

University of Engineering and Technology, Lahore. Pakistan Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL

A carbon copy for the report has been retained in the lab for record.

9032 Dr. M. Yousaf

To: Amna Iftikhar

100-B-III, Gulberg III, Lahore.

Project: Nil

 Our Ref. No. CL/CED/
 7606
 Dated:
 06/03/2025
 Test Specification

 Your Ref. No.
 CT/GF/06
 Dated:
 05/03/2025
 (ASTM C39)

COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 05/03/2025 Tested on: 06/03/2025 in dry/wet condition



| Sr. No. | Mark* | Cas | | Date* | Size (in) | Wet Weight | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | | Ultimate Stress (psi) | Water Absorpti on (%) | Remarks |
|---------|-------|-----|---|-------|--------------|--------------------------------|----------------------------|----------------------------------|----|-----------------------------|-----------------------------|--------------|
| 1 | C8 | 1 | 2 | 2025 | 6Diax12 | | 14 | 28.28 | 54 | 4277 | | Non Engraved |
| 2 | C9 | 2 | 2 | 2025 | 6Diax12 | | 13.8 | 28.28 | 42 | 3327 | | Non Engraved |
| 3 | C10 | 2 | 2 | 2025 | 6Diax12 | | 14 | 28.28 | 36 | 2851 | | Non Engraved |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | RINE | RINA | | | | | |
| 6 | | | | | | READ IN | 200 | | | | | |
| 7 | | | | | | THE NAME OF THY LORD WHO | <u>رغي (</u> المعاددات | 3 - | | | | |
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Witnessed by:

Results can also be seen on website https://civil.uet.edu.pk/concrete-laboratory-reports1/

- 1. * as engraved on the specimens (if any)
- 2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- 3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- 4. **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

- 1. The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- 2. The test results are recommended to be interpreted in the light of above factors by the engineer.



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> 9049 Dr. Umbreen

Test Specification

To: Tawasul Developers (Pvt.) Ltd.

1-Upper Mall, Lahore.

Project: CREEK TOWER, 6-D Upper Mall Lahore.

Our Ref. No. CL/CED/ 7607 Dated: 06/03/2025

Your Ref. No. Nil Dated: 06/03/2025 (ASTM C39)

COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 06/03/2025 Tested on: 06/03/2025 in dry/wet condition



| Sr. No. | Mark* | | | Date* | Size | Wet Weight | Dry Weight | Area of X-Section | | Ultimate Stress | Water Absorpti on (%) | Remarks |
|---------|----------|----|---|-------|---------|--------------------------------|---------------|-------------------|------------|--------------------|-----------------------------|--------------|
| _ | | DD | 1 | YYYY | . , | (Kg/ gms) | (Kg/ gms) | | (Imp.Tons) | | . , | |
| 1 | 3000 Psi | 5 | 2 | 2025 | 6Diax12 | | 14.2 | 28.28 | 68 | 5386 | | Non Engraved |
| 2 | 3000 Psi | 5 | 2 | 2025 | 6Diax12 | | 14 | 28.28 | 52 | 4119 | | Non Engraved |
| 3 | 3000 Psi | 5 | 2 | 2025 | 6Diax12 | | 14 | 28.28 | 44 | 3485 | | Non Engraved |
| 4 | | | | | | | - | | | | - | |
| 5 | | | | | | RINE | RINE | | | | - | |
| 6 | | | | | | READ IN | 200 | | | | - | |
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- 2. ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- 3. *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- 4. **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

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> 9047 Dr. Umbreen

Test Specification

To: Mr. Tahawar Owais

Project Manager, DSG ENERGY, Garden Town, Lahore

Project: Construction of Office Building at 29-M QIE, Lahore

Our Ref. No. CL/CED/ 7608 Dated: 06/03/2025

Your Ref. No. Nil Dated: Nil (ASTM C39)

COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 06/03/2025 Tested on: 06/03/2025 in dry/wet condition



| Sr. No. | Mark* | Casting Date* | | | Size | Wet Weight | | Area of X-Section | load | Ultimate Stress | Absorpti | Remarks |
|---------|-------|---------------|----|------|---------|--------------------------------|-----------------|----------------------|------------|--------------------|----------|--------------|
| | | DD | MM | YYYY | (in) | (Kg/ gms) | (Kg/ gms) | (Sq. in) | (Imp.Tons) | (psi) | on (%) | |
| 1 | | 27 | 2 | 2025 | 6Diax12 | | 14 | 28.28 | 52 | 4119 | | Non Engraved |
| 2 | | 27 | 2 | 2025 | 6Diax12 | | 14.2 | 28.28 | 42 | 3327 | | Non Engraved |
| 3 | | 27 | 2 | 2025 | 6Diax12 | | 14 | 28.28 | 50 | 3960 | | Non Engraved |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | CINE | RINA | | | | | |
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- 1. * as engraved on the specimens (if any)
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> 8974 Dr. Umbreen

To: BISMILLAH STORE

Shahalam Market, Lahore.

Project: Bismillah Heights, 234-B Commercial Area, Bahria Town, Lahore.

Our Ref. No. CL/CED/ 7609 Dated: 06/03/2025 <u>Test Specification</u>

Your Ref. No. Nil Dated: 24/02/2025 (ASTM C39)

COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 24/02/2025 Tested on: 06/03/2025 in dry/wet condition



| Sr. No. | Mark* | Casting Date* | | | Size | Wet Weight | | Area of X-Section | load | Ultimate Stress | Water Absorpti on (%) | Remarks |
|---------|-------|---------------|---|------|---------|--------------------------------|-----------|-------------------|------------|--------------------|-----------------------------|--------------|
| _ | | DD | | | , , | (Kg/ gms) | (Kg/ gms) | | (Imp.Tons) | | . , | |
| 1 | | 10 | 2 | 2025 | 6Diax12 | | 13 | 28.28 | 40 | 3168 | | Non Engraved |
| 2 | | 10 | 2 | 2025 | 6Diax12 | | 13.2 | 28.28 | 26 | 2059 | | Non Engraved |
| 3 | | | | | | | | | | | | |
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| 5 | | | | | | GINE | RINE | | | | | |
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9056 Dr. M. Yousaf

Test Specification

To: KHAN & COMPANY

Civil Work Contractor & General Order Suppliers, District Sahiwal.

Project: Solar MV, LV Room Reon Energy Limited at Fatima Fertilizer Sheikhupura.

Our Ref. No. CL/CED/ 7610 Dated: 06/03/2025

Your Ref. No. FF-02/060325 Dated: 06/03/2025 (BS 1881-116)

COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 06/03/2025 Tested on: 06/03/2025 in dry/wet condition



| Mark* | Casting Date* | | | Size | Wet Weight | Dry Weight | Area of X-Section | | Ultimate Stress | Absorpti Rer | Remarks |
|------------------|------------------|------------------------------|-------------------------------------|---|--|--|--|--|---|---|---|
| | DD | ММ | YYYY | (in) | (Kg/ gms) | (Kg/ gms) | (Sq. in) | (Imp.Tons) | (psi) | on (%) | |
| 3000 Psi (1:2:4) | 27 | 2 | 2025 | 6x6x6 | | 9 | 36 | 42 | 2613 | | Non Engraved |
| | | | | | | | | | | | |
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| | 3000 Psi (1:2:4) | Mark* DD 3000 Psi (1:2:4) 27 | Mark* DD MM 3000 Psi (1:2:4) 27 2 | Mark* DD MM YYYY 3000 Psi (1:2:4) 27 2 2025 | Mark* DD MM YYYY (in) 3000 Psi (1:2:4) 27 2 2025 6x6x6 | Mark* DD MM YYYY (in) (Kg/gms) 3000 Psi (1:2:4) 27 2 2025 6x6x6 | Mark* DD MM YYYY (in) (Kg/ gms) (Kg/ gms) | Mark* Casting Date* Size Weight Weight X-Section (Kg/ gms) (Kg/ gms) (Kg/ gms) (Sq. in) (S | Mark* DD MM YYYY (in) (Kg/ gms) (Kg/ gms) (Sq. in) (Imp.Tons) | Mark* Casting Date* Size Weight Weight X-Section load Stress (fpsi) | Mark* Casting Date* Size Weight (Kg/gms) Weight (Kg/gms) X-Section (Ioad (Imp.Tons)) Stress Absorption (%) 3000 Psi (1:2:4) 27 2 2025 6x6x6 9 36 42 2613 |

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> 8533 Dr. M. Yousaf

To: Mr. M. Khurram Igbal

Resident Engineer, NESPAK (Pvt) Ltd. RRP Narowal (Punjab)

Project: Restoration / Improvement of Noor Kot to Fatwal via Essa.

Our Ref. No. CL/CED/ 7611 Dated: 06/03/2025 <u>Test Specification</u>

Your Ref. No. RE/RRP/NRWL/KI/37 Dated: 24/12/2024 (BS 3921**)

COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 30/12/2024 Tested on: 06/03/2025 in dry/wet condition



| Sr. No. Mark* | | Casting Date* | | | Size | Wet Weight | Dry Weight | Area of X-Section | | Ultimate Stress | Absorpti | Remarks |
|---------------|-----------------------------|---------------|----|------|-----------------|---------------|---------------|-------------------|------------|--------------------|----------|---------|
| | | DD | MM | YYYY | (in) | (Kg/ gms) | (Kg/ gms) | (Sq. in) | (Imp.Tons) | (psi) | on (%) | |
| 1 | Machine Made Double Line | | | | 8.8 x 4.2 x 2.7 | 3090 | 2650 | 36.96 | 36 | 2182 | 16.6 | |
| 2 | Machine Made Double Line | | | | 8.7 x 4.2 x 2.6 | 3125 | 2710 | 36.54 | 39 | 2391 | 15.31 | |
| 3 | Machine Made Double Line | | | | 8.8 x 4.1 x 2.7 | 3185 | 2725 | 36.08 | 28 | 1738 | 16.88 | |
| 4 | Machine Made Double Line | | | | 8.8 x 4.2 x 2.7 | 3195 | 2725 | 36.96 | 30 | 1818 | 17.25 | |
| 5 | Machine Made Double Line | | | | 8.7 x 4.2 x 2.6 | 3180 | 2700 | 36.54 | 32 | 1962 | 17.78 | |
| 6 | Machine Made Double Line | | | | 8.8 x 4.2 x 2.7 | 3190 | 2750 | 36.96 | 28 | 1697 | 16 | |
| 7 | Machine Made Double Line | | | | 8.7 x 4.2 x 2.6 | 2875 | -2480 | 36.54 | 33 | 2023 | 15.93 | |
| 8 | Machine Made Double Line | | | | 8.8 x 4.2 x 2.6 | 2845 | 2490 | 36.96 | 30 | 1818 | 14.26 | |
| 9 | Machine Made Double Line | | | | 8.6 x 4.2 x 2.6 | 2895 | 2440 | 36.12 | 28 | 1736 | 18.65 | |
| 10 | Machine Made Double Line | | | | 8.6 x 4.1 x 2.5 | 2695 | 2310 | 35.26 | 30 | 1906 | 16.67 | |
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> 9005 Dr. Umbreen

To: Mr. Moeen Ahmad Khan

Resident Engineer, NESPAK (Pvt) Ltd.

Project: Rain Water Management - Drainage Arrangements - For Sore Points at Lahore Under Ground Water

Tank (Tikka Chowk)

Our Ref. No. CL/CED/ 7612 Dated: 06/03/2025 <u>Test Specification</u>

Your Ref. No. NESPAK/WASA/ADP/UGWT/TC/04 Dated: 26/02/2025 (ASTM C39)

COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 28/02/2025 Tested on: 06/03/2025 in dry/wet condition



| Sr. No. | Mark* | Casting Date* | | | Size | Wet Weight | Dry Weight | Area of X-Section | | Ultimate Stress | Absorpti | Remarks |
|---------|-------|---------------|----|------|---------|---|---------------|----------------------|------------|--------------------|----------|----------|
| | | DD | MM | YYYY | (in) | (Kg/ gms) | (Kg/ gms) | (Sq. in) | (Imp.Tons) | (psi) | on (%) | |
| 1 | Lean | 12 | 2 | 2025 | 6Diax12 | | 13 | 28.28 | 10 | 792 | | Engraved |
| 2 | Lean | 12 | 2 | 2025 | 6Diax12 | | 13 | 28.28 | 8 | 634 | | Engraved |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | GINE | RING | | | | | |
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