<br>(Kg/ gms) | Area of X-Section<br>(Sq. in) | Ultimate load<br>(Imp.Tons) | Ultimate Stress<br>(psi) | Water Absorpti on (%) | Remarks |
|---------|-------------------------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|-----------------------|---------|
|         |                         | DD            | MM  | YYYY |                 |                         |                         |                               |                             |                          |                       |         |
| 1       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.3 | ---                     | 2895                    | 29.64                         | 106                         | 8011                     | ---                   | ---     |
| 2       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.3 | ---                     | 2865                    | 29.64                         | 121                         | 9144                     | ---                   | ---     |
| 3       | Rectangular, Grey, 60mm | ---           | --- | ---  | 7.8 x 3.8 x 2.3 | ---                     | 2890                    | 29.64                         | 101                         | 7633                     | ---                   | ---     |
| 4       | Rectangular, Grey, 80mm | ---           | --- | ---  | 7.8 x 3.8 x 3.1 | ---                     | 3605                    | 29.64                         | 89                          | 6726                     | ---                   | ---     |
| 5       | Rectangular, Grey, 80mm | ---           | --- | ---  | 7.8 x 3.8 x 3.1 | ---                     | 3485                    | 29.64                         | 79                          | 5970                     | ---                   | ---     |
| 6       | Rectangular, Grey, 80mm | ---           | --- | ---  | 7.8 x 3.8 x 3.1 | ---                     | 3790                    | 29.64                         | 99                          | 7482                     | ---                   | ---     |
| 7       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 8       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 9       | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 10      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 11      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 12      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 13      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 14      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 15      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |
| 16      | ---                     | ---           | --- | ---  | ---             | ---                     | ---                     | ---                           | ---                         | ---                      | ---                   | ---     |

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**Supervisor (Lab)**

**Director/Dy. Director Concrete Laboratory**