



Plain and Reinforced Concrete Laboratory
Civil Engineering Department
 University of Engineering and Technology, Lahore, Pakistan
 Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL
 A carbon copy for the report has been retained in the lab for record.

9374
 Dr. M. Yousaf

To: Mr. Ameer Hamza Anjum
 SQN LDR GE (AIR) Lahore. E-6 Section

Project: Construction of CSSD, Laundry & Services Area at PAF Hospital, Lahore.

Our Ref. No. CL/CED/ 8198-2 of 2

Dated: 19/05/2025

Test Specification

Your Ref. No. 6850/06/E6

Dated: 28/04/2025

(BS 3921**)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 02/05/2025 **Tested on:** 19/05/2025 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|---------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | P-77 | --- | --- | --- | 8.8 x 4.3 x 3 | 3635 | 3190 | 37.84 | 32 | 1894 | 13.95 | --- |
| 2 | P-77 | --- | --- | --- | 8.5 x 4.1 x 2.8 | 3265 | 3015 | 34.85 | 41 | 2635 | 8.29 | --- |
| 3 | P-77 | --- | --- | --- | 8.8 x 4.1 x 2.9 | 3545 | 3120 | 36.08 | 38 | 2359 | 13.62 | --- |
| 4 | P-77 | --- | --- | --- | 8.5 x 4 x 2.9 | 3705 | 3245 | 34 | 38 | 2504 | 14.18 | --- |
| 5 | P-77 | --- | --- | --- | 8.8 x 4.3 x 2.9 | 3430 | 3090 | 37.84 | 40 | 2368 | 11 | --- |
| 6 | P-77 | --- | --- | --- | 9 x 4.3 x 3 | 3790 | 3335 | 38.7 | 33 | 1910 | 13.64 | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
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Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



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ORIGINAL
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9333
 Dr. M. Yousaf

To: Engr. Hassan Mehmood
 Resident Engineer, G3 Engineering Consultants Pvt. Ltd.

Project: Construction of DHA Newlife Residencia Appartments at 273/1 Q Block Phase-II DHA, Lahore.

Our Ref. No. CL/CED/ 8266

Dated: 19/05/2025

Test Specification

Your Ref. No. G3/DHA-NLD/RE/Prof/30

Dated: 22/04/2025

(BS 3921**)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 24/04/2025 **Tested on:** 19/05/2025 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorpti on (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|-----------------------|---------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | No.1 | --- | --- | --- | 8.8 x 4.3 x 3 | 3870 | 3480 | 37.84 | 44 | 2605 | 11.21 | --- |
| 2 | No.1 | --- | --- | --- | 8.9 x 4.4 x 3.1 | 3915 | 3560 | 39.16 | 42 | 2402 | 9.97 | --- |
| 3 | No.1 | --- | --- | --- | 8.9 x 4.4 x 3.1 | 3875 | 3470 | 39.16 | 38 | 2174 | 11.67 | --- |
| 4 | No.1 | --- | --- | --- | 8.9 x 4.3 x 3 | 3925 | 3540 | 38.27 | 45 | 2634 | 10.88 | --- |
| 5 | No.1 | --- | --- | --- | 8.8 x 4.3 x 3 | 3820 | 3445 | 37.84 | 38 | 2249 | 10.89 | --- |
| 6 | No.1 | --- | --- | --- | 8.8 x 4.3 x 3 | 3770 | 3390 | 37.84 | 40 | 2368 | 11.21 | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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ORIGINAL
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9447
 Dr. M. Burhan

To: Mr. Anwar UI Haq
 Project Manager, IKAN Engineering Services Pvt. Ltd.

Project: ZONG-MSC FSD

Our Ref. No. CL/CED/ 8267

Dated: 19/05/2025

Test Specification

Your Ref. No. IKAN-FSD-SITE-UET/009

Dated: 19/05/2025

(ASTM C39)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 19/05/2025 **Tested on:** 19/05/2025 **in dry/wet condition**

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Main Column | 11 | 5 | 2025 | 6Diax12 | --- | 13 | 28.28 | 34 | 2693 | --- | Engraved |
| 2 | Main Column | 11 | 5 | 2025 | 6Diax12 | --- | 13.6 | 28.28 | 36 | 2851 | --- | Engraved |
| 3 | Main Column | 11 | 5 | 2025 | 6Diax12 | --- | 13.6 | 28.28 | 30 | 2376 | --- | Engraved |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: Mr. Ramzan, Site Engr. & Mr. Naeem, Site Supervisor

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ORIGINAL
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9437
Dr. M.Yousaf

To: Mr. Shakeel Ahmad
Project Engineer, Halla, Pattoki. (Mezan Beverages Dairy Unit Pvt. Ltd.)

Project: Silo Foundation at Pattoki.

Our Ref. No. CL/CED/ 8268

Dated: 17/05/2025

Test Specification

Your Ref. No. MD/Con/CIV/00170

Dated: 15/05/2025

(BS 1881-116)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 16/05/2025 Tested on: 17/05/2025 in dry/wet condition



| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|----------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Wall of Silo | 3 | 5 | 2025 | 6x6x6 | --- | 8.8 | 36 | 96 | 5973 | --- | Non Engraved |
| 2 | Wall of Silo | 3 | 5 | 2025 | 6x6x6 | --- | 8.8 | 36 | 105 | 6533 | --- | Non Engraved |
| 3 | Duct, Foundation | 6 | 5 | 2025 | 6x6x6 | --- | 8.6 | 36 | 78 | 4853 | --- | Non Engraved |
| 4 | Duct, Foundation | 6 | 5 | 2025 | 6x6x6 | --- | 8.8 | 36 | 79 | 4916 | --- | Non Engraved |
| 5 | Sio Wall upto Finish level | 7 | 5 | 2025 | 6x6x6 | --- | 9 | 36 | 79 | 4916 | --- | Engraved |
| 6 | Sio Wall upto Finish level | 7 | 5 | 2025 | 6x6x6 | --- | 8.8 | 36 | 97 | 6036 | --- | Engraved |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: Nil

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9432
 Dr. M.Yousaf

To: Mr. Hammad Javed
 Resident Engineer, Jaranwala. H.A Consulting Jv Mascon Associates Pvt. Ltd.

Project: Construction of Model Bazar at Jaranwala.

Our Ref. No. CL/CED/ 8269

Dated: 17/05/2025

Test Specification

Your Ref. No. 25/HAC-MAS/RE/JRW/0030

Dated: 20/04/2025

(----)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 16/05/2025 **Tested on:** 17/05/2025 in dry/wet condition



| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|----------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Kerb Stone | --- | --- | --- | 6x6x6 | --- | 8.6 | 36 | 78 | 4853 | --- | Cut Cube |
| 2 | Kerb Stone | --- | --- | --- | 6x6x6 | --- | 8.4 | 36 | 89 | 5538 | --- | Cut Cube |
| 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by: Nil

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Director/Dy. Director Concrete Laboratory



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ORIGINAL
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9394
 Dr. M. Yousaf

To: Mr. Muhammad Saleem
 Operations Manager, The Skyline Mall & Residences

Project: The Skyline Mall & Residences, Raiwind Road Lahore.

Our Ref. No. CL/CED/ 9270

Dated: 17/05/2025

Test Specification

Your Ref. No. Nil

Dated: Nil

(----)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 12/05/2025 **Tested on:** 17/05/2025 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|----------------------|---------------|-----|------|----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|--------------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Solid Block (4x8x12) | --- | --- | --- | 11.9 x 3.9 x 8 | --- | 6.6 | 46.41 | 11 | 531 | --- | Light Weight |
| 2 | Solid Block (4x8x12) | --- | --- | --- | 11.9 x 4 x 8 | --- | 7.6 | 47.6 | 15 | 706 | --- | Light Weight |
| 3 | Solid Block (4x8x12) | --- | --- | --- | 11.9 x 3.9 x 8 | --- | 7 | 46.41 | 18 | 869 | --- | Light Weight |
| 4 | Solid Block (6x8x12) | --- | --- | --- | 11.9 x 5.9 x 8 | --- | 11 | 70.21 | 24 | 766 | --- | Light Weight |
| 5 | Solid Block (6x8x12) | --- | --- | --- | 12 x 5.9 x 8 | --- | 11.4 | 70.8 | 34 | 1076 | --- | Light Weight |
| 6 | Solid Block (6x8x12) | --- | --- | --- | 11.9 x 6 x 8 | --- | 10.4 | 71.4 | 21 | 659 | --- | Light Weight |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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9444
 Dr. M. Yousaf

To: Engr. Aziz Ur Rehman
 Assistant Resident Engineers/ER, On the behalf of ACE-Arts.

Project: Construction Supervision for Construction of NET ZERO Energy Building (ACEIP, DLI-8), Lahore.

Our Ref. No. CL/CED/ 9271

Dated: 17/05/2025

Test Specification

Your Ref. No. NZEB/ACE/LAB/2025/43

Dated: 16/05/2025

(----)

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 16/05/2025 **Tested on:** 17/05/2025 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorpti on (%) | Remarks |
|---------|------------------------|---------------|-----|------|--------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|-----------------------|---------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | Solid Block (1900 Psi) | 10 | 4 | 2025 | 12 x 6 x 8 | --- | 21 | 72 | 60 | 1867 | --- | --- |
| 2 | Solid Block (1900 Psi) | 10 | 4 | 2025 | 11.9 x 6 x 8 | --- | 20 | 71.4 | 49 | 1537 | --- | --- |
| 3 | Solid Block (1900 Psi) | 10 | 4 | 2025 | 11.9 x 6 x 8 | --- | 20 | 71.4 | 49 | 1537 | --- | --- |
| 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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9371
 Dr. M. Yousaf

To: Mr. Sulman
 Material Engineer, BH Consultants.

Project: Construction of 4-Storey Commercial Building (Frame Structure), E1-Block, Valancia Society, Lahore.

Our Ref. No. CL/CED/ 8272

Dated: 17/05/2025

Test Specification

Your Ref. No. Request #46

Dated: 30/04/2025

(BS 3921)**

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 02/05/2025 Tested on: 17/05/2025 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorpti on (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|-----------------------|---------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | *M* | --- | --- | --- | 9 x 4.4 x 3 | 3750 | 3265 | 39.6 | 28 | 1584 | 14.85 | --- |
| 2 | *M* | --- | --- | --- | 9 x 4.3 x 3 | 3610 | 3145 | 38.7 | 32 | 1852 | 14.79 | --- |
| 3 | *M* | --- | --- | --- | 9 x 4.4 x 3 | 3700 | 3230 | 39.6 | 33 | 1867 | 14.55 | --- |
| 4 | *M* | --- | --- | --- | 8.9 x 4.3 x 3 | 3895 | 3425 | 38.27 | 43 | 2517 | 13.72 | --- |
| 5 | *M* | --- | --- | --- | 8.9 x 4.3 x 3.1 | 3920 | 3475 | 38.27 | 45 | 2634 | 12.81 | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

Witnessed by:

Results can also be seen on website <https://civil.uet.edu.pk/concrete-laboratory-reports1/>

- * as engraved on the specimens (if any)
- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- **** ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

- The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients)
- The test results are recommended to be interpreted in the light of above factors by the engineer.

Supervisor (Lab)

Director/Dy. Director Concrete Laboratory



Plain and Reinforced Concrete Laboratory
Civil Engineering Department
 University of Engineering and Technology, Lahore, Pakistan
 Landline: 042-99029245 & 042-99029202 Mobile: 0307-0496895

ORIGINAL
 A carbon copy for the report has been retained in the lab for record.

9372
 Dr. M. Yousaf

To: Mr. Sulman
 Material Engineer, BH Consultants.

Project: Construction of 4-Storey Commercial Building (Frame Structure), J-Block, Valancia Society, Lahore.

Our Ref. No. CL/CED/ 8273-1 of 2

Dated: 17/05/2025

Test Specification

Your Ref. No. Request #47

Dated: 30/04/2025

(BS 3921)**

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 02/05/2025 Tested on: 17/05/2025 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorption (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|----------------------|---------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | H | --- | --- | --- | 9 x 4.4 x 3.1 | 3800 | 3425 | 39.6 | 42 | 2376 | 10.95 | --- |
| 2 | H | --- | --- | --- | 8.8 x 4.3 x 2.9 | 3680 | 3285 | 37.84 | 46 | 2723 | 12.02 | --- |
| 3 | H | --- | --- | --- | 9 x 4.2 x 2.9 | 3640 | 3270 | 37.8 | 39 | 2311 | 11.31 | --- |
| 4 | H | --- | --- | --- | 9 x 4.4 x 2.9 | 3705 | 3300 | 39.6 | 37 | 2093 | 12.27 | --- |
| 5 | H | --- | --- | --- | 8.8 x 4.2 x 2.9 | 3705 | 3320 | 36.96 | 37 | 2242 | 11.6 | --- |
| 6 | MBS | --- | --- | --- | 9 x 4.4 x 3 | 3755 | 3215 | 39.6 | 32 | 1810 | 16.8 | --- |
| 7 | MBS | --- | --- | --- | 9 x 4.3 x 2.9 | 3700 | 3210 | 38.7 | 29 | 1679 | 15.26 | --- |
| 8 | MBS | --- | --- | --- | 9 x 4.4 x 3 | 3670 | 3185 | 39.6 | 29 | 1640 | 15.23 | --- |
| 9 | MBS | --- | --- | --- | 9 x 4.4 x 3 | 3765 | 3250 | 39.6 | 34 | 1923 | 15.85 | --- |
| 10 | MBS | --- | --- | --- | 8.9 x 4.3 x 2.9 | 3715 | 3205 | 38.27 | 34 | 1990 | 15.91 | --- |
| 11 | HA | --- | --- | --- | 8.8 x 4.3 x 3 | 3540 | 3170 | 37.84 | 38 | 2249 | 11.67 | --- |
| 12 | HA | --- | --- | --- | 8.9 x 4.4 x 2.9 | 3595 | 3185 | 39.16 | 18 | 1030 | 12.87 | --- |
| 13 | HA | --- | --- | --- | 8.9 x 4.3 x 3 | 3585 | 3110 | 38.27 | 22 | 1288 | 15.27 | --- |
| 14 | HA | --- | --- | --- | 8.9 x 4.3 x 3 | 3780 | 3385 | 38.27 | 34 | 1990 | 11.67 | --- |
| 15 | HA | --- | --- | --- | 8.9 x 4.3 x 2.9 | 3405 | 3030 | 38.27 | 27 | 1580 | 12.38 | --- |
| 16 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

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- ** BS3921 requires average of ten clay brick samples for crushing strength and water absorption
- *** BS5328 requires mean of two cube sample strength at 28 days as characteristic strength
- **** AC1318-08 requires mean of two sample (6"dia x 12" cylinder) strength at 28 days as compressive strength

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ORIGINAL
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9372
 Dr. M. Yousaf

To: Mr. Sulman
 Material Engineer, BH Consultants.

Project: Construction of 4-Storey Commercial Building (Frame Structure), J-Block, Valancia Society, Lahore.

Our Ref. No. CL/CED/ 8273-2 of 2

Dated: 17/05/2025

Test Specification

Your Ref. No. Request #47

Dated: 30/04/2025

(BS 3921)**

COMPRESSION TEST REPORT



Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 02/05/2025 Tested on: 17/05/2025 in dry/wet condition

| Sr. No. | Mark* | Casting Date* | | | Size (in) | Wet Weight (Kg/ gms) | Dry Weight (Kg/ gms) | Area of X-Section (Sq. in) | Ultimate load (Imp.Tons) | Ultimate Stress (psi) | Water Absorpti on (%) | Remarks |
|---------|-------|---------------|-----|------|-----------------|-------------------------|-------------------------|-------------------------------|-----------------------------|--------------------------|-----------------------|---------|
| | | DD | MM | YYYY | | | | | | | | |
| 1 | *M* | --- | --- | --- | 8.8 x 4.2 x 2.9 | 3740 | 3335 | 36.96 | 28 | 1697 | 12.14 | --- |
| 2 | *M* | --- | --- | --- | 8.8 x 4.3 x 3 | 3975 | 3535 | 37.84 | 32 | 1894 | 12.45 | --- |
| 3 | *M* | --- | --- | --- | 8.9 x 4.3 x 3 | 3855 | 3425 | 38.27 | 35 | 2049 | 12.55 | --- |
| 4 | *M* | --- | --- | --- | 9 x 4.4 x 3 | 3845 | 3420 | 39.6 | 32 | 1810 | 12.43 | --- |
| 5 | *M* | --- | --- | --- | 8.9 x 4.3 x 3.1 | 3915 | 3485 | 38.27 | 34 | 1990 | 12.34 | --- |
| 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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