

STRUCTURAL ENGINEERING DIVISION

Test Floor Laboratory Department of Civil Engineering University of Engineering and Technology Lahore, 54890 Pakistan. Ph: 92-42-99029202

To,

Material Engineer Defence Housing Authority Multan (Union Steel Mills, Karachi)

Reference # CED/TFL <u>3700 (Dr. Nauman Khurram)</u> Dated: 03-08-2023 Reference of the request letter # 701/92/Planning/DHA Dated: 02-08-2023

Tension Test Report (Page -1/1)

Date of Test 07-08-2023 Gauge length 8 inches

Description Deformed Steel Bar Tensile and Bend Test as per ASTM-A615

| Sr. No. | Weight | Diameter/ Size | | Area (in²) | | Yield load | Breaking Load | Yield Stress (psi) | | Ultimate Stress (psi) | | Elongation | Elongation | Heat No. |
|---------|----------|-------------------|---------------|---------------|--------|------------|------------------|-----------------------|----------|--------------------------|--------|------------|------------|----------|
| | (lbs/ft) | Nominal (#) | Actual (inch) | Nominal | Actual | (kg) | (kg) | Nominal | Actual | Nominal | Actual | (inch) | % E | H |
| 1 | 0.372 | 3 | 0.373 | 0.11 | 0.109 | 3870 | 4640 | 77600 | 78040 | 93000 | 93600 | 1.30 | 16.3 | 411 |
| 2 | 0.373 | 3 | 0.374 | 0.11 | 0.110 | 4080 | 4710 | 81800 | 81930 | 94400 | 94600 | 1.00 | 12.5 | 412 |
| - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | |
| - | - | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 1 | |
| 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| ı | - | - | - | 1 | - | - | - | - | - | - | _ | - | 1 | |
| | | | N | ote: on | ly two | samples | for tensil | e and one | e sample | for bend | test | <u> </u> | | |
| | | | | | | | Bend 7 | Γest | | | | | | |

#3 Bar Bend Test Through 180° is Satisfactory (Heat No. 408)

Witness by Kamran Tahir Sandhu (ME DHA Multan)

I/C Testing Laboratoires UET Lahore, Pakistan.

Note:

- 1- You can See your reports On Internet in the following web site http://www.uet.edu.pk/faculties/facultiesinfo/civil/index.html?RID=testing_reports
- 2. The above results pertain to sample /samples supplied to this laboratory.
- 3- Sealed sample / Unsealed sample / Marked sample/Signed Samples